

Joseph N. Patton

SIXTIETH ANNUAL SESSION

**CINCINNATI
CONFERENCE**

141

METHODIST EPISCOPAL CHURCH

DAYTON, OHIO
AUG. 30 TO SEPT. 4, 1911

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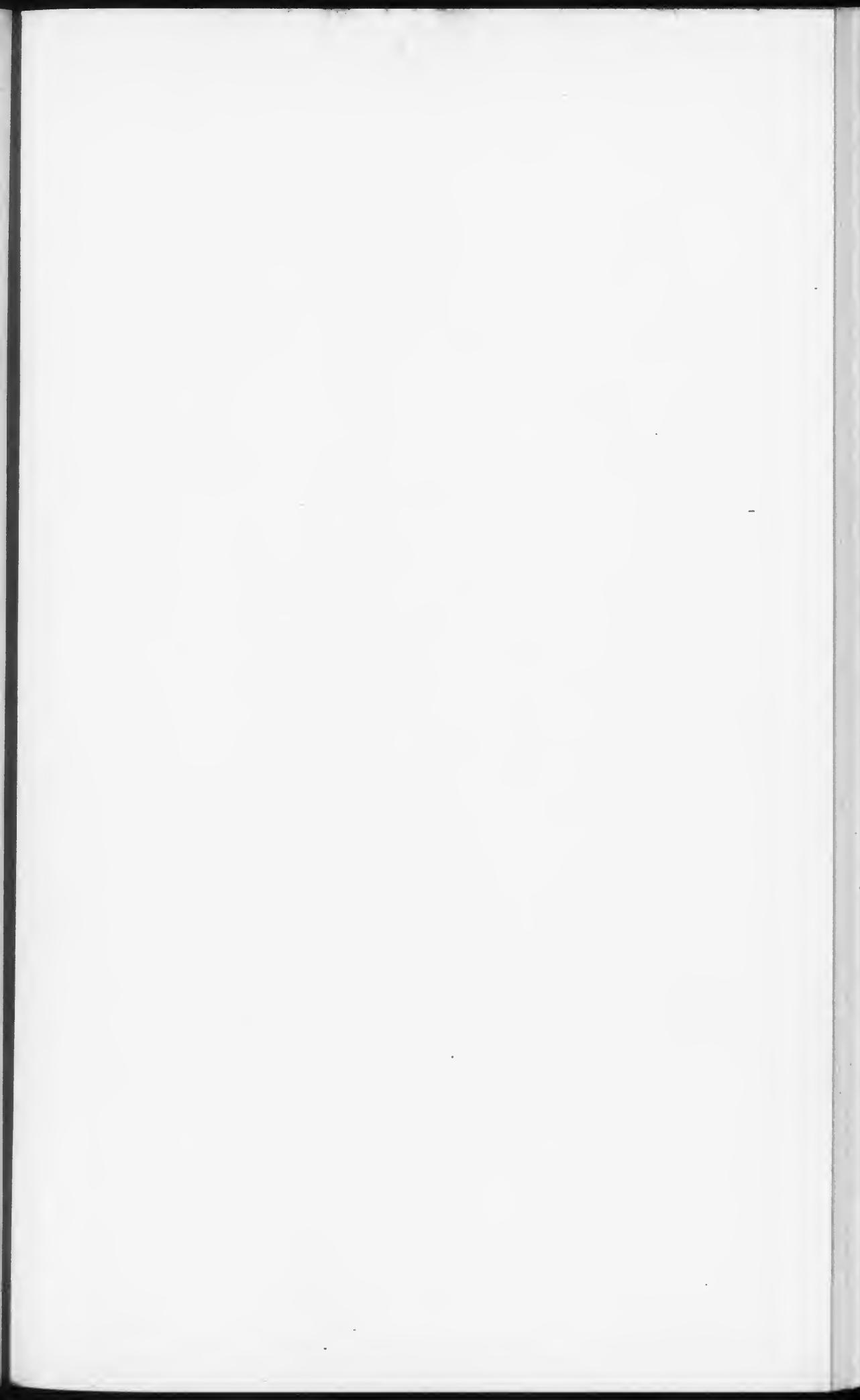
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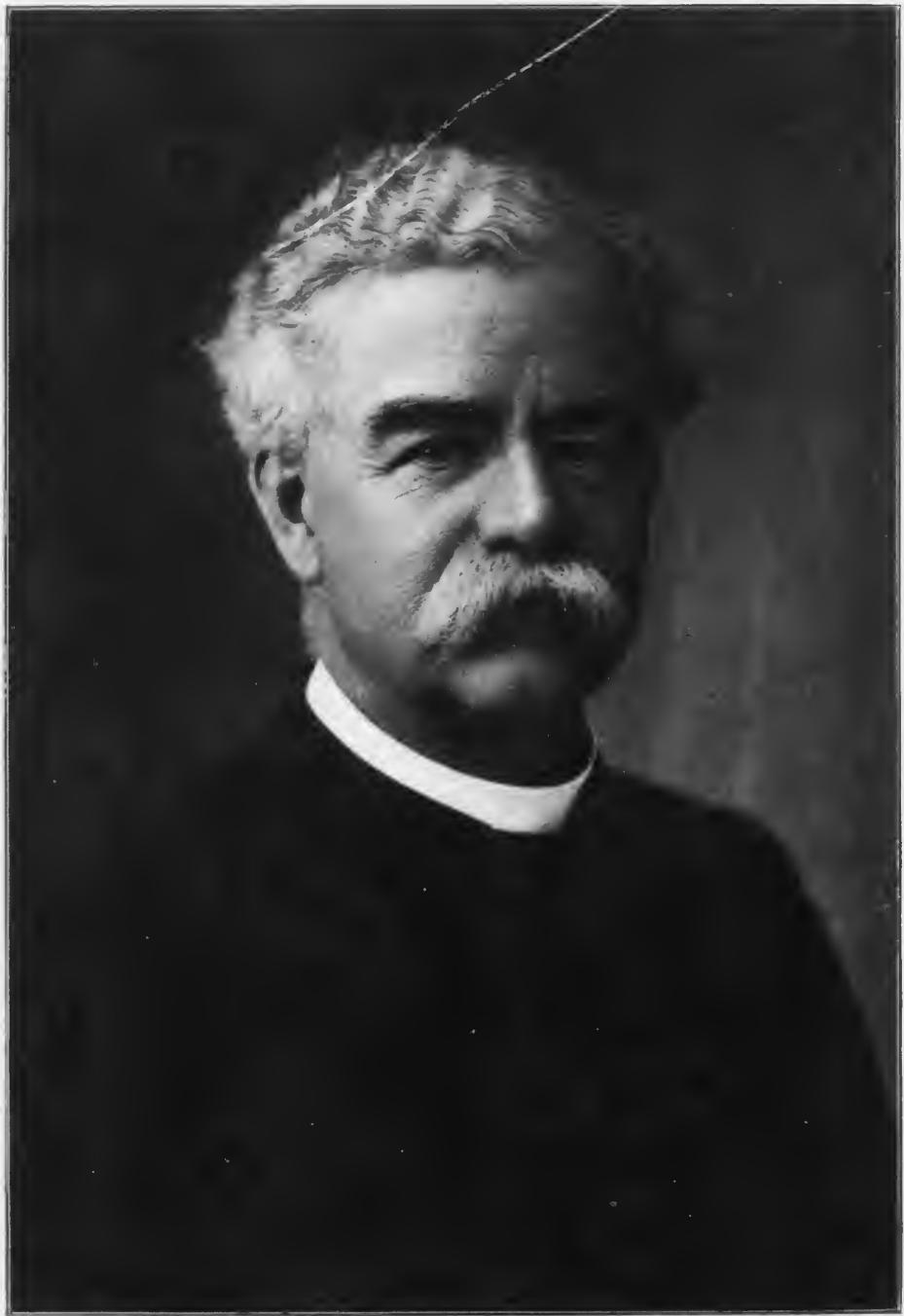
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Sixtieth Session

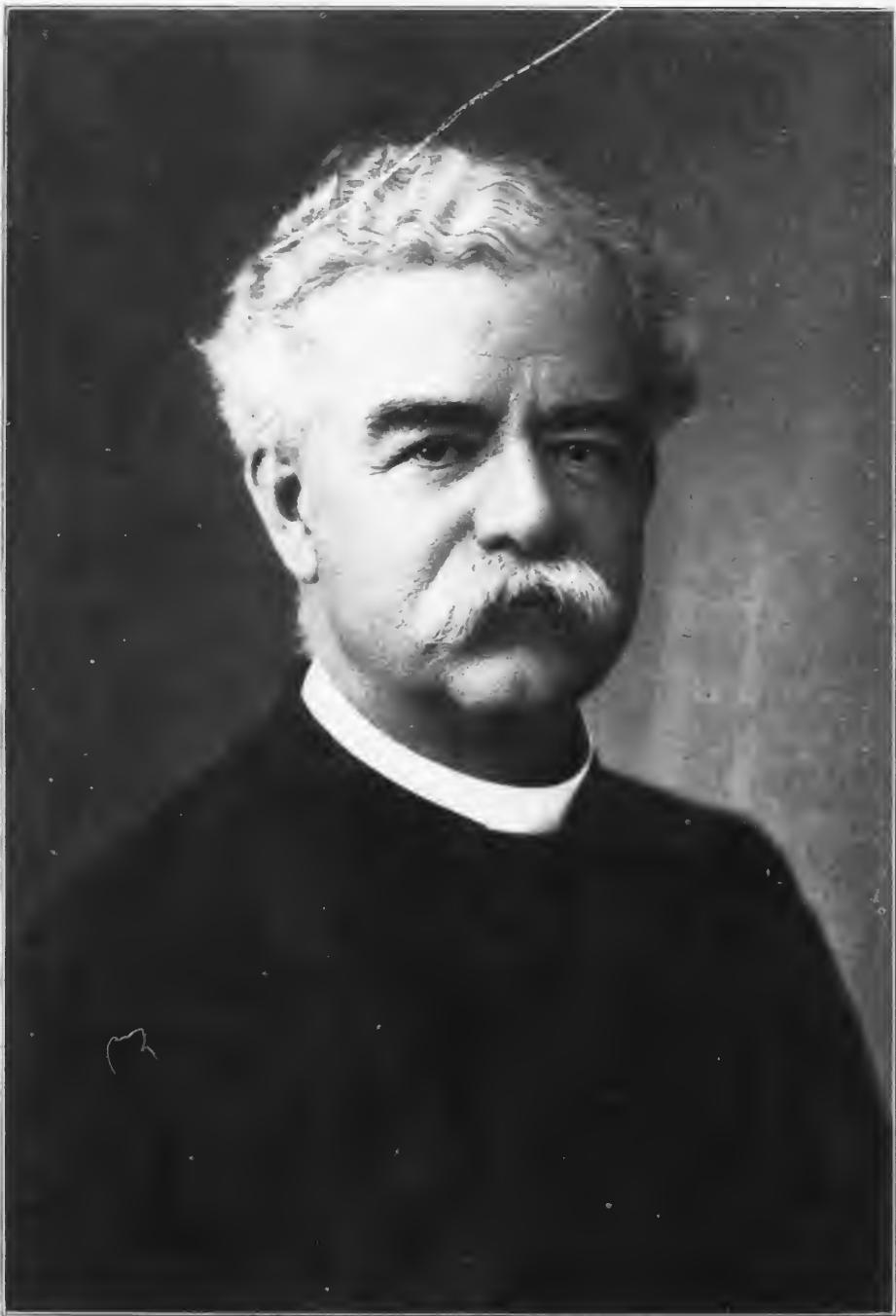
Held in Dayton, Ohio, Aug. 30 to Sept. 4, 1911

EDITED BY

VALOROUS F. BROWN, *Secretary*

And Adopted by the Conference as Its Official Record

CINCINNATI:
WESTERN METHODIST BOOK CONCERN PRESS
1911



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RULES OF ORDER.

1. The **elective officers** of the Conference shall be chosen annually by such method as the Conference may adopt, and shall serve until their successors are elected.
2. After the usual **opening** religious exercises, the Secretary shall read the Minutes of the previous session.
3. No **motion** shall be entertained by the Conference till such motion shall have been seconded.
4. All **motions** shall be reduced to writing, if desired by any member of the Conference.
5. Every member desiring to **speak** on any subject before the Conference shall rise and address the President.
6. The member who first rises and addresses the President shall be entitled to the **floor**.
7. No member shall **speak** more than once on the same subject till all who may desire to speak shall have spoken; nor more than fifteen minutes at a time, without leave of the Conference.
8. All questions of **order** shall be decided by the President, subject to an appeal to Conference, without debate.
9. When any question is under debate, no **motion** shall be received but to adjourn, to lay on the table, to postpone, to commit, or to amend; but a motion to adjourn shall always be **in order**, and this, as well as a motion to lay on the table, shall be decided without debate.
10. If the question before the Conference be capable of **division**, upon the call of any member, such question shall be divided.
11. The business of the Conference shall be conducted with **open doors**, unless otherwise ordered by the Conference.
12. Any question may be **reconsidered** on the motion of any member who may have voted with the majority.
13. If any member call for the **previous question**, and such call shall be sanctioned by a two-thirds vote of the Conference, the main question shall then be put.
14. Each **Committee** of the Conference shall choose its own **chairman**, unless the chairman be designated by the Conference or the President in the appointment of the Committee.

15. The members of the Conference shall assemble in the Conference-room punctually at the hour to which the Conference adjourned, and no member shall absent himself from the place of Conference session without **leave of absence**.

16. In all practicable cases, where **charges** are preferred against a member of Conference, notice shall be given to the President on the first day of the session, that, if it be judged proper, his name may be called, and the case referred to a Committee.

17. No member of Conference shall be subject to **arrest of character** without having been timely furnished, wherever practicable, with a written copy of the charges and specifications against him.

18. The vote on any question shall be taken by **ayes and noes**, upon the call of fifteen members.

19. The **roll** of the Conference shall not be called in open Conference for the purpose of obtaining **subscriptions** of money from the preachers, except for Conference expenses, unless it shall be ordered by a three-fourths vote of the members then present and voting.

20. The printed Minutes of the Conference, including all reports adopted by the Conference, officially signed by the President, and edited and attested by the Secretary, shall be the **official record** of its proceedings.

21. No member who has spoken on a pending motion shall have the right to call for the **previous question**, or to move to lay the same on the table.

22. Standing **Committees** shall be divided into **three equal classes**, to serve from the first appointment one, two, and three years, respectively; and all appointments thereafter shall be for three years, any member being eligible to reappointment.

23. The **first meeting** of each Standing Committee shall be held after the Statistical Session, on the first day of the Conference Session, in the place indicated by the local Committee on Entertainment.

24. The District Superintendents, those members of the Board of Examiners who have examined the candidates for **admission on trial**, and the Committees on general qualifications of such candidates, shall confer as one Committee, and shall recommend to the Conference the number, if any, and the names, of those who should be received on trial at each session. The decision of this Committee shall be made, irrespective of the charges or districts from which the candidates are recommended.

25. When the **roll-call** of the first day's session shall have been completed, the Conference shall rise, and remain standing, while the Secretary calls the roll of members who have died during the year.

26. The annual **memorial service** shall be held at the opening session of each Conference, and shall consist of a memorial sermon not exceeding thirty minutes in length, followed by a memorial not exceeding three minutes in length concerning each minister or minister's wife deceased during the year. The Secretary shall secure for the memorial service the brief Memoirs above mentioned. The fuller Memoir shall be printed in the Minutes.

27. An Executive Session of the Conference shall be held on the morning of the third day's session, immediately after the reading of the journal, at which time the Committee on Conference Relations shall report the names of those who are to hold a Superannuate Relation during the ensuing year. No change to or from the Superannuate Relation shall be made at any time without reference to the Committee above mentioned, nor without an opportunity for a statement to the Committee by the minister affected.

Transfers.—The Board of Examiners, through its chairman, F. G. Mitchell, presented the following, which was adopted:

"Resolved, That we respectfully request the Bishop in charge of the Conference to transfer to it no minister until after he has been admitted to full membership in an Annual Conference. This request shall be printed on the same page with the rules of the Conference."

CHRONOLOGICAL ROLL, 1911.

NOTE.—The numbers on the left of the name, first column, indicate the serial number; second column, the year of admission into full connection. The letter P on the right shows the attendance.

		MEMBERS.			MEMBERS	
1	1850	James T. Bail,	P.	55	1877 James S. Ruggles, . . . . .	.....
2	1851	Milton P. Ziink, . . . . .	.....	56	" Henry W. Bailey,	P.
3	1857	*Albert N. Spahr, . . . . .	.....	57	" †James W. Bashford, . . . . .	.....
4	1858	George H. Dart,	P.	58	" Davis W. Clark . . . . .	.....
5	"	Henry M. Keck,	P.	59	1878 Frank Leever	P.
6	"	David J. Starr,	P.	60	1879 Henry C. Weakley,	P.
7	"	William K. Brown,	P.	61	" Stanley O. Royal,	P.
8	"	H. A. M. Henderson, . . . . .	.....	62	" John A. White,	P.
9	1859	Sullivan W. Edmiston,	P.	63	" John A. Story,	P.
10	1860	†John M. Walden,	P.	64	" Eugene P. Edmunds, . . . . .	.....
11	"	John H. Lease,	P.	65	1880 Charles L. Conger,	P.
12	"	Sylvester Weeks, . . . . .	.....	66	" Jeremiah W. Hickman, . . . . .	.....
13	1862	Thomas J. Harris, . . . . .	.....	67	" Wm. B. Brown,	P.
14	"	Jonathan Verity,	P.	68	1881 Valorous F. Brown,	P.
15	"	*J. McKendree Shultz, . . . . .	.....	69	" Charles M. Hollett,	P.
16	"	Adua B. Leonard,	P.	70	" Benjamin D. Hypes,	P.
17	1865	Homer C. Middleton, . . . . .	.....	71	" Edward T. Lane,	P.
18	1866	John F. Huli,	P.	72	" Canaro D. Munsey,	P.
19	1867	William P. Jackson, . . . . .	.....	73	" Wilbur P. Thirkield	P.
20	"	Samuel W. Carey,	P.	74	1882 Francis M. Kirgan, . . . . .	.....
21	"	John Pearson,	P.	75	" *Leonidas O. Deputy, . . . . .	.....
22	1868	Francis M. Clemans,	P.	76	" Charles H. Haines,	P.
23	"	Andrew Hamilton,	P.	77	" Harry Compton, . . . . .	.....
24	"	John W. Peters, . . . . .	.....	78	" *Watson W. Tranter, . . . . .	.....
25	"	Randolph E. Smith,	P.	79	1883 Marion LeSourd,	P.
26	1869	Edward T. Wells,	P.	80	" DeWitt C. Washburn, . . . . .	.....
27	"	Carey T. Crum,	P.	81	" George S. Eastou,	P.
28	"	Frank G. Mitchell,	P.	82	" P. Ross Parrish,	P.
29	"	Chas. F. Gowdy,	P.	83	1884 Edgar H. Cherington,	P.
30	1870	J. Raper Hunter,	P.	84	" James L. Glascock,	P.
31	"	Richard H. Rust,	P.	85	" John G. Vaughan,	P.
32	1871	Seren N. Marsh,	P.	86	" George R. Frenger,	P.
33	"	William A. Robinson,	P.	87	1885 John L. Dalbey,	P.
34	"	Charles W. Blodgett,	P.	88	" Gilbert P. Austin,	P.
35	1872	Edmund Burdsall,	P.	89	" Willis A. Cooper,	P.
36	"	John Wilson,	P.	90	1886 George M. Fulton,	P.
37	1873	Lucien M. Davis,	P.	91	" Thomas W. Salt,	P.
38	"	*Charles H. Kalbfus, . . . . .	.....	92	" Henry C. Jameson,	P.
39	"	Lafayette Young, . . . . .	.....	93	1887 John F. Laird,	P.
40	"	Thomas Cundy,	P.	94	" Amos T. Cowgill,	P.
41	"	William M. West, . . . . .	.....	95	" John A. Colledge,	P.
42	1875	D. Lee Aultman,	P.	96	" James S. Tull,	P.
43	"	Samuel G. Pollard,	P.	97	1888 Alpheus B. Austin,	P.
44	1876	William J. Baker, . . . . .	.....	98	" Samuel W. Campbell,	P.
45	"	John H. Davis, . . . . .	.....	99	" James R. Colley,	P.
46	"	John A. Easton,	P.	100	" Edward J. Moore, . . . . .	.....
47	"	John W. Gaddis,	P.	101	1889 Chas. W. Briggs,	P.
48	"	James F. McColm,	P.	102	" Owen M. Sellers,	P.
49	"	John C. Eckles,	P.	103	" †Thomas D. Moore,	P.
50	1877	Allen D. Maddox,	P.	104	1890 Thomas G. Williams,	P.
51	"	Matthias M. Kugler, . . . . .	.....	105	" Oren D. Becker,	P.
52	"	George W. Dubois,	P.	106	" †Thos. G. Cocks,	P.
53	"	Jacob E. H. Sentman,	P.	107	" Morton A. Farr,	P.
54	"	Gilbert L. Travis,	P.	108	" Eugene S. Gaddis,	P.

* Deceased. † Honorary members. ‡ Transferred to the Austin Conference.

Transferred to the Columbia River Conference.

MEMBERS.				MEMBERS.			
109	1890	Abbott G. Newton,	P.	166	1898	Daniel McGurk, . . . . .	.....
110	"	Henry Hershey,	P.	167	1899	Warren J. Dunham,	P.
111	"	Elmer E. Powell,	P.	168	"	Oliver P. Hoffman,	P.
112	1891	Reuben S. McColm,	P.	169	"	John L. Duckwall,	P.
113	"	James E. McGee,	P.	170	"	Addyman Smith,	P.
114	"	Wm. E. Grose, . . . . .	.....	171	"	Samuel A. Stephan,	P.
115	1892	Gervaise Roughton,	P.	172	"	William F. Martin,	P.
116	"	John P. Ninde,	P.	173	1900	Sheridan W. Bell,	P.
117	"	Cyrus M. Van Pelt,	P.	174	"	††A. Sherman Hale,	P.
118	"	William E. Spurrier,	P.	175	"	D. H. Jemison,	P.
119	"	Frank C. English, . . . . .	.....	176	"	Lewis A. Washburn,	P.
120	"	Philip Trout,	P.	177	"	David G. Latshaw, . . . . .	.....
121	"	† Abraham L. Brokaw,	P.	178	1901	Charles P. Pumphrey,	P.
122	"	William H. Spybey,	P.	179	"	¶¶Samuel A. Keen	P.
123	"	William E. Putt,	P.	180	"	Walter W. Kent,	P.
124	"	James P. Gilliland, . . . . .	.....	181	"	Oliver L. Seward,	P.
125	"	Herbert Welch,	P.	182	1903	John F. Chenoweth, . . . . .	.....
126	"	Walter D. Cole,	P.	183	"	Asa J. Kestle,	P.
127	1893	Ulysses G. Humphrey,	P.	184	"	Wilbur E. Hammaker,	P.
128	"	George W. Vorhis,	P.	185	1904	James M. Bailey,	P.
129	"	William H. Wehrly,	P.	186	"	Wm. E. Verity,	P.
130	"	William M. Coffman,	P.	187	"	Jacob J. Hawk,	P.
131	"	Homer G. Curless,	P.	188	1905	Fred J. Reinbarth,	P.
132	"	Walter S. Gray,	P.	189	"	William T. Gilliland,	P.
133	"	William A. Deaton,	P.	190	"	Lewis O. Hartman,	P.
134	"	†Marcellus B. Fuller,	P.	191	1906	Charles J. Moore,	P.
135	"	John E. Beery,	P.	192	"	Jesse L. Corley,	P.
136	"	¶Harvey A. Jones, . . . . .	.....	193	"	Clarke L. Gowdy,	P.
137	"	Sherman P. Young,	P.	194	"	Purdy L. Van Wicklen,	P.
138	1894	David S. Ewry,	P.	195	"	George F. Barber,	P.
139	"	James D. Darling,	P.	196	"	George W. Keen, . . . . .	.....
140	"	William A. Wiant,	P.	197	1907	Norman Sweat,	P.
141	"	Calvin W. Horn,	P.	198	"	James M. Bennett,	P.
142	"	Wilbur L. Y. Davis,	P.	199	"	Walter C. Nash,	P.
143	"	Joseph W. Patton,	P.	200	"	§Alfred Taylor, . . . . .	.....
144	1895	Isaac R. Marshall,	P.	201	1908	Clarence S. Grauser,	P.
145	"	Harley E. Armacost,	P.	202	"	Anthony E. Huntington,	P.
146	"	William M. Patton,	P.	203	"	William C. Lewis,	P.
147	"	Charles E. Schenk,	P.	204	"	Herbert R. Whiting, . . . . .	.....
148	"	William C. Mitchell,	P.	205	"	C. Harold Clerke,	P.
149	"	John E. Thomas,	P.	206	"	Charles J. Kelch,	P.
150	"	John A. Dixon,	P.	207	"	Edward T. Waring, . . . . .	.....
151	"	William D. English,	P.	208	1909	Roy B. Coleman,	P.
152	1896	George H. Smith,	P.	209	"	Thomas J. Lewis,	P.
153	"	Harrison H. Compton,	P.	210	"	Robert O. Matthews,	P.
154	1897	¶Charles L. Chapman,	P.	211	1910	William H. Cundy,	P.
155	"	Earl M. Ellsworth,	P.	212	"	Herbert Killinder,	P.
156	"	James A. Jenkinson,	P.	213	"	Louis C. Radley,	P.
157	"	Clifford L. Meyrs,	P.	214	"	Ernest F. Tittle,	P.
158	"	Charles C. Peale,	P.	215	1911	Harvey O. Collins,	P.
159	"	Stephen B. Timmons, . . . . .	.....	216	"	William H. Dresch,	P.
160	"	Oliver L. Utter,	P.	217	"	Russell C. Moon,	P.
161	"	**Guy P. Benton,	P.	218	"	Joseph Shepard,	P.
162	"	John R. Troxell,	P.	219	"	William E. Shriver,	P.
163	"	J. Ulysses Browne,	P.	220	"	W. P. A. Humphries,	P.
164	1898	Charles W. Sullivan	P.	221	"	M. Hobson,	P.
165	"	Frank S. Miller,	P.	222	"	D. Newton Stafford,	P.

* Deceased. || Transferred to Rock River Conference. § Transferred to the Northern New York Conference. ¶ Transferred to the Missouri Conference. † Transferred to the Ohio Conference. †† Transferred to the Indiana Conference. ** Transferred to the Troy Conference. ¶¶ Transferred to the Northwest Kansas Conference. §§ Transferred to the St. John's River Conference.

Conference Program, 1911.

TUESDAY.

7.30 P. M. Missionary Sermon, Rev. George F. Barber.

WEDNESDAY.

8.30 A. M. Administration of the Sacrament.
9.15 A. M. Memorial Sermon, Rev. H. E. Armacost.
4.00 P. M. Address, "International Peace," Rev. G. W. Dubois.
7.30 P. M. Anniversary of the Freedmen's Aid Society and Board of Education. Addresses by P. J. Maveety, Herbert Welch, and W. P. Thirkield.

THURSDAY.

8.30 A. M. Address, "Pastoral Evangelism," Rev. W. J. Dunham.
4.00 P. M. Address, "Temperance," Dr. Alfred Smith.
7.30 P. M. Anniversary Board of Sunday Schools and Epworth League. Speakers, Dr. Edgar Blake and Dr. P. C. Curnick.

FRIDAY.

8.30 A. M. Address, "Union Evangelism," Rev. C. W. Sullivan.
2.00 P. M. Anniversary Elizabeth Gamble Deaconess Home and Christ Hospital Association, Mr. James N. Gamble presiding.
4.00 P. M. Joint Meeting of Conference and Lay Electoral Conference. Address, "Methodist Union," Dr. T. H. Lewis, President General Conference of the Methodist Protestant Church.
7.30 P. M. Anniversary of the Board of Home Missions and Church Extension. Address, Dr. C. M. Boswell.

SATURDAY.

8.30 A. M. Address, "Personal Evangelism," Rev. E. M. Ellsworth.
2.00 P. M. Anniversaries of the Woman's Foreign and Woman's Home Missionary Societies, A. B. Austin.
4.00 P. M. Address, "Social Service," President Herbert Welch.
7.30 P. M. Anniversary of the Board of Conference Claimants and Temperance Society. Speakers, Drs. F. O. Clements and J. F. Rutledge.

SUNDAY.

9.00 A. M. Conference Love-Feast. A. B. Leonard in charge.
10.30 A. M. Sermon, Bishop David H. Moore, D. D., LL. D.
3.00 P. M. Ordination Service. Address by Bishop W. F. McDowell, D. D., LL. D.
7.30 P. M. Anniversary of the Board of Foreign Missions. Bishop W. F. McDowell, D. D., LL. D.

MONDAY.

8.30 A. M. Address, "Sunday School Evangelism," Rev. Sheridan W. Bell.

Journal of Proceedings.

FIRST DAY.

DAYTON, OHIO, *August 30, 1911.*

THE Cincinnati Annual Conference convened this morning in the Grace Methodist Episcopal Church, Dayton, Ohio, for its Sixtieth Annual Session. At 8.30 o'clock Bishop David H. Moore called the Conference to order. "O for a thousand tongues to sing" was announced and heartily sung, and President W. H. Crawford, D. D., of Allegheny College, led in prayer. The Bishop briefly spoke of the importance of the occasion bringing us together. The hymn, "When I survey the wondrous cross," was feelingly sung, after which the Bishop, assisted by the District Superintendents and Marcellus B. Fuller, pastor of the Church, administered the communion to the large congregation assembled.

Memorial Service.—After singing two stanzas of the hymn, "Nearer, my God, to Thee," the Memorial Sermon was preached by Harley E. Armacost, using as his theme, "God's Servant, A Prince Among Men." The Conference stood and joined in singing one stanza of "O think of the home over there."

Question Sixteen—"*Who have died?*"—was called. The Conference rising, the names of those who had died during the year were called, as follows: Albert N. Spahr, Leonidas O. Deputy, J. McKendree Shultz, Watson W. Tranter, and Charles H. Kalbfus. A brief memoir of Albert N. Spahr was read by O. P. Hoffman; of Leonidas O. Deputy, by W. A. Deaton; and of J. McKendree Shultz, by J. W. Patton. The service was interrupted at this point. The Bishop introduced President W. H. Crawford, who had come to represent the work of the Board of Education, but who had suddenly been summoned home by death in the family. President Crawford spoke briefly, and retired, the Bishop assuring him of our sympathy. The Memorial Service

was resumed, and a brief memoir of Watson W. Tranter was read by D. Lee Aultman; of Charles H. Kalbfus, by William M. Patton. Brief memoirs of Mrs. James T. Bail and Mrs. N. W. Darlington were read by J. L. Corley; of Mrs. J. S. Whitney, by J. D. Darling; of Mrs. Benjamin Glascock, by E. Burdsall, and of Mrs. J. H. Middleton, by Fred. J. Reinbarth. One stanza of the hymn, "There is a land of pure delight," was sung.

Roll Call.—The Roll of the Conference was called by the Secretary of the last session, and one hundred and fifty members answered to their names.

Transfers.—The Bishop announced the following transfers into this Conference: Addyman Smith, from the St. John's River Conference; J. U. Browne, from the Indiana Conference; Walter W. Kent, from the North Indiana Conference, and William H. Dresch, a Probationer of the Second Year, from the Central Ohio Conference from 1908.

Introductions.—Brothers John A. Dixon, Charles M. Hollett, and Morton A. Farr, recent transfers to the Conference, were introduced. Bernard Kelly, of the South Kansas Conference, Chaplain of the United States Army, was introduced, and briefly spoke to the Conference.

Officers Elected.—Upon motion of A. B. Leonard, Valorous F. Brown was re-elected Secretary, and given authority to nominate his own assistants, and they were confirmed, as follows: W. L. Y. Davis, C. C. Peale, Asa J. Kestle, C. L. Conger (Registrar), and E. Burdsall for the Board of Conference Stewards. Upon motion of the Secretary, Oliver P. Hoffman was re-elected Conference Statistician, and granted the privilege of nominating his assistants, and they were approved, as follows: J. A. Jenkinson, R. C. Ellsworth, Walter C. Nash, W. T. Gilliland, L. C. Radley, R. C. Moon, A. E. Huntington, and E. S. Bias. Calvin W. Horn was, upon motion, re-elected Conference Treasurer, and upon his nomination, W. H. Spybey, J. W. Patton, and Norman Sweat were elected assistants.

Conference Bar.—The Bar of the Conference was fixed at the fourth window from the south end of the church, upon motion of D. J. Starr.

Standing Committees.—The list of Standing Committees, as nominated one year ago, was read and confirmed, with the following alterations: On Board of Conference Stewards, E. Burdsall instead of J. A. Story; on Publishing Interests, Morton A. Farr instead of W. E. Grose; on Reforms, G. W. Dubois instead of Harvey A. Jones; and R. O. Matthews in place of F. M. Kirghan, and J. A. Dixon in place of Thomas G. Cocks, on Young People's Work.

Publishing Interests.—The Annual Report of the Book Committee was read to the Conference, also the report of the Treasurer of the Episcopal Fund. Drafts from the Chartered Fund and the Book Concern for \$30 and \$2,279, respectively, were presented and ordered signed and given to the Treasurer of the Board of Conference Stewards.

Program.—Upon motion of D. J. Starr, the published program of proceedings as prepared by the Committee on Public Worship was adopted, subject to any incidental variations that may be ordered by the Conference.

Question One—“*Is this Annual Conference incorporated according to the Requirements of the Discipline?*”—was asked, and answered, “Yes.”

The Bishop appointed A. B. Leonard to preside at the afternoon session.

Constitutional Convention.—The following paper was presented by D. J. Starr, and, upon motion, it was adopted:

WHEREAS, There is to be held, beginning January 1, 1912, a convention for the purpose of revising, altering, or amending the Constitution of the State of Ohio, over twenty-two per cent of the members of which shall be chosen from the territory of the Cincinnati Conference by election on the first Tuesday after the first Monday in the coming month of November; therefore,

Resolved, That a committee of five be appointed by the chair to consider and report to the Conference what, if any, action should be taken by the Conference upon the subject of the said Constitutional Convention.

D. J. STARR, W. A. WIANT,
C. W. BLODGETT, C. H. HORNE,
J. H. LEASE, W. H. SPYBEY.

Papers Read.—A communication from the Board of Foreign Missions, respecting the new apportionment plan; a communication from the Corresponding Secretary of the Methodist Brother-

hood, and also a letter from the Book Agents, requesting the appointment of William B. Brown to represent the *Methodist Review*, were read. William B. Brown was appointed as canvasser for the *Methodist Review*.

Conference Claimants.—The following paper was presented by George W. Dubois, and adopted:

Resolved, That the Statistician be instructed to note whether in every case the amount apportioned for the support of Conference Claimants has been correctly reported, and where the figures are not correctly given, to make the change necessary, and to report the change made to the respective pastors.

G. W. Dubois offered the following resolution, which was adopted:

Resolved, That where the pro rata division between pastor and Conference Claimants has not been made, the case be reported to the Conference by the Statistician on Friday.

Election of Delegates.—The election of delegates to General Conference was, upon motion of Frank G. Mitchell, made the order of the day for Thursday, at 10.30 o'clock.

Announcements were made, the Doxology was sung, and the Conference closed with the benediction by Bishop Walden.

AFTERNOON SESSION.

THE Conference reassembled at 1.30 o'clock for the Statistical Session, A. B. Leonard presiding, by the appointment of the Bishop. C. L. Conger offered prayer. The list of charges was called, and the pastors presented their statistics and benevolences, after which the session closed with the benediction by the Chairman.

SECOND DAY.

Thursday, August 31, 1911.

CONFERENCE convened this morning at 8.30 o'clock. Bishop Moore read a Scripture lesson, and Jonathan Verity led in prayer. Warren J. Dunham gave a stirring address upon "Pastoral Evangelism," or "The Revival Meeting Conducted by the Pastor."

Transfer.—The Bishop announced the transfer of Daniel McGurk from the Genesee Conference to the Cincinnati.

Constitutional Convention.—The Bishop announced the following as members of the Special Committee on the Constitutional Convention, provided for by the action of the Conference Wednesday: D. J. Starr, C. W. Blodgett, Herbert Welch, W. A. Robinson, and George W. Dubois.

Peace.—A. B. Leonard offered the following resolution, which was adopted by unanimous vote:

Resolved, (1) That we have heard the able address of the Rev. George W. Dubois on "International Peace" with special pleasure, and we hereby request that it be published in our Annual Minutes and in our denominational press.

(2) That we most earnestly endorse the Peace Treaty between the United States, England, and France, recently submitted to the United States Senate by President Taft, and we urge the Senate to approve the same.

Question Fourteen—*"Was the Character of each Preacher examined?"*—was taken up. The District Superintendents were called, and the character of each passed. Cyrus M. VanPelt, District Superintendent of the Hillsboro District, read his report. J. A. Story, District Superintendent of the Springfield District, read his report.

The Statistician reported the names of delinquent charges.

Question Eight.—Question Eight was called, *"Who have been Admitted into Full Membership?"* The Class for Admission was called as follows: Harvey O. Collins, Russell C. Moon, Joseph Shepard, William E. Shriver, Ralph C. Jones, and W. H. Dresch.

Harvey O. Collins, Russell C. Moon, Joseph Shepard, and William E. Shriver were reported upon by the Registrar, represented by the District Superintendents, were admitted into Full Membership, advanced to the Studies of the Third Year, and elected to Deacon's Orders. Ralph C. Jones was reported by the Registrar as having completed the Fourth Year's course, was represented by the District Superintendent, admitted into Full Membership, and elected to Elder's Orders under the Seminary Rule. W. H. Dresch was passed in the Studies of the First and Second Year, admitted into Full Membership, advanced to the Studies of the Third Year, and elected to Deacon's Orders. Bishop Moore earnestly addressed them respecting the importance of faithfulness in the ministry and to the Church, propounded the

Disciplinary Questions, which were satisfactorily answered, and formally welcomed them into the Conference. The Conference as such came forward and greeted the new members.

General Conference Election.—The time for the order of the day having arrived, the election of Delegates to General Conference, the Bishop announced the following Tellers: D. Lee Aultman, Norman Sweat, James R. Colley, and Joseph W. Patton. The ballot was passed, and the Tellers retired.

H. C. Jennings, Senior Agent of the Western Methodist Book Concern, was introduced, and represented the Publishing Interests of the Church.

Question Fourteen was resumed, and Stanley O. Royal, District Superintendent of the Dayton District, read his Report.

P. J. Maveety, D. D., Secretary of the Freedmen's Aid Society, was introduced, and represented the work under his care.

L. O. Hartman, Superintendent of the Methodist Sunday School work in Ohio, was introduced, and represented the work of that Board.

Fred. M. Stone, D. D., was introduced, and represented the American University.

Henry C. Jameson, District Superintendent of the Cincinnati District, was called, and read the report of the work in his district.

First Ballot.—The Tellers returned, and the result of the first ballot was announced, as follows: Whole number of votes cast, 169; necessary to a choice, 85; defective, 1; A. B. Leonard, having received 110; H. C. Jameson, 92; V. F. Brown, 89, were declared elected. The remainder of the ballot was as follows: Herbert Welch, 75; Cyrus M. VanPelt, 70; W. P. Thirkield, 70; George W. Dubois, 61; John A. Story, 50; L. O. Hartman, 41; Henry C. Weakley, 31; Stanley O. Royal, 24; A. B. Austin, 23; C. E. Schenk, 23; W. A. Robinson, 20; Frank G. Mitchell, 12; D. Lee Aultman, 11; G. P. Benton, 4; W. H. Wehrley, 3; C. L. Conger, 3; W. D. Cole, John Pearson, R. H. Rust, and E. Burdsall, each 2; the following received one each: M. B. Fuller, W. L. Y. Davis, C. W. Blodgett, J. R. Colley, Sylvester Weeks, George H. Dart, J. G. Vaughan, M. P. Zink, O. P. Hoffman, and S. W. Bell. Another ballot was taken.

Upon motion of John A. Story, the Secretary was instructed to cast the ballot for Frank G. Mitchell and William A. Wiant for Conference Trustees, and it was so done.

Frank L. Hart, D. D., a representative of the National Mutual Church Insurance Company, was introduced, and briefly addressed the Conference.

Dan B. Brummitt, D. D., Circulation Manager of Church Periodicals, was introduced, and briefly addressed the Conference.

Ulysses G. Humphrey was granted leave of absence from further attendance upon the sessions.

Methodist Children's Home.—The following paper was presented by John A. Story, and, upon motion, adopted:

WHEREAS, The care and training of children is a primary responsibility of the Christian Church, and essential to the success of the Kingdom of God; and,

WHEREAS, There is a large number of homeless and other unfortunate children whose care and training falls as a burden upon society, which burden has been willingly borne up to the present time almost entirely by the Roman Catholic Church, caring for and training even our Methodist children in many instances; and,

WHEREAS, We believe that the Methodist Episcopal Church is able and ought to be willing to take its fair share of this burden. At least it ought to care for its own; and,

WHEREAS, The next step in the progress of the Methodist Episcopal Church of Ohio in practical Christian philanthropy is the establishment of a home or homes for the care and training of homeless and other unfortunate children; and,

WHEREAS, There has been incorporated and organized "The Methodist Children's Home Association of Ohio," with the following members: Bishop David H. Moore, Dr. John A. Story, and Dr. H. C. Jameson, from the Cincinnati Conference; Dr. J. C. Arbuckle and Dr. Herbert Scott, of the Ohio Conference; Dr. J. S. Secrest and Dr. N. W. Stroup, of the East Ohio Conference; Prof. R. T. Stevenson and Dr. Frend I. Johnson, of the North Ohio Conference; Dr. J. H. Fitzwater, Mrs. Delia L. Williams, and Rev. A. E. Harford, of the Central Ohio Conference, and Mr. C. O. Richey, Attorney.

"The purpose for which said Association is formed is to build, own, maintain, and operate a Home," at Delaware, Ohio, as the most central location, "for homeless and other unfortunate children, to provide for them the comforts of life and to train and develop them physically, mentally, and spiritually for the highest efficiency in life;" and,

WHEREAS, There are several indefinite movements on foot which will result in the establishment of a number of small localized children's institutions scattered promiscuously over the State if the field is not

quickly occupied by some great centralized plan for the State; therefore be it

Resolved, That the Cincinnati Conference of the Methodist Episcopal Church endorse "The Methodist Children's Home Association of Ohio," and appoint the following Committee—W. A. Wiant, Earl M. Ellsworth, A. B. Austin, C. C. Peale, and F. G. Mitchell, with instructions to bring in an appropriate report, and nominate three persons in addition to those who are already members, as members of the Association, one for one year, one for two years, and one for three years.

Respectfully submitted,

JNO. PEARSON. C. W. SULLIVAN,
W. A. ROBINSON, A. B. LEONARD,
JOHN A. STORY, W. H. WEHRLY.

Eugene P. Edmonds.—Walter D. Cole reported the serious illness of Eugene P. Edmonds, and, upon motion, the Secretary was instructed to send him a letter expressing our love and sympathy.

Announcements were made, the Doxology was sung, the benediction was given by Bernard Kelly.

THIRD DAY.

Friday, September 1, 1911.

THE session this morning began at 8.30 o'clock, Bishop John M. Walden directing the devotional service. Charles W. Blodgett led in prayer, after which C. W. Sullivan gave an inspiring address upon "Union Evangelism."

Journal.—The journal of Thursday's session was read and approved.

Upon motion of A. B. Leonard, the Executive Session provided for this hour by the Rules of Order, was delayed until later in the session.

Second Ballot.—The result of the second ballot for Delegates was announced. Whole number of votes cast, 150; necessary to a choice, 76; no one having received that number, there being no election, another ballot was ordered, which was taken, and the Tellers retired.

It was moved by Charles M. Hollett that, on the last ballot required for the election of Delegates, that those receiving the next highest number be the Reserve Delegates; but the motion did not prevail.

Introductions.—The following visiting brethren were introduced: Horace Reed, D. D., of the Illinois Conference; J. F. Radcliffe, of the North Indiana Conference; C. R. Havighorst, D. D., and C. M. Howie, of the Central Ohio Conference; C. M. Boswell, of the Philadelphia Conference; and H. W. Wriston, of the New England Conference.

Apportionments.—George W. Dubois moved that the basis of distribution to be followed by the Conference Stewards, be the pastor's salary of 1910 and 1911. Frank G. Mitchell moved to amend by making the basis the last published record of salaries as given by the charges, and the amendment prevailed by a count voté of 90 Ayes to 61 Noes.

The Rev. T. H. Lewis, D. D., President of the General Conference of the Methodist Protestant Church, was introduced.

The following paper was offered by D. J. Starr, and adopted:

Resolved, That the Cincinnati Conference respectfully request the Presiding Bishop to appoint a committee to bear fraternal greetings of this Conference to the Lay Electoral Conference now in session in this city, and to assure that body that it will be the pleasure of the Cincinnati Conference to receive the Lay Conference for a joint meeting at such time as may be found mutually convenient to the two Conferences, and also to arrange, in co-operation with a like committee of the Lay Conference, a program of exercises for the joint session.

D. J. STARR, J. T. BAIL,
ALLEN D. MADDOX, A. B. LEONARD.
 C. W. BLODGETT,

Bequests.—The Report of the Trustees of the Mears' Bequest was presented by John Pearson for publication in the Minutes. John Pearson nominated M. C. Slutes to fill the vacancy on the Board of Trustees occasioned by the death of William Boyd. On motion of George W. Dubois, the nomination was referred to a special committee.

John Pearson, as Trustee of the Mrs. Sarah M. Y. Whetstone Fund, presented his Report for publication.

John Pearson presented the following, which was adopted:

Resolved, That this Conference appoint two Trustees to act for the Missionary Society in case of the Mears' Trust Fund, being the fund received from the rent of the lot on which stands the Italian Roman Catholic Church on Broadway, Cincinnati.

J. C. Harper and D. Lee Aultman were appointed.

Deaconess' Work.—The Conference greatly enjoyed a solo rendered by Miss Harriet Thompson, Superintendent of the Kindergarten Department of the Elizabeth Gamble Deaconess' Home. W. A. Robinson addressed the Conference upon the work of the Home and Christ's Hospital.

Third Ballot.—The Tellers having returned, the Bishop announced the result of the third ballot, as follows: Whole number of votes cast, 156; necessary to a choice, 79; Wilbur P. Thirkield, having received 86, and Cyrus M. VanPelt, having received 81, were declared elected. Others received votes as follows: Herbert Welch, 69; G. W. Dubois, 35; L. O. Hartman, 15; H. C. Weakley, 7; S. O. Royal, 6; J. A. Story and C. E. Schenk, 4 each; D. Lee Aultman, 3; W. A. Wiant and F. G. Mitchell, 1 each.

Reserve Delegates.—A motion prevailed fixing the number of Reserve Delegates at three, and that the three receiving the highest number of votes on the ballot now about to be taken be the Reserve Delegates.

The ballot was taken, and the Tellers retired.

The Bishop announced the following Committees already ordered: On Nomination of a Trustee for Mears' Bequest, G. W. Dubois, S. W. Bell, John Pearson, C. W. Sullivan, J. E. Thomas. On Fraternal Greetings to the Lay Conference: R. H. Rust, D. J. Starr, J. F. McColm, P. Ross Parrish, and J. H. Lease.

C. M. Boswell, D. D., Assistant Secretary of the Home Mission and Church Extension Society, briefly addressed the Conference.

A. B. Leonard, D. D., Secretary of the Board of Foreign Missions, addressed the Conference upon the work of that Board.

Harry W. Wriston, D. D., of the New England Conference, addressed the Conference upon the work of the Methodist Ministers' Insurance Association. C. W. Blodgett spoke of the importance of the work of the Preachers' Relief Society.

Ballot.—The Tellers having returned, the result of the ballot for Reserve Delegates was announced, as follows: Whole number of votes cast, 156; defective, 10. George W. Dubois, having received 105; Herbert Welch, 98, and John A. Story, 52, were declared elected. Others received votes as follows: L. O. Hartman, 44; H. C. Weakley, 37; W. A. Robinson and D. Lee Ault-

man, 20 each; S. O. Royal and A. B. Austin, 13 each; Frank G. Mitchell and C. E. Schenk, 10 each; W. H. Wehrly and W. D. Cole, 3 each; W. A. Wiant, A. Hamilton, C. W. Sullivan, and John Pearson, 2 each; and 10 scattering.

Upon motion of John A. Story, the Conference decided, at some convenient time, to take an offering to assist Miss Thompson in paying for a piano to use in her Kindergarten Work.

Constitutional Amendment.—The proposition to amend the Constitution of the Methodist Episcopal Church, as submitted by the last General Conference, changing the day of meeting of the General Conference, as provided in Paragraph 41, Section 1, of the Discipline of 1908, striking out the word "Wednesday" and substituting therefor the words, "secular day," resulted as follows: "Aye," 11; "No," 115.

Hillsboro College.—A paper bearing upon the interests of Hillsboro College was presented by Bishop Walden, and referred to the Committee on Education.

Executive Session.—The Conference went into Executive Session, and the Report of the Committee on Conference Relations was read by T. D. Moore, recommending the continuance of the Superannuate Relation to the following brethren: James T. Bail, William J. Baker, W. K. Brown, William B. Brown, Samuel W. Carey, F. M. Clemans, Carey T. Crum, Thomas Cundy, John H. Davis, L. M. Davis, George S. Easton, S. W. Edmiston, William D. English, George M. Fulton, James P. Gilliland, Thomas J. Harris, H. A. M. Henderson, J. W. Hickman, John F. Hull, J. R. Hunter, William P. Jackson, Henry M. Keck, Frank Leever, Seren N. Marsh, Homer C. Middleton, C. D. Munsey, J. W. Peters, J. P. Ninde, James S. Ruggles, J. E. H. Sentman, D. J. Starr, G. L. Travis, D. C. Washburn, Sylvester Weeks, E. T. Wells, W. M. West, John Wilson, Lafayette Young, T. G. Williams, R. E. Smith, M. P. Zink.

The Committee further recommended the change of relation of John Pearson from Supernumerary to Superannuate, and that the Superannuate Relation be granted to John H. Lease and Henry W. Bailey, and that they each be recommended to the Board of Stewards for an allowance at this Conference session.

The Committee also recommended the change of relation of Davis W. Clark from Supernumerary to Effective.

They further recommended that Wallace P. A. Humphries be admitted from Location into Full Membership in the Conference in Class of the Third Year without further requirements of the Four Years' Course of Study.

They also recommended that Francis M. Kirgan be granted a Supernumerary Relation, and referred to the Board of Stewards for an appropriation at this session. Upon motion, all the recommendations were concurred in.

Lakeside.—A Special Committee was appointed on Lakeside interests: J. R. Colley, C. W. Sullivan, E. H. Cherington, G. H. Smith, and E. T. Lane.

Lay Conference.—The Committee appointed to wait upon the Lay Electoral Conference reported, through D. J. Starr, that it would suit the pleasure of said Lay Conference to meet in joint session with the Conference at 4 o'clock this afternoon. It was thereupon decided by motion to meet in regular session at 4 o'clock to receive the Lay Electoral Conference, devoting one-half hour thereto, and then, as a united body, hear the address of the Rev. Dr. T. H. Lewis.

Conference Stewards.—The Preliminary Report of the Conference Stewards was read by Edmund Burdsall. Various suggestions were offered, which were referred back to the Board for consideration, reporting their conclusions at a later session.

The session closed with the benediction by Bishop Walden.

AFTERNOON SESSION.

THE Conference reassembled at 4 o'clock. As the Lay Electoral Conference entered, the Conference arose, and all heartily sang, "Blest be the tie that binds." John Pearson offered prayer. "I love to tell the story" was sung. The Ministerial Delegates elect were introduced to the joint body. In a few happily-chosen sentences Bishop Moore welcomed the Lay Electoral Conference, and introduced Senator Oran F. Hypes, President of the Lay Electoral Conference, who in turn presented Colonel O. G. Brown, who fittingly responded to Bishop Moore's welcome, and introduced the Delegates-elect from the Lay Electoral Conference. "O for a thousand tongues to sing" was sung. Bishop Moore requested Bishop Walden, associated on the Commission of Fed-

eration with President Lewis, to introduce the speaker. As Dr. Lewis arose he was greeted with the Chautauqua Salute, and delivered an admirable and inspiring address on "Methodist Union." Following which, Bishop Moore said, "All who are in sympathy with the thoughts uttered and desire to express their thanks to Brother Lewis for the same, 'rise;'" whereupon the entire congregation arose.

Announcements were made, the Doxology was sung, and the session closed with the benediction by Dr. Lewis.

FOURTH DAY.

Saturday, September 2, 1911.

THE session began this morning at 8.30 o'clock, M. B. Fuller, the pastor, directing the devotional service. W. P. Thirkield led in prayer, and Earl M. Ellsworth spoke upon the theme, "Personal Evangelism," fervently.

Question Fourteen.—The Fourteenth Question was resumed, and the list of Effective Elders was called, the character of each passed, and they reported the benevolences. The list of Effective Elders aside from those in the Pastoral Relation was called, each passed an examination of character, and briefly reported the work of the year.

H. A. M. Henderson.—A letter to the Bishop from H. A. M. Henderson, who is ill in Christ's Hospital, Cincinnati, was read to the Conference, and, upon motion of George S. Easton, a committee of three was raised to send an expression of sympathy and love of the brethren, as follows: George S. Easton, I. R. Marshall, and G. P. Austin.

Deaconess' Association.—The following resolution was introduced by W. A. Robinson, and adopted:

Resolved, That hereafter, whether a special representative of the Association visit our charges or not, we will report from each of them a collection for the Elizabeth Gamble Deaconess' Home Association.

W. H. WEHRLY.

C. C. PEALE.

H. C. Weakley offered the same resolution regarding the Methodist Home for the Aged, and after addressing the Confer-

ence respecting the work of the Home, it was adopted by a unanimous vote.

Boundary Commission.—The following paper was offered by George W. Dubois, and adopted:

Resolved, That in accordance with the provisions of the Discipline, Paragraph 451, a Commission of five members of this Conference be appointed to consider the readjustment of the boundaries of the Annual Conferences in the State of Ohio, and we hereby request each of the other Annual Conferences of the State to appoint a similar Commission; the Secretary of this Conference is hereby directed to send a copy of this resolution to each of the other Conferences in the State.

G. W. DUBOIS, ALPHEUS AUSTIN,
A. B. LEONARD, JOHN A. STORY.

The following were appointed as Commissioners: Geo. W. Dubois, Frank G. Mitchell, C. M. VanPelt, W. A. Wiant, A. B. Austin.

Levi Gilbert, D. D., Editor of the *Western Christian Advocate*, was introduced, and spoke regarding the importance of the circulation of the paper.

E. C. Clemans, D. D., of the North Minnesota Conference, Field Representative of the Board of Conference Claimants, was introduced, and addressed the Conference upon the great work of that Board, and at the conclusion of his address presented to the Conference a draft for \$400 from the Board, which was, upon motion, ordered paid to the Conference Stewards.

E. A. Harford, D. D., President of the Methodist Children's Home Association of Ohio, was introduced, and briefly told of the plans of the Association.

The Conference Relations Committee was excused for the purpose of holding a meeting to consider certain requests for change of relation.

Upon recommendation of the Board of Conference Stewards, the relation of S. B. Timmons was changed from Supernumerary to Superannuate and referred to the Board of Conference Stewards for favorable consideration.

A. B. Leonard called attention to the fact that, according to the Conference Minutes, there were two Boards for Foreign Missions in the Conference, and moved that the present Board for Foreign Missions as found upon page 308 be a Committee to

consider and report a plan of organization for a Conference Board of Foreign Missions.

Joseph Clark, D. D., General Secretary of the Ohio Sunday School Association, was introduced, and spoke enthusiastically concerning the work of Sunday schools in Ohio.

Memorial Sermon.—Upon motion of E. S. Gaddis, the Publishing Committee was directed to print in the Annual Minutes the Memorial Sermon delivered upon the opening day of Conference by H. E. Armacost.

Transfers.—The Bishop announced the transfer of Alfred Taylor from this Conference to the New York; of B. E. Stevens, a Probationer of the First Year from the Wisconsin Conference, and Earl R. Bull, a Probationer of the First Year, from the New England Conference, to this Conference.

Question Eleven—“*What Members have completed the Course of Conference Study?*”—was called; Clarence S. Grauser, Ralph C. Jones, and Robert O. Matthews were called, reported by the Registrar, elected to Elder’s Orders, and graduated from the Course of Study. Charles J. Moore, Thomas J. Lewis, and Roy B. Coleman were called, and continued in the Studies of the Fourth Year, having been reported by the Registrar, the last named being left without appointment to attend one of our schools. Ernest F. Tittle, in Studies of the Third Year, was reported by the Registrar as having completed the Studies of the Third and the Fourth Years, and was elected to Elder’s Orders under Seminary Rule.

Question Twelve—“*What Others have been Elected and Ordained Deacons?*”—was taken up, and Richard E. Scully, being properly recommended by the Camp Washington Quarterly Conference, reported favorably by the Registrar and District Superintendent, was elected to Local Deacon’s Orders under the Seminary Rule, and admitted to the Conference on Trial.

Reconsideration.—Upon motion of Frank G. Mitchell, the action of the Conference in changing the relation of S. B. Timmons from Supernumerary to Superannuate was reconsidered, and his case was referred to the Board on Conference Relations.

Introductions.—Charles L. Bare, of the North India Conference, and Frank Foster, D. D., Field Secretary of the American Tract Society, were introduced, the latter briefly addressing the Conference.

Change of Relation.—Upon recommendation of the Committee on Conference Relations, S. B. Timmons was continued in the Supernumerary Relation; and his case referred to the Board of Conference Stewards.

S. G. Pollard was granted a Superannuate Relation, and his case referred to Conference Stewards; J. L. Dalbey was changed from Supernumerary to Superannuate, and was referred to the Board of Conference Stewards. W. D. English was changed from Superannuate to Effective.

Upon motion of W. P. Thirkield, it was declared that the meeting Sunday evening, to be held in the Saint Paul's Methodist Episcopal Church, and to be addressed by President Herbert Welch, shall be regarded as an expression of the attitude of this Conference toward the labor movement.

Question Six was called, "*Who have been Continued on Trial?*" and, upon motion, J. Spenser Smith was discontinued.

Announcements were made, the Doxology was sung, and the session closed with the benediction by J. T. Bail.

FIFTH DAY.

Monday, September 4, 1911.

CONFERENCE reassembled this morning at the usual hour, Bishop Moore directing the devotional services, Sheridan W. Bell speaking intensely to the theme, "Sunday School Evangelism."

The Minutes of Saturday's session were read, corrected, and approved.

Bishop W. F. McDowell.—Bishop McDowell was introduced, and spoke appreciatively of his visit to the Cincinnati Conference. Bishop Moore made appropriate response.

Conference Evangelists.—The Bishop announced the ruling of the Board of Bishops on the matter of Conference Evangelists

as follows: "Remaining in the Effective Relation, they must restrict their labors to the bounds of their own Conference; otherwise they must take a Supernumerary Relation."

Certificates of Work.—The following paper was presented by C. L. Conger, from the Board of Examiners, and concurred in:

Resolved, That the Cincinnati Conference memorialize the General Conference to so amend Chapter VII of the Appendix of the Discipline of 1908, that certificates of work done in educational institutions other than our own may be accepted at the discretion of the Annual Conferences, provided that in such cases special and prayerful attention be given to the examination on personal attitude to our doctrine and Discipline.

Statistician.—O. P. Hoffman, Statistician, read his Report. (See Report.)

Apportionments.—George W. Dubois moved the reconsideration of the action of the Conference directing the Statistician to report the charges where Conference Claimants' apportionments and receipts for the same vary. It was reconsidered, and then voted down.

The following resolution was offered by G. W. Dubois, and adopted:

Resolved, The apportionments for the support of the Conference Claimants of the Cincinnati Conference shall be made as follows: In every charge the rental value of the parsonage, or the amount allowed for rent, shall be added to the cash salary paid to the pastor. Upon all such amounts of less than eight hundred dollars four per cent shall be assessed. Upon amounts of eight hundred and over, but under eleven hundred and fifty, five per cent. Upon amounts of eleven hundred and fifty and over, but under fifteen hundred, six and one-half per cent. Upon amounts of fifteen hundred and over, eight per cent. The apportionment shall be made upon the estimate for the current year.

G. W. DUBOIS,
E. BURDSALL,
W. A. WIANT.

Question Six was taken up, "*Who have been Continued on Trial?*" G. W. Mathewson, Clyde R. Terry, James F. Young, and Harry F. Zierer were called, reported by the Registrar, and advanced to the Studies of the Second Year. James P. Simmonds, James H. Denney, and Bert E. Stevens were continued on Trial and advanced to the Studies of the Fourth Year. William G. Ripley was continued on Trial and advanced to the Studies of the Second Year and conditioned on Church Doctrine.

Question Nine.—Question Nine was called, “*What Members are in the Studies of the Third Year?*” and Herbert Killinder and Louis C. Radley were called, reported by the Registrar, and advanced to the Studies of the Fourth Year. William H. Cundy was continued in the Studies of the Third Year, not having been before the Board of Examiners.

Conference Trustees.—The Report of the Treasurer of the Board of Conference Trustees was presented for publication in the Minutes. (See Report.)

Question Seventeen—“*Who have been Located at their own Request?*” By motion, the request of Hugh G. Scudday was granted for Location.

Question Eighteen—“*Who have been Located?*”—was asked, and answered, “None.”

Question Nineteen was asked, “*Who have Withdrawn?*” and answered, “None.”

Question Twenty—“*Who have been permitted to withdraw under Charges or Complaints?*”—was asked, and answered, “None.”

Question Twenty-one—“*Who have been Expelled?*”—was asked, and answered, “None.”

Question Twenty-two was asked, “*What other Personal Notation should be made?*” and answered, “None.”

Question Twenty-three—“*Who are the Supernumerary Preachers?*” George H. Dart, M. M. Kugler, R. H. Rust, E. P. Edmunds, E. T. Lane, and S. B. Timmons were called, their characters passed, and they were continued in the same relation.

Conference Relations.—The Committee on Conference Relations reported, recommending the transfer of D. Newton Stafford, a Supernumerary member of the Detroit Conference, to this, and that his relation be changed to Effective. The recommendation was concurred in, and the Bishop announced his transfer. They also recommended that T. G. Williams be made Effective; that J. C. Eckles and A. Hamilton be granted a Superannuate relation, and their cases referred to the Board of Stewards; and that Herbert R. Whiting and James L. Glasscock be changed from Effective to Supernumerary.

Question Twenty-five was asked, "*Who are the Triers of Appeals?*" and answered, D. Lee Aultman, G. P. Austin, W. S. Gray, W. D. Cole, George W. Dubois.

Question Five was taken up, "*Who have been Received on Trial?*" Everett S. Vias, recommended by the Sinking Spring Quarterly Conference; Thomas F. Smith, recommended by the Decatur Quarterly Conference; J. R. Wynd, recommended by the King's Creek Quarterly Conference; William B. Patterson, recommended by the South Lebanon Quarterly Conference; Ernest T. Clark, recommended by the Walker and Union Quarterly Conference; Wilbur A. Vorhis, recommended by the Clifton Ave., Springfield, Quarterly Conference; and Charles T. Cundy, recommended by the High Street, Springfield, Quarterly Conference, were introduced, reported upon by the Registrar, represented by their District Superintendents, and admitted to the Conference on Trial.

Collection.—The collection, amounting to \$24.76, was received for the janitor for services rendered.

Question Four—"*Who have been Received on Credentials, and from what Churches?*"—was asked. M. Hobson was received from the United Brethren in Christ, and his orders as an Elder recognized.

Conference Treasurer.—Calvin W. Horn, Conference Treasurer; made his report. Upon motion of V. F. Brown, the fractional sums, amounting to \$17.58, were ordered turned over to the Publishing Committee.

Church Sale.—C. M. VanPelt announced the sale of the church at Danville for \$180, which sum he handed to the Treasurer of the Conference Trustees.

Dr. William Bradfield, President of the Deaconess' Work of the Wesleyan Church, England, was introduced, and spoke briefly.

Bishop John M. Walden gave a few parting words, as he was compelled to leave the Conference session.

Home Missions and Church Extension.—C. C. Peale, Secretary of the Local Board of Home Missions and Church Extension, presented the report of the year's work of the Society, and it was adopted.

Home Missions.—Upon recommendation of the Cabinet, the Conference requested the Board of Home Missions and Church Extension to appropriate the sum of \$2,500 this year, to be distributed as follows: \$2,000 to the Cincinnati District for City Missions, and \$500 for work in the Dayton District.

Children's Home.—The report of the Special Committee of the Methodist Children's Home of Ohio was read by C. C. Peale, and, upon motion, it was adopted.

The following was offered by C. W. Blodgett, and adopted:

WHEREAS, The claims for the support of Conference Claimants has become of such proportions that we need the most efficient and equitable plans for the apportionment to the charges; be it

Resolved, That we request the appointment of a committee to consider plans and report to the next session of the Conference, the Committee to consist of the following: W. A. Wiant, E. Burdsall, H. C. Weakley, D. Lee Aultman, George W. Vorhis, and C. W. Blodgett.

It was moved that when we adjourn, it be to meet at 1.30 this afternoon, and the motion prevailed.

Morning Addresses.—The following resolution was presented by W. P. Thirkield, and adopted:

Resolved, That we hereby express our sense of gratitude to the Rev. Dr. M. B. Fuller, pastor of Grace Methodist Episcopal Church, for his forethought and wisdom in arranging the program of addresses on the various phases of evangelism; also that we have heard the strong, incisive, fervent, well-balanced addresses with deep interest and profit.

Resolved, That we request the speakers to prepare the manuscript of their addresses, the same to be presented to our Book Agent with the hope that they may be found available for publication.

W. P. THIRKIELD, C. P. PUMPHREY,
ALPHEUS AUSTIN, C. L. CONGER.

Board of Stewards.—E. Burdsall read the Final Report of the Board of Stewards, which was approved and adopted:

WHEREAS, The present plan of raising Conference Claimants' Fund in the small charges results in the depletion of the other benevolent causes;

WHEREAS, In many instances the pastor's private resources are drawn upon to make up this apportionment;

WHEREAS, Each year the Board of Stewards are greatly embarrassed for lack of funds;

WHEREAS, The nineteen men now under special appointment, the large majority of whom live outside of our Conference bounds, though they

contribute liberally to the Conference Claimant cause in their respective local charges, the cash in this Conference for the "support of Conference Claimants" is not directly augmented thereby;

WHEREAS, Any one of these brethren or their families, through unforeseen reverses, may become beneficiaries of our Stewards' treasury; therefore, be it

Resolved, That we suggest to these men the appropriateness, prudence, and equity of their annually making a gift to the Stewards' Fund of this Conference.

H. H. COMPTON, <i>Chairman</i> ;	W. A. WIANT,
E. BURDSALL, <i>Secretary</i> ;	E. S. GADDIS,
H. E. ARMACOST,	W. H. WEHRLY.

Certificate of Ordination.

*This Certifies, That on September 3, 1911, in Dayton, Ohio,
I ordained Harvey. O. Collins, William H. Dresch, Russell
C. Moon, Joseph Shepard, and William E. Shriver, DEACONS;
And on the same day and at the same place, assisted by
Elders, I ordained Clarence S. Grauser, Ralph C. Jones, Robert
O. Matthews, and Ernest F. Tittle, ELDERS, according to the
Ritual and Usages of the Methodist Episcopal Church.*



Bishop.

Dayton, Ohio, September 3, 1911.

A paper was presented by E. S. Gaddis. After various amendments had been voted down, it was accepted and referred to the Special Committee ordered under the resolution offered by C. W. Blodgett, for consideration.

Deaconess' Board.—The Report of the Conference Deaconess' Board was read by W. H. Wehrley, and was adopted.

After singing the Doxology, the session closed with the benediction by H. C. Weakley.

AFTERNOON SESSION.

CONFERENCE reassembled pursuant to adjournment at 1.30 o'clock. The Bishop being detained, Walter D. Cole was elected to preside.

Committee Reports.—H. C. Weakley gave a supplementary report to that of the Conference Deaconess Board, which was adopted. (See Report.)

The Report of the Committee on Publishing Interests was read by C. H. Clerke, and it was adopted. (See Report.)

O. L. Seward read the Report of the Auditing Committee, and it was adopted. (See Report.)

The Report of the Special Committee on the State Constitutional Convention was read by D. J. Starr, and adopted. (See Report.)

Collection.—W. A. Robinson asked for a collection to help pay for the piano to be used in the Kindergarten work. The same was taken, amounting to \$40.14.

The Report of the Committee on Reforms was read by Jesse L. Corley. The resolution concerning the Peace Treaty was read and adopted. The item regarding Social Purity was read and adopted. The action of the Conference of one year ago concerning Marriage and Divorce was reaffirmed. That portion concerning the action of Secretaries Wilson and Knox in their relation to the Brewers' Congress was read and adopted, and the Secretary of the Conference was directed to request President Taft to repudiate the action of these two members of his Cabinet, who used their official positions to assist the brewers of the Nation. (See Report.)

George H. MacAdam, of Trinity Methodist Episcopal Church, Louisville, Ky., was introduced.

Herbert Welch spoke briefly to the Conference upon the Federation of Social Service.

Memorial.—G. W. Dubois presented the following paper, which was adopted:

WHEREAS, The Discipline, Chapter 10, Article 2, Paragraph 194, Section 3, Subsection 1, reads as follows: "He shall appoint the preachers to the pastoral charges annually;"

Resolved, That the Cincinnati Annual Conference recommends the addition of the following clause: "And he shall announce to the open Cabinet, before he announces the appointments to the Conference, all the appointments made by him, except those made by him during the interim of the Annual Conference."

The Secretary of this Conference is instructed to present this resolution as a memorial to the next General Conference.

GEORGE W. DUBOIS, E. BURDSALL,
D. LEE AULTMAN, A. B. LEONARD,
FRANK G. MITCHELL, W. A. WIANT.
V. F. BROWN,

A communication from the Laymen's Association of the New York Conference, requesting the concurrence of this Conference in certain proposed changes of the Discipline in the appointing power of the Church, was read, and not concurred in by 111 "Ayes" to no "Noes."

E. S. Gaddis read the Report of the Committee on Foreign Missions, which was adopted. (See Report.)

The Report of the Special Committee appointed to prepare an outline of organization for the Conference Board of Foreign Missions was read, and adopted, as follows:

The Committee to consider the appointment of an Annual Conference Board of Foreign Missions reports that it has requested the Cabinet to appoint the members of such Board, as provided for in Paragraph 383 of the Discipline.

It is also desirous that the new plan for making the apportionments be faithfully followed, and recommends that the District Board meet at the earliest possible date to make the apportionments to the various charges.

H. C. WEAKLEY, *Chairman.*
GEO. W. VORHIS, *Secretary.*

The Report of the Committee on Education was read by W. M. Patton. That part concerning Ohio Wesleyan University, including the election of Bishop John M. Walden and E. D. Lyon as Trustees, was adopted.

The sections relating to Hillsboro College, the Cincinnati Missionary Training School, the Theological Schools, and the recommendations to the Board of Education were read, and adopted. That portion concerning Guy Potter Benton, and the nominations for the Conference Visitors to the various educational institutions was read, and adopted. Miss Addie Grace Wardell, President of the Missionary Training School, was introduced,

and interestingly addressed the Conference upon the work of the school. After which the Report as a whole was adopted. (See Report.)

Anti-Saloon.—Upon motion, W. H. Wehrly was elected Trustee of the Anti-Saloon League for the Conference.

Centennial.—On request of V. F. Brown and C. L. Conger, our representatives on the Committee for the Centennial Organization of Methodism in Ohio for 1912, F. G. Mitchell was added to that Committee from this Conference.

Reports.—The Report of the Committee on Woman's Work was read by John L. Duckwall, and adopted. (See Report.)

The Report of the Committee on Epworth League was read by W. E. Putt, and it was adopted. (See Report.)

The Report of the Special Committee on Lakeside was read by George H. Smith, and it was adopted. (See Report.)

W. E. Hammaker read the Report of the Committee on Sunday Schools, and it was adopted. (See Report.)

Norman Sweat presented the following, which, upon motion, was adopted:

Resolved, That we condemn the running and wide advertising of Sunday excursions to Epworth Heights and other religious gatherings.

Question Thirty-two—“*Where shall the next Conference be held?*” John A. Story, on behalf of the Methodist Church of Troy, Ohio, extended on invitation to hold the next session of the Conference in that church, and the motion was accepted unanimously with thanks.

W. D. Cole offered the following resolution, which was adopted:

WHEREAS, The entertainment of the Annual Conference is now a task which can be undertaken only by the larger charges, and by them only at great labor and expense;

Resolved, That we appoint a Special Committee to make investigations and report, if possible, at our next session some better method for Conference entertainment.

WALTER D. COLE,

JESSE L. CORLEY,

C. E. SCHENK,

JOHN A. STORY,

S. W. BELL,

H. C. JAMESON.

GEORGE W. VORHIS,

The Bishop appointed the aforesaid as that Committee.

Upon motion of H. C. Jameson, the Secretary was empowered to edit all Committee Reports, and likewise the Reports of the District Superintendents, wherever deemed necessary.

The Report of the Committee on Resolutions was read by S. A. Stephan. The portion concerning the presidency of Bishop David H. Moore was read, and adopted by a rising vote. The Bishop responded appropriately. That portion regarding the presence of Bishop Walden, and also the visitation of Bishop McDowell, was adopted by a rising vote. The portion referring to the hospitality of the pastor and his Church was read, and adopted. The remaining sections were read, and the Report was adopted as a whole. (See Report.)

F. M. Kirgan.—The serious illness of F. M. Kirgan was announced by H. C. Jameson, and, upon his motion, a collection amounting to \$43.52 was taken.

Upon motion of D. Lee Aultman, the Secretary was empowered to fill all vacancies on Conference Boards, or use the same as last year, if desired.

The list of nominations as prepared by the Cabinet for the various Boards of the Conference was read by S. O. Royal.

Question Fifteen—“*Who have been Transferred, and to what Conferences?*”—was asked. The Bishop announced the transfer of Guy Potter Benton to the Troy Conference; C. L. Chapman, to the Indiana Conference; M. B. Fuller, to the Ohio Conference; A. S. Hale, to the Northwest Kansas Conference; S. A. Keen, to the St. John’s River Conference; T. D. Moore, to the Columbia River Conference; and A. L. Brokaw, to the Ohio Conference. He also announced the transfer of D. H. Jemison from the Ohio Conference to the Cincinnati Conference.

Closing.—It was ordered that, after the reading of the journal and the closing exercises, and the reading of the appointments, the Conference stand adjourned *sine die*. The journal of the morning and afternoon sessions was read and approved; hymn number 227 was sung; P. Ross Parrish led in prayer; the Bishop briefly addressed the Conference, read the appointments, and the session closed at 5 o’clock with the benediction by Bishop Moore.

OFFICIAL CERTIFICATION.

Dayton, Ohio, September 4, 1911.

The reports and proceedings herewith published were adopted by the Cincinnati Conference of the Methodist Episcopal Church at its session, held August 30 to September 4, 1911, in this city. By the rules of the Conference these printed Minutes, together with all the reports, were made the Official Record of its proceedings.

David Moore
Presiding Bishop.

V. F. Brown
Secretary.

Our Conference Gallery.

THIS is the sixtieth anniversary of the organization of the Cincinnati Annual Conference. The territory occupied by the Conference was originally embraced within the bounds of the "Western Conference" from 1800-1811. In 1812 the Ohio Conference was organized, and this territory became a part of the Ohio Conference, and so remained until 1852. In that year the General Conference, in session at Boston, Mass., upon request of the Ohio Conference for a division of the territory, duly constituted the Cincinnati Conference, and that body met for its first session in Xenia, Ohio, September 22d, Bishop Edmund S. Janes presiding, with Bishops Thomas A. Morris and Matthew Simpson as associates. The number of traveling preachers forming this organization was one hundred and sixty-five, with two hundred and thirty local preachers, and 38,025 Church members. The territory embraced within the Conference was described as follows: "The Cincinnati Conference shall commence at the mouth of Ohio Brush Creek, and shall be bounded on the south by the Ohio River, and on the west by the Indiana State line, to the southern bounds of the North Ohio Conference, at the southwest corner of Darke County, thence eastwardly along said line, so as to exclude the Sidney and Delaware Districts of the North Ohio Conference to the bounds of the Ohio Conference at its junction with the south line of the North Ohio Conference, thence in a southeastwardly direction with said western line of the Ohio Conference to the place of beginning." Some slight changes have been made in the boundary lines with the passing year, but nothing of a serious character, so that the present territory is as practically described sixty years ago. This territory has been productive of a good quality of Methodist people, as the records will verify. Some of the marked men and women of the Church have had their birth and training here.

From the beginning to this date there have been 767 preachers in the Conference. Of this number over 240 have been transferred to other Conferences, 78 have located, withdrawn, been discontinued or expelled, and 220 have been transferred to the Church Triumphant directly from the ranks, leaving the present membership, including preachers on trial, Superannuates, Supernumerary, Effective, and two honorary members, Bishop John Morgan Walden and Bishop James W. Bashford, 223. The membership of the Church in the bounds of the Conference, including probationers, in the 165 pastoral charges is 56,665, while the membership of the 350 Sunday schools, including officers and teachers, is 51,856.

There are 46 preachers on the Superannuated list, and 10 on the Supernumerary. In addition to those in pastoral charges are the four District Superintendents, and 17 preachers serving in various other fields, such as Secretaries, College Presidents, College Professors, Field Agents, and so on, making a present working force of 186 effective preachers. It is with great pleasure that we present to the thousands of Methodists within our territory the faces of these, their servants in the Lord. They seek your earnest prayers and hearty co-operation in building the Master's Kingdom, and extending the influence of our beloved Methodism throughout these regions and to the ends of the earth. We had earnestly hoped to present the likeness of every living member of the Conference, and sincerely regret the absence of such as are not here presented, the brethren themselves having expressed the desire not to appear. We have arranged them chronologically, with a few exceptions, received at too late a date to place them in regular order.



JAMES T. BAIN



MILTON P. LINK



GEO. H. DART



HENRY M. KECK



DAVID J. STARR



BISHOP JOHN M. WALDEN, D. D.
(HONORARY)



H. A. M. HENDERSON



WILLIAM K. BROWN



S. W. EDMISTON



JOHN H. LEASE



SYLVESTER WEEKS



THOMAS J. HARRIS



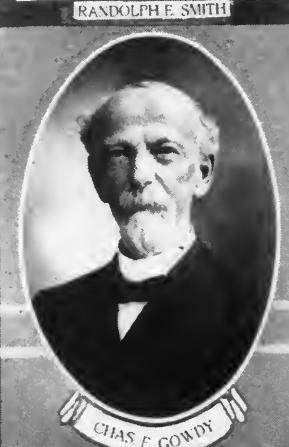
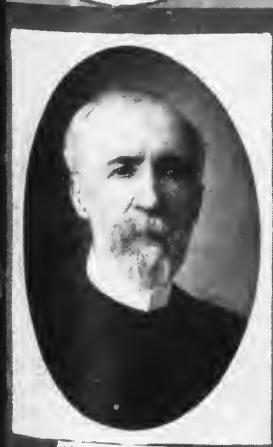
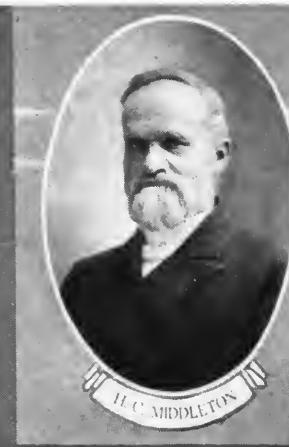
JONATHAN VERITY







ADNA B. LEONARD











W. S. MCCORMICK



JOHN C. FERGUSON



GLENN LANDON



W. C. ROYAL



J. L. H. SENEYAN



GILBERT ATKINS



JAMES S. RUGGLES



BISHOP JAMES W. BASHFORD D.D.
HONORARY



HENRY W. BAILEY



DAVIS W. CLARK



FRANK LEEVER



HENRY C. WEAKLEY



STANLEY G. ROYAL



JOHN A. WHITE



JOHN A. STORY



EUGENE P. EDMONDS



CHAS. L. CONGER



J. W. HICKMAN



WILLIAM B. BROWN



VALOROUS F. BROWN



BENJ. D. HYPES



EDWARD T. LANE



WILBUR P. THIRKIELD



CHAS. W. HOLLETT



FRANCIS M. KIRGAN



CANARD D. MUNSEY



CHAS. H. HAINES



HARRY COMPTON



MARION L. SOURD



P. ROSS PARRISH



F. H. CHERRINGTON



JOHN G. VAUGHAN



GEO. R. FRENGER



J. A. L. DALBEY



GILBERT P. AUSTIN



WILLIS A. COOPER



GEO. M. FULTON



THOMAS W. SALT



HENRY C. JAMESON



JOHN F. LAIRD



AMOS T. COWGILL



JOHN A. COLLEDGE



JAMES S. TELL



SAM'L W. CAMPBELL



JAMES R. COLLEY





P. ROSS PARISH



J. C. C. NEWELL



W. H. G. VAUGHAN



C. C. NOYES



W. A. L. DALBY



G. B. AUSTIN



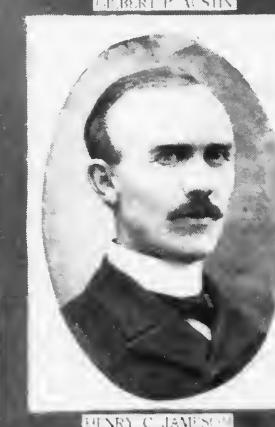
WILLIS A. COOPER



G. M. FULTON



THOMAS W. SAY



HENRY C. JAMISON



JOHN L. LILLARD



MARION L. COWART



JOHN A. COLLEDGE



JAMES S. HILL



SAM W. CAMPBELL



TAYLOR R. COLLYER



EDWARD J. MOORE



CHARLES W. BRIGGS



OWEN M. SELLERS



THOMAS D. MOORE



THOS. G. WILLIAMS



MORTON A. FARR



EUGENE S. GADDIS



HENRY HERSHÉY



REUBEN S. M. COLM



GERVAISE ROUGHTON



JOHN P. KINDE



CYRUS M. VANPELT



WILLIAM P. SPURRIER



FRANK C. ENGLISH



PHILLIP TROUT



A. LINCOLN BROKAW





WILLIAM P. S. RUSSELL

CHARLES R. HILL

PHILIP TROLL

A. LINCOLN BROKAW



WILLIAM H. SPYBEY



WILLIAM E. PIT



JAMES CRAMOND



HERBERT WELCH



WALTER D. CULL



ULYSSES G. HUMPHREY



LEO W. MORRIS



B. M. H. WEIRLY



W. M. COFFMAN



HOMER G. CURLESS



WALTER S. GRAY



R. M. A. DEATON



V. L. S. GOLLER



JOHN E. BELRY



SHERWIN P. YOUNG



DAVID S. LAWRY



JAMES D. DARLING



WM. A. WINANT



CALVIN W. HORN



WILBUR L. Y. DAVIS



ISAAC R. MARSHALL



HARLEY E. ARMACOST



WM. M. PATTON



CHARLES E. SCHENK



WM. C. MITCHELL



WM. D. ENGLISH



JOHN E. THOMAS



JOHN A. DIXON



GEORGE H. SMITH



HARRISON H. COMPTON



EARL M. ELLSWORTH



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C. CLIFFORD PEALE



STEPHEN B. TIMMONS



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CHAS. W. SULLIVAN



FRANK S. MILLER



WARREN J. DUNHAM



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SAMUEL A. STEPHAN



WM. F. MARTIN



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JAMES H. PEASE



W. A. WINANT



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WILLIAM S. DAVIS



BLAER MARSHALL



HARRY E. ARMACOST



W. W. PINTO



CHARLES E. SCHENK



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JAMES J. JENKINSON



CLIFFORD L. MYERS



C. CLIFFORD PLAZA



STEPHEN B. TIMMONS



OLIVER L. UTTER



GUY P. BENTON



JOHN R. TROXALL



CHARLES W. KILIAN



FRANK S. MILLER



WARREN J. DUNHAM



OLIVER P. HOLMAN



JOHN L. DUCKWALL



SAMUEL A. STEPHAN



WM. F. MARTIN



SHERIDAN A. BELL



LEWIS A. WASHBURN



DAVID G. LATSHAW



A. SHERMAN HALE



CHAS. P. PUNIPHREY



SAMUEL A. KLEIN



OLIVER E. SEWARD



ASA J. KESTLE



WILBUR E. HAMMAKER



JAMES M. BAILEY



WM. E. VERITY



JACOB J. HAWK



F. J. REINBARTH



W. T. GILLILAND



LEWIS O. HARTMAN



JESSE L. DORLEY



CLARKE L. GOWDY



PURDY L. VANWICKLEN



GEORGE F. BARBER



GEORGE W. KEEN



NORMAN O. SWEAT



JAMES M. BENNETT



WALTER C. NASH



A. E. HUNTINGTON



WILLIAM C. LEWIS



EDW. T. WARRING



HERBERT WHITING



C. H. CLERKE



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ROY B. COLEMAN



THOMAS J. LEWIS



ROBERT O. MATHEWS



W. M. H. CUNDY



HERBERT KILLINDER



LOUIS C. RADLEY



W. C. COVAD



W. H. COOPER



W. H. COOPER



W. H. COOPER



ISA. J. KESTEN



ISAAC KESTEN



ISAAC KESTEN



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JACOB J. HAWK



F. J. REINHARTH



H. T. MILLAND



FRIS. O. WETTMAN



S. C. ORLEY



C. DEKE. GOWD



VERDELL LANWICKEN



VERDELL LANWICKEN



GEORGE W. KEEN



NORMAN O. SWEAT



JAMES AL. BENNETT



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C. H. CLERKE



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ROY B. COLEMAN



THOMAS J. LEWIS



ROBERT O. MATHEWS



W. M. H. CUNDY



HERBERT KILLINDER



LOUIS C. RADLEY











Bishop Isaac W. Joyce.

Born October 11, 1836. Died July 28, 1905.

*Entered Ministry 1859. Joined Cincinnati Conference 1880.
Consecrated Bishop 1888.*

DISCIPLINARY QUESTIONS.

1. Is this Annual Conference Incorporated According to the Requirements of the Discipline?

Yes.

2. Who have been Received by Transfer, and from what Conferences?

Addyman Smith, from St. John's River Conference; Walter W. Kent, from North Indiana Conference; J. U. Browne, from Indiana Conference; Daniel McGurk, from Genesee Conference; D. Newton Stafford, from Detroit Conference; D. H. Jemison, from Ohio Conference; William H. Dresch, Probationer, Second Year, from Central Ohio Conference; B. E. Stevens, Probationer, First Year, from West Wisconsin Conference; Earl R. Bull, Probationer, First Year, from New England Conference.

3. Who have been Readmitted?

None.

4. Who have been Received on Credentials, and from what Churches?

M. Hobson, from the United Brethren in Christ.

5. Who have been Received on Trial?

(a) IN STUDIES OF FIRST YEAR.—Everett L. Bias, Charles T. Cundy, Ernest T. Clark, Willis B. Patterson, Richard E. Scully, Thomas F. Smith, Wilbur A. Vorhis, J. R. Wynd.

(b) IN STUDIES OF THIRD YEAR.—None.

6. Who have been Continued on Trial?

(a) IN STUDIES OF FIRST YEAR.—None.

(b) IN STUDIES OF SECOND YEAR.—George W. Matheson, Clyde R. Terry, William G. Ripley, James F. Young, Harry F. Zierer.

(c) IN STUDIES OF THIRD YEAR.—None.

(d) IN STUDIES OF FOURTH YEAR.—James H. Denney, James P. Simmonds, B. E. Stevens.

7. Who have been Discontinued?

J. Spenser Smith.

8. Who have been Admitted into Full Membership?

(a) ELECTED AND ORDAINED DEACONS THIS YEAR.—Harvey O. Collins, William H. Dresch, Russell C. Moon, Joseph Shepard, William E. Shriver.

(b) ELECTED AND ORDAINED DEACONS PREVIOUSLY.—Ralph C. Jones.

9. What Members are in Studies of Third Year?

(a) ADMITTED INTO FULL MEMBERSHIP THIS YEAR.—Harvey O. Collins, Russell C. Moon, William E. Shriver, William H. Dresch, Joseph Shepard.

(b) ADMITTED INTO FULL MEMBERSHIP PREVIOUSLY.—William H. Cundy.



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(b) ADMITTED INTO FULL MEMBERSHIP PREVIOUSLY.—William H. Cundy.

10. What Members are in Studies of Fourth Year?

Roy B. Coleman, Thomas J. Lewis, Louis C. Radley, Herbert Killinder, Charles J. Moore, B. E. Stevens.

11. What Members have Completed the Conference Course of Study?

(a) ELECTED AND ORDAINED ELDERS THIS YEAR.—Clarence S. Grauser, Robert O. Matthews, Ralph C. Jones, Ernest F. Tittle.
(b) ELECTED AND ORDAINED ELDERS PREVIOUSLY.—None.

12. What others have been Elected and Ordained Deacons?

(a) AS LOCAL PREACHERS.—None.
(b) UNDER MISSIONARY RULE.—None.
(c) UNDER SEMINARY RULE.—Richard E. Scully.

13. What others have been Elected and Ordained Elders?

(a) AS LOCAL DEACONS.—None.
(b) UNDER MISSIONARY RULE.—None.
(c) UNDER SEMINARY RULE.—Ralph C. Jones.

14. Was the Character of each Preacher examined?

Yes, it was strictly done in open Conference.

15. Who have been Transferred, and to what Conferences?

Alfred Taylor, to the New York Conference; Guy P. Benton, to the Troy Conference; Chas. L. Chapman, to the Indiana Conference; T. D. Moore, to the Columbia River Conference; A. S. Hale, to the Northwest Kansas Conference; M. B. Fuller and A. L. Brokaw, to the Ohio Conference; S. A. Keen, to St. John's River Conference.

16. Who have Died?

Albert N. Spahr, Leonidas O. Deputy, Watson W. Tranter, J. Mc-Kendree Shultz, Chas. H. Kalbfus.

17. Who have been Located at their own Request?

Hugh G. Scudday.

18. Who have been Located?

None.

19. Who have Withdrawn?

None.

20. Who have been permitted to Withdraw under Charges or Complaints?

None.

21. Who have been Expelled?

None.

22. What other personal Notation should be made?

Not any.

23. Who are the Supernumerary Preachers?

George H. Dart, E. P. Edmunds, James L. Glascock, F. M. Kirgan, M. M. Kugler, E. T. Lane, Thos. J. Lewis, Richard H. Rust, S. B. Timmons, Herbert H. Whiting.

24. Who are the Superannuated Preachers?

J. T. Bail, H. W. Bailey, Wm. B. Brown, C. T. Crum, J. L. Dalby, L. M. Davis, S. W. Edmiston, J. C. Eckels, J. P. Gilliland, A. Hamilton, J. W. Hickman, W. P. Jackson, S. N. Marsh, Frank Leever, J. S. Ruggles, R. E. Smith, G. L. Travis, J. H. Lease, E. T. Wells, John Wilson, Wm. J. Baker, S. W. Carey, Thos. Cundy, T. J. Harris, J. F. Hull, H. C. Middleton, J. P. Ninde, J. E. H. Sentman, D. W. C. Washburn, W. M. West, John Pearson, L. F. Young, S. G. Pollard, W. K. Brown, F. M. Clemans, J. H. Davis, Geo. S. Easton, H. A. M. Henderson, G. M. Fulton, J. R. Hunter, H. M. Keck, David J. Starr, C. D. Munsey, J. W. Peters, S. Weeks, M. P. Zink.

25. Who are the Triers of Appeals?

D. Lee Aultman, G. P. Austin, W. S. Gray, W. D. Cole, Geo. W. Dubois.

26. What is the Statistical Report for this year?

55,040 Full Members; 1,625 Probationers.

27. What is the Aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer?

\$80,389.

28. What are the Claims on the Conference Fund?

\$30,000.

29. What has been Received on these Claims, and how has it been Applied?

\$11,780. (See Conference Stewards' Report.)

30. What is the Amount of the Five Per Cent. of Collections for the Conference Claimants' Connectional Fund paid by the Treasurer to the Board of Conference Claimants?

\$589.

31. Where are the Preachers Stationed?

See list of appointments.

32. Where shall the Next Conference be held?

Troy, Ohio.

APPOINTMENTS.

N. B.—1. Post-office, when different from appointment, inserted in parentheses. 2. In appointments where there are two places, the first is the post-office. 3. Supplies in parentheses. 4. Numerals at right hand indicate the year of service entered upon.

CINCINNATI DISTRICT.

H. C. JAMESON, District Superintendent, 6; P. O., The Alexandra, Walnut Hills, Cincinnati, Ohio.

Addyston	.....	(R. E. Smith)	I
Branch Hill	.....	(W. W. Holland)	2
Carthage	.....	S. H. Stephan,	3
Cincinnati:			
Asbury	.....	W. C. Mitchell,	I
Avondale	.....	C. E. Schenck,	7
Bond Hill and Elmwood	.....	W. H. Spybey,	I
Camp Washington	.....	W. C. Nash,	I
Clifton	.....	C. W. Blodgett,	
Columbia	.....	J. E. Thomas,	I
Delhi	.....	P. Ross Parrish,	I
Delta Avenue	.....	W. W. Kent,	I
East Pearl Street	.....	(D. Wilford Clark)	I
Fairmount	.....	B. D. Hypes,	I
Hyde Park	.....	C. L. Myers,	I
Linwood	.....	L. C. Radley,	I
McKendree (P. O., McKendree Church, Cin.)	.....	A. D. Maddox,	I
Madison Road	.....	(B. C. Hescott)	I
Madisonville	.....	A. B. Austin,	
Methodist Union, Superintendent and Financial Secretary,		Davis W. Clark,	I
Mt. Auburn	.....	S. P. Young,	3
Mt. Healthy	.....	Ralph Colton Jones,	I
Mt. Lookout	.....	J. L. Duckwall,	I
Mt. Washington	.....	C. J. Moore,	I
Northside	.....	O. L. Seward,	6
Price Hill	.....	G. W. Dubois,	2
Riverside	.....	J. P. Simmonds,	I
St. Paul	.....	R. O. Matthews,	2
State Avenue	.....	W. F. Martin,	2
Trinity	.....	D. Lee Aultman,	2
Union	.....	D. H. Jemison,	I
Walnut Hills	.....	M. A. Farr,	2
Wesley	.....	G. Roughton,	15
Westwood	.....	W. H. Wehrly,	2
Westwood Group:			
Miami	.....	B. E. Stevens,	I
North College Hill	.....	W. C. Lewis,	I
Winton Place	.....	C. W. Horn,	3
York Street	.....	E. S. Gaddis,	I

Cleves	E. T. Waring,	3
Glendale, Reading, and Sharon	(J. M. Literal)	1
Harrison and Venice	A. G. Newton,	3
Hartwell	J. E. Beery,	1
Loveland	(C. H. Reeves)	1
Newtown	M. Hobson,	1
Norwood:		
First Church	H. E. Armacost,	1
Grace	W. A. Deaton,	2
Pleasant Ridge	J. D. Darling,	1
Wayne Avenue	V. F. Brown,	2

DAYTON DISTRICT.

S. O. ROYAL, District Superintendent, 6; P. O., 145 Oxford Ave.,
Dayton, Ohio.

Bellbrook, Concord, and Homestead Avenue	J. A. White,	2
Bethany and Princeton	G. P. Austin,	2
Camden	C. L. Gowdy,	5
Centerville and Lytle	S. W. Campbell,	3
Dayton:		
Broadway	J. A. Dixon,	2
Grace	Daniel McGurk,	1
Ohmer Park	(C. H. Rose)	1
Raper	W. E. Hammaker,	4
Riverdale	E. F. Tittle,	2
St. Paul's	J. L. Corley,	1
Trinity	J. E. McGee,	3
Woodward Avenue	J. A. Easton,	3
Ebenezer	C. F. Gowdy,	3
Eaton and West Alexandria	O. L. Utter,	2
Fairhaven and Sugar Valley	J. A. Jenkinson,	4
Fairfield	To be Supplied	
Franklin	Norman Sweat,	2
Germantown	T. W. Salt,	2
Gordon	D. S. Ewry,	1
Hamilton:		
First Church	S. W. Bell,	1
Lindenwald and St. Charles	To be Supplied	
Lebanon	A. J. Kestle,	2
Lewisburg and Brookville	W. A. P. Humphries,	1
Maineville	R. C. Moon,	2
Mason	W. E. Spurrier,	4
Miamisburg	C. M. Hollett,	1
Middletown	C. P. Pumphrey,	3
Monroe	I. R. Marshall,	1
New Paris and Gettysburg	J. R. Wynd,	1
Oxford	W. L. Y. Davis,	2
Port Union and West Chester	(H. Humble)	1
Seven Mile and Darrtown	O. D. Becker,	5
South Lebanon	W. B. Patterson,	1
Springboro and Red Lion	J. H. Denney,	2
Walker and Union	E. T. Clark,	1
West Carrollton	M. LeSourd,	1
West Elkton	To be Supplied	

HILLSBORO DISTRICT.

C. M. VANPELT, District Superintendent, 2; P. O., 6115 Walden Ave., Madisonville, Ohio.

Aberdeen	Chas. T. Cundy, 1
Afton and Salem	(W. S. Hoggatt) 3
Amelia	A. E. Huntington, 1
Batavia	E. Burdsall, 7
Belfast	(E. L. Bias) 1
Bethel	J. F. McColm, 4
Blanchester	W. S. Gray, 1
Chilo	(O. C. Chaney) 1
Clarksville	G. R. Frenger, 2
Decatur	(C. N. Fisher) 1
Dunkinsville	(S. E. Burgett) 1
Felicity	(E. J. Arthur) 1
Georgetown	L. A. Washburn, 2
Goshen	F. J. Reinbarth, 1
Greenfield	E. M. Ellsworth, 2
Hamersville	T. F. Smith, 2
Highland	J. F. Laird, 1
Hillsboro	J. R. Colley, 4
Laurel	(E. S. Cummings) 1
Leesburg	J. M. Bailey, 3
Lynchburg	W. H. Dresch, 1
Manchester	H. F. Zierer, 1
Marathon	T. G. Williams, 1
Martinsville	R. S. McColm, 1
Milford	Addyman Smith, 1
Moscow	(W. H. Parker) 2
Mount Orab	C. J. Kelch, 2
Mulberry	(E. Kneisley) 2
New Burlington	A. T. Cowgill, 4
New Richmond	W. H. Cundy, 1
New Vienna	J. R. Troxell, 1
Owensville	J. A. Colledge, 1
Peebles	Jos. Shepard, 2
Pleasant Plain	(J. N. Beckett) 1
Rainsboro	Wm. E. Shriver, 1
Ripley	H. H. Compton, 2
Sabina	J. S. Tull, 2
Seaman	J. F. Young, 1
Sinking Springs	(J. Howard) 1
Sugar Tree Ridge	To be Supplied
Summerside	Wm. D. English, 1
West Union	G. W. Matheson, 2
Williamsburg	C. H. Clerke, 2
Wilmington	C. L. Conger, 5
Winchester	J. U. Browne, 1

SPRINGFIELD DISTRICT.

JOHN A. STORY, District Superintendent, 2; 484 Park Place.

Arcanum	D. Newton Stafford, 1
Bowersville	H. O. Collins, 1
Brandt	(J. D. Trout) 1
Catawba	F. S. Miller, 2

Cedarville	W. E. Putt, 4
Christiansburg	H. Killinder, 1
Concord and Westville	C. W. Briggs, 5
Covington and West Milton	P. Van Wicklin, 1
Dialton (P. O., 402 W. Columbia St., Springfield)	Philip Trout, 2
Fort Jefferson	(W. J. Tippett) 1
Greenville	C. C. Peale, 2
Jamestown	O. M. Sellers, 2
King's Creek	Wilbur Vorhis, 1
Mechanicsburg	H. G. Curless, 3
Morrow	(Frank Leever) 1
Mutual	(C. D. Munsey) 1
New Carlisle	J. W. Patten, 5
New Moorefield and Tremont City	(L. E. Carey) 1
New Jasper	W. G. Ripley, 2
Osborn	J. M. Bennett, 1
Piqua:	
Grace	W. T. Gilliland, 3
Greene Street	E. H. Cherington, 2
South Charleston	J. W. Gaddis, 3
South Vienna	(R. C. Ellsworth) 3
Springfield:	
Central	W. A. Wiant, 1
Clifton Avenue	G. W. Vorhis, 3
Grace	W. E. Verity, 4
High Street	W. D. Cole, 2
St. Paul	W. A. Cooper, 2
Tippecanoe City	W. M. Coffman, 2
Troy	G. F. Barber, 1
Troy Circuit	(D. S. Ferguson) 5
Union	Henry Hershey, 2
Urbana:	
First Church	{ G. H. Smith, 5 F. G. Mitchell, 1
Grace	W. J. Dunham, 1
Waynesville	C. S. Grauser, 1
Xenia:	
First Church	C. W. Sullivan, 2
Trinity	O. P. Hoffman, 4
Yellow Springs	Wm. M. Patton, 4

SPECIAL APPOINTMENTS.

Chenoweth, J. F., Chaplain U. S. Navy; member of St. Paul's, Springfield, Quarterly Conference. (5)

English, F. C., President of William and Vashti College; member Walnut Hills Quarterly Conference. (1)

Haines, C. H., Professor in Gammon Theological Seminary; member of Mechanicsburg Quarterly Conference. (5)

Hartman, L. O., Superintendent Methodist Sunday School work in Ohio; member of Union, Cincinnati, Quarterly Conference. (2)

Hawk, J. J., Secretary Western Tract Society; member Carthage Quarterly Conference. (3)

Humphrey, U. G., Superintendent of the Pittsburgh District, Anti-Saloon League of Pennsylvania; member Middletown Quarterly Conference. (1)

Keen, Geo. W., President Bennett Seminary, Mississippi; member Camp Washington, Cincinnati, Quarterly Conference. (2)

Latshaw, D. G., International Secretary Y. M. C. A.; member St. Paul's, Dayton, Quarterly Conference. (2)

Leonard, A. B., Corresponding Secretary Board of Foreign Missions; member Greene Street, Piqua, Quarterly Conference. (24)

Moore, E. J., State Superintendent Anti-Saloon League, Missouri; member Walnut Hills Quarterly Conference. (4)

Powell, E. E., Professor Miami University; member of Oxford Quarterly Conference. (6)

Robinson, W. A., Financial Secretary Elizabeth Gamble Deaconess Home and Christ Hospital; member Westwood Quarterly Conference. (10)

Thirkield, W. P., President Howard University; member Franklin Quarterly Conference. (6)

Vaughan, J. G., Professor of Missions and Comparative Religion, Lawrence College, Appleton, Wis.; member of St. Paul's, Dayton, Quarterly Conference. (2)

Verity, J., Conference Evangelist; member Middletown Quarterly Conference. (3)

Weakley, H. C., President Methodist Home for the Aged; member Avondale Quarterly Conference. (12)

Welch, Herbert, President Ohio Wesleyan University; member High Street, Springfield, Quarterly Conference. (7)

Left without appointment to attend school—Roy B. Coleman, Clyde R. Terry, Richard E. Scully.

NON-EFFECTIVE MINISTERS.

QUARTERLY CONFERENCE RELATIONS.

The Discipline, in Paragraphs 176, 177, provides that each supernumerary and superannuated minister "shall have a seat in the Quarterly Conference, and all the privileges of membership, in the place where he resides." The following list includes the present Quarterly Conference relations of each member of the Cincinnati Conference:

SUPERNUMERARY PREACHERS.

N. B.—Figures after the names indicate the number of years of effective service; those before, the number of years in present service.

4. George H. Dart, 47, Hamilton Quarterly Conference.
3. M. M. Kugler, 34, Westwood (Cincinnati) Quar. Conference.
3. R. H. Rust, 40, Avondale (Cincinnati) Quar. Conference.
3. E. P. Edmunds, 33, Flint Quarterly Conference, Flint, O.
2. S. B. Timmons, 13, Goshen Quarterly Conference.
2. T. J. Lewis, 2, Milford Quarterly Conference, Milford, O.
2. E. T. Lane, 29, Delaware, O.
1. J. L. Glascock, 19, Mt. Lookout (Cincinnati) Quar. Conference.
1. H. L. Whiting, 3, Mt. Lookout (Cincinnati) Quar. Conference.
1. F. M. Kirgan, 29, Mt. Washington Quarterly Conference.

SUPERANNUATED PREACHERS.

1. Bail, James T., 47, First (Norwood) Quarterly Conference.
2. Bailey, H. W., 34, Tampa, Florida; Central, Springfield, Q. Conf.
3. Baker, William J., 33, Amelia Quarterly Conference.
4. Brown, William K., 51, St. Paul (Cincinnati) Quarterly Conference.
5. Brown, William B., 30, Addyston Quarterly Conference.
6. Carey, Samuel W., 17, Broadway (Dayton) Quarterly Conference.
7. Clemans, Francis M., 36, New Holland, O. (Washington C. H. Qr. Cn.)
8. Crum, Carey T., 36, Grace (Dayton) Quarterly Conference.
9. Cundy, Thomas, 30, Grace Church (Urbana) Quar. Conference.
10. Dalby, John L., 22, Middletown Quarterly Conference.
11. Davis, John H., 21, Rainsboro Quarterly Conference.
12. Davis, Lucius M., 33, Troy Quarterly Conference.
13. Easton, George S., 26, Winchester Quarterly Conference.
14. Eckels, John C., 32, Osborn Quarterly Conference.
15. Edmiston, Sullivan W., 31, Hillsboro Quarterly Conference.
16. Fulton, George M., 23, Morrow Quarterly Conference.
17. Gilliland, James P., 23, Delaware (Asbury) Quarterly Conference.
18. Harris, Thomas J., 26, First (Norwood) Quarterly Conference.
19. Hamilton, Andrew, 42, Yellow Springs Quarterly Conference.
20. Henderson, H. A. M., 20, Hartwell Quarterly Conference.
21. Hickman, Jeremiah W., 14, Sisterville, W. Va.
22. Hull, John F., 12, Rowland, Ala.
23. Hunter, J. Raper, 27, Lebanon Quarterly Conference.
24. Jackson, William P., 31, Blanchester Quarterly Conference.
25. Keck, Henry M., 30, St. Paul's (Toledo) Quarterly Conference.

SUPERANNUATED PREACHERS.—Continued.

26. Lease, John H., 41, Madisonville Quarterly Conference.
27. Leever, Frank, 32, Morrow Quarterly Conference.
28. Marsh, Seren N., 11, London, O., Quarterly Conference.
29. Middleton, Homer C., 43, Yellow Springs Quarterly Conference.
30. Munsey, Canaro D., 22, South Charleston Quarterly Conference.
31. Ninde, John P., 18, Dayton, Ohio.
32. Pearson, John, 43, Walnut Hills (Cincinnati) Quar. Conference.
33. Peters, John W., 41, Clifton (Cincinnati) Quarterly Conference.
34. Pollard, Samuel G., 37, Clifton (Cincinnati) Quarterly Conference.
35. Ruggles, James S., 23, Walnut Hills (Cincinnati) Quar. Conference.
36. Sentman, Jacob E. H., 27, Williamsburg Quarterly Conference.
37. Smith, Randolph E., 38, Addyston Quarterly Conference.
38. Starr, David J., 48, Trinity (Cincinnati) Quarterly Conference.
39. Travis, Gilbert L., 26, Lewisburg Quarterly Conference.
40. Washburn, DeWitt C., 26, Blanchester Quarterly Conference.
41. Weeks, Sylvester, 35, Pensacola, Fla.
42. Wells, Edward T., 33, St. Paul's (Toledo) Quarterly Conference.
43. West, William M., 25, Newtown Quarterly Conference.
44. Wilson, John, 32, New Vienna Quarterly Conference.
45. Young, LaFayette, 21, Grace (Piqua) Quarterly Conference.
46. Zink, Milton P., 38, Hillsboro Quarterly Conference.

SUPERNUMERARY MINISTERS.

Paragraph 176. A Supernumerary Minister is one who, because of impaired health, or other equally sufficient reason, is temporarily unable to perform full work. This relation shall not be granted for more than five years in succession. He may receive an appointment, or be left without one, according to the judgment of the Annual Conference of which he is a member; and he shall be subject to all limitations of the Discipline in respect to reappointment and continuance in the same charge that apply to Effective Ministers. In case he has no Pastoral Charge he shall have a seat in the Quarterly Conference, and all the privileges of membership, in the place where he resides. He shall report to the Fourth Quarterly Conference and to the Pastor all Marriages solemnized and all Baptisms administered. In case he resides beyond the bounds of his Conference, he shall forward annually a Certificate similar to that required of a Superannuated Minister, and in case of failure so to do, the Conference may locate him without his consent. He shall have no claim on the Conference funds except by vote of the Conference.

SUPERANNUATED MINISTERS.

Paragraph 177. Every Superannuated Minister, who is not employed as Pastor of a Charge, shall have a seat in the Quarterly Conference, and all the privileges of membership in the Church where he resides. He shall report to the Fourth Quarterly Conference and to the Pastor all Marriages solemnized and all Baptisms administered. If he resides without the bounds of the Conference of which he is a member he shall annually forward to his Conference a certificate of his Christian and Ministerial conduct, together with an account of the number and circumstances of his family, signed by the District Superintendent of the district or the Pastor of the Charge within whose bounds he resides; without which the Conference shall not be required to allow his claim, and may, after due notice and due form and record of trial, locate him without his consent.

III.

Directory.

BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

NAME.	BORN.	ENTERED MINISTRY.		RESIDENCE.
		CONFERENCE.	YR.	
Thomas Bowman.....	July 15, 1817	Baltimore.....	1839	East Orange, N. J.
Henry White Warren.....	Jan. 4, 1831	New England.....	1855	Univer'y Park, Colo.
John Morgan Walden.....	Feb. 11, 1831	Cincinnati.....	1858	Cincinnati, O.
John Heyl Vincent.....	Feb. 23, 1832	New Jersey.....	1853	Chicago, Ills.
*James Mills Thoburn.....	Mar. 7, 1836	Pittsburg.....	1858	Allegheny, Pa.
Earl Cranston.....	June 27, 1840	Ohio.....	1867	Washington, D. C.
*Joseph C. Hartzell.....	June 1, 1842	Illinois.....	1867	Funchal, Madeira Is.
*Frank W. Warne.....	Dec. 31, 1854	Ontario.....	1874	Lucknow, India.
David H. Moore.....	Sept. 4, 1837	Ohio.....	1860	Cincinnati, O.
John W. Hamilton.....	Mar. 18, 1845	Pittsburg.....	1856	Boston, Mass.
Joseph F. Berry.....	May 13, 1856	Detroit.....	1874	Buffalo, N. Y.
William F. McDowell.....	Feb. 4, 1858	North Ohio.....	1882	Chicago, Ill.
James W. Bashford.....	May 25, 1849	New Eng. S'th'n.	1883	Pekin, China
William Burt.....	Oct. 22, 1852	N. Y. East.....	1881	Zurich, Switzerl'd.
Luther B. Wilson.....	Nov. 14, 1856	Baltimore.....	1878	Philadelphia, Penn.
Thomas B. Neely.....	June 12, 1841	Philadelphia.....	1865	New Orleans, La.
*Isaiah B. Scott.....	Sept. 30, 1855	Tennessee.....	1880	Monrovia, Liberia.
*William F. Oldham.....	Dec. 15, 1850	Michigan.....	1883	Singapore, Stra'sSte.
John E. Robinson.....	Feb. 2, 1849	South India.....	1874	Calcutta, India.
*Merriman C. Harris.....	July 9, 1846	Japan.....	1873	Tokio, Japan.
William Franklin Anderson.....	April 22, 1860	New York.....	1887	Chattanooga, Tenn.
John Louis Nuelsen.....	Jan. 19, 1867	West German.....	1889	Omaha, Neb.
William Alfred Quayle.....	June 26, 1860	Kansas.....	1885	Oklahoma City, Ok.
Charles W. Smith.....	Jan. 30, 1840	Pittsburg.....	1859	Portland, Ore.
Edwin Holt Hughes.....	Dec. 7, 1866	Iowa.....	1886	San Francisco, Cal.
Wilson Seeley Lewis.....	July 17, 1857	Upper Iowa.....	1885	Foochow, China.
Robert McIntyre.....	Nov. 20, 1851	Illinois.....	1878	St. Paul, Minn.
Frank Milton Bristol.....	Jan. 4, 1851	Rock River.....	1877	Buenos Ayres, S. A.

* Missionary Bishops.

ALPHABETICAL ROLL OF CINCINNATI CONFERENCE.

NOTE.—Sa. indicates those who are Superannuated; Sn., Supernumerary; E., Effective; S., at School; †, Honorary. Probationers in Italics. All post-offices in Ohio, except where otherwise noted.

Ent. Tr. Con.		Relation.	POST-OFFICE.	Year.
	A			
1893	Armacost, Harley E.	E.	(Norwood) Cincinnati....	1
1873	Aultman, D. Lee,	E.	Cincinnati	2
1886	Austin, Alpheus B.	E.	(Madisonville) Cincinnati	1
1883	Austin, Gilbert P.	E.	Bethany.....	2

First Con. Tr.		Relation.	POST-OFFICE	Year.
	B			
1848	Bail, James T.....	Sa.	Cincinnati (Sta. H.).....	14
1875	Bailey, Henry W.....	Sa.	Tampa, Florida, R. R. 2.....	1
1902	Bailey, James M.....	E.	Leesburg	2
1874	Baker, William J.....	Sa.	Amelia	4
1904	Barber, George F.....	E.	Troy	1
1881	Bashford, Jas. W.....	E.	Pekin, China.....	8
1888	Becker, Oren D.....	E.	Seven Mile.....	5
1891	Beery, John E.....	E.	Hartwell	1
1898	Bell, Sheridan W.....	E.	Hamilton	1
1905	Bennett, James M.....	E.	Osborn.....	1
1911	<i>Bias, Everett L.</i>	E.	Belfast	1
1869	Blodgett, Charles W.....	E.	(Clifton) Cincinnati	1
1887	Briggs, Charles W.....	E.	Westville (Magrew)	4
1879	Brown, Valorous F.....	E.	Cincinnati (Sta. R.)	3
1878	Brown, William B.....	Sa.	.....	2
1856	Brown, William K.....	Sa.	(Norwood) Cincinnati.....	3
1895	Browne, J. Ulysses.....	E.	Winchester	1
1911	<i>Bull, Earl R.</i>	E.	Naha, Japan	1
1870	Burdsall, Edmund.....	E.	Batavia	7
	C			
1886	Campbell, Samuel W.....	E.	Centerville	3
1865	Carey, S. W.....	Sa.	Dayton, 966 W. 3d St.....	27
1901	Chenoweth, John E.....	E.	U. S. Navy	5
1882	Cherington, Edgar H.....	E.	Piqua	2
1911	<i>Clark, E. T.</i>	E.	Oxford	1
1875	Clark, Davis W.....	E.	Cincinnati	1
1906	Clerke, C. Harold.....	E.	Williamsburg	2
1866	Clemans, Francis M.....	Sa.	New Holland, R. D. 2.....	3
1891	Coffman, William M.....	E.	Tippecanoe City	2
1890	Cole, Walter D.....	E.	Springfield	2
1907	Coleman, Roy B.....	S.	Boston, Mass	1
1885	Colledge, John A.....	E.	Owensville	1
1886	Colley, James R.....	E.	Hillsboro	4
1908	Collins, Harvey O.....	E.	Bowersville	1
1894	Compton, Harrison H.....	E.	Ripley	2
1880	Compton, Harry.....	E.	Aucon, Panama	1
1878	Conger, Charles L.....	E.	Wilmington	5
1883	Cooper, Willis A.....	E.	Springfield	2
1904	Corley, Jesse L.....	E.	Dayton	1
1885	Cowgill, Amos T.....	E.	New Burlington	4
1867	Crum, Carey T.....	Sa.	Dayton, 209 Babbitt St.....	7
1871	Cundy, Thomas C.....	Sa.	Urbana, R. D. 3.....	2
1906	Cundy, William H.....	E.	New Richmond	1
1911	<i>Cundy, Chas. T.</i>	E.	Aberdeen	1
1891	Curless, Homer G.....	E.	Mechanicsburg	3
	D			
1883	Dalbey, John L.....	Sa.	Middletown	2
1892	Darling, James D.....	E.	(Pleasant Ridge) Cincinnati	1
1856	Dart, George H.....	Sn.	Hamilton	4

Ent. Tr. Con.		Relation.	POST-OFFICE.	Year.
1874	Davis, John H	Sa.	Rainsboro	11
1871	Davis, Lucien M	Sa.	Troy	3
1892	Davis, Wilbur L. Y	E.	Oxford	2
1891	Deaton, William A	E.	Norwood (Cincinnati)	2
1910	<i>Denny, James H.</i>	E.	Springboro	2
1893	Dixon, John A	E.	Dayton, 113 S. Broadway	2
1908	Dresch, W. H	E.	Lynchburg	1
1875	Dubois, George W	E.	(Price Hill) Cincinnati	2
1897	Duckwall, John L	E.	(Mt. Lookout) Cincinnati	1
1897	Dunham, Warren J	E.	Urbana	1
E				
1881	Easton, George S	Sa.	Winchester (R. F. D.)	2
1874	Easton, John A	E.	Dayton	3
1874	Eckles, John C	Sa.	Osborn	3
1857	Edmiston, Sullivan W	Sa.	Hillsboro	21
1877	Edmunds, Eugene P	Sn.	Flint	3
1895	Ellsworth, Earl M	E.	Greenfield	2
1890	English, Frank C	E.	Aledo, Ills.	1
1893	English, William D	E.	Summerside	1
1892	Ewry, David S	E.	Gordon	1
F				
1888	Farr, Morton A	E.	Walnut Hills, Cincinnati	2
1882	Frenger, George R	E.	Clarksville	2
1884	Fulton, George M	Sa.	Morrow, R. D. I.	2
G				
1874	Gaddis, John W	E.	S. Charleston	3
1888	Gaddis, Eugene S	E.	(Avondale) Cincinnati	1
1890	Gilliland, James P	Sa.	Delaware	5
1903	Gilliland, William T	E.	Piqua	3
1882	Glascock, Jas. L	Sn.	Mt. Lookout, Cincinnati	1
1867	Gowdy, Chas. F	E.	Xenia	3
1904	Gowdy, Clarke L	E.	Camden	5
1906	Grauser, Clarence S	E.	Waynesville	1
1891	Gray, Walter S	E.	Blanchester	1
H				
1880	Haines, Charles H	E.	Atlanta, Ga.	5
1866	Hamilton, Andrew	Sa.	Yellow Springs	1
1902	Hammaker, Wm. E	E.	Dayton	4
1860	Harris, Thomas J	Sa.	Cincinnati, 117 W. 9th Av.	20
1903	Hartman, Lewis O	E.	Columbus, O.	2
1902	Hawk, Jacob J	E.	(Norwood) Cincinnati	4
1856	Henderson, H. A. M	Sa.	Hartwell	6
1888	Hershey, Henry	E.	Spring Valley	2
1878	Hickman, Jeremiah W	Sa.	Sistersville, W. Va. R. D.	17
1908	Hobson, M	E.	Newtown	1
1897	Hoffman, Oliver P	E.	Xenia	4
1879	Hollett, Charles M	E.	Miamisburg	1
1892	Horn, Calvin W	E.	Winton Place, Cincinnati	3

Ent. Con.		Relation.	POST-OFFICE.	Year.
1864	Hull, John F	Sa.	Rowland, Ala.....	24
1891	Humphrey, Ulysses G.....	E.	Pittsburg, Pa., 512 Fitzsimons Bldg.	1
1909	Humphries, W. P. A	E.	Lewisburg	1
1868	Hunter, J. Raper.....	Sa.	Lebanon	14
1896	Huntington, Anthony E.....	E.	Amelia	1
1879	Hypes, Benjamin D.....	E.	(Fairmount) Cincinnati..	1
J				
1865	Jackson, William P	Sa.	Blanchester	14
1884	Jameson, Henry C	E.	(Walnut Hills) Cincinnati	6
1898	Jemison, D. H	E.	Cincinnati	1
1895	Jenkinson, James A	E.	Fair Haven	4
1909	Jones, Ralph Colton	E.	Mt. Healthy.....	1
K				
1856	Keck, Henry M	Sa.	Toledo	22
1904	Keen, George W	E.	Clarkson, Miss	2
1904	Kelch, Charles J.....	E.	Mt. Orab	2
1899	Kent, Walter W	E.	Cincinnati	1
1901	Kestle, Asa J	E.	Lebanon	2
1908	Killinder, Herbert	E.	Urbana R. D.....	3
1880	Kirgan, Francis M	Sn.	(S. Norwood) Cincinnati.	3
1875	Kugler, Matthias M	Sn.	Westwood.....	3
L				
1885	Laird, John F	E.	Monroe	1
1879	Lane, Edward T	Sn.	Delaware	2
1898	Latshaw, David G.....	E.	124 E. 28th St., N. Y	2
1860	Lease, John H.....	Sa.	Madisonville	1
1876	Leever, Frank	Sa.	Morrow	2
1860	Leonard, Adna B	E.	150½ 5th Ave., N. Y.....	24
1881	LeSourd, Marion	E.	West Carrollton	1
1906	Lewis, William C	E.	College Hill.....	1
1907	Lewis, Thomas J.....	Sn.	Milford	2
M				
1875	Maddox, Allen D	E.	(McKendree) Cincinnati..	1
1869	Marsh, Seren N.....	Sa.	London, O., R. D.....	25
1893	Marshall, Isaac R	E.	Monroe	1
1897	Martin, William F	E.	Price Hill, (Cincinnati) ..	2
1907	Matthews, Robert O	E.	Cincinnati, 1034 Wesley Ave.	2
1910	<i>Matheson, George W.</i>	E.	West Union	2
1874	McColm, James F	E.	Bethel	4
1889	McColm, Reuben S	E.	Martinsville	1
1889	McGee, James E.....	E.	Dayton	3
1888	McGurk, Daniel	E.	Dayton.....	1
1863	Middleton, Homer C	Sa.	Yellow Springs.....	4
1896	Miller, Frank S.....	E.	Catawba	2
1867	Mitchell, Frank G	E.	Urbana.....	1
1893	Mitchell, William C	E.	Cincinnati	1
1909	Moon, Russell C.....	E.	Maineville	2
1904	Moore, Charles J.....	E.	(Mt. Washington) Cincinnati	1

Ent. Tr. Con.		Relation.	POST-OFFICE.	Year.
1886	Moore, Edward J	E.	St. Louis, Mo.....	5
1879	Munsey, Canaro L	Sa.	S. Charleston.....	9
1895	Myers, Clifford L	E.	(Hyde Park) Cincinnati ..	1
	N			
1905	Nash, Walter C.....	E.	(Camp Washington) Cincinnati ..	1
1888	Newton, Abbott G	E.	Ross (Venice)	3
1890	Ninde, John P.....	Sa.	Dayton, 32 Riverdale St..	2
	P			
1881	Parrish, P. Ross	E.	(Delhi) Cincinnati	1
1911	Patterson, W. L.....	E.	South Lebanon.....	1
1892	Patton, Joseph W	E.	New Carlisle	5
1893	Patton, William M	E.	Yellow Springs.....	4
1895	Peale, Charles C	E.	Greenville.....	2
1865	Pearson, John	Sa.	Cincinnati	1
1866	Peters, John W	Sa.	(Clifton) Cincinnati.....	3
1873	Pollard, Samuel G	Sa.	2319 Stratford Ave., Cincinnati ..	1
1888	Powell, Elmer E.....	E.	Oxford.....	7
1899	Pumphrey, Charles P	E.	Middletown	3
1890	Putt, William E	E.	Cedarville	4
	R			
1908	Radley, Louis C	E.	(Linwood) Cincinnati	1
1903	Reinbarth, Fred J	E.	Goshen	1
1910	Ripley, William Geo	E.	New Jasper	2
1869	Robinson, William A	E.	(Westwood) Cincinnati	10
1877	Royal, Stanley O.....	E.	Dayton.....	6
1890	Roughton, Gervaise.....	E.	Cincinnati, 520 E. 5th St.	15
1875	Ruggles, James S	Sa.	Cincinnati, 2132 St. James Ave.	9
1868	Rust, Richard H.....	Sn.	(Avondale) Cincinnati	3
	S			
1884	Salt, Thomas W	E.	Germantown	2
1893	Schenk, Charles F.....	E.	Avondale (Cincinnati)	7
1887	Sellers, Owen M	E.	Jamestown	2
1875	Sentman, Jacob E. H	Sa.	Williamsburg	3
1899	Seward, Oliver L	E.	(Northside), Cincinnati	6
1909	Shepard, Joseph	E.	Peebles	2
1909	Shriver, William E	E.	Rainsboro	1
1910	Simmons, James F'	E.	Riverside	1
1897	Smith, Addyman	E.	Milford	1
1866	Smith, Randolph E	Sa.	Addyston	1
1894	Smith, George H	E.	Urbana	5
1897	Smith, Thomas F	E.	Hamersville	1
1890	Spurrier, William E	E.	Mason	4
1890	Spybey, William H	E.	(Bond Hill) Cincinnati	1
.....	Stafford, D. Newton	E.	Arcanum	1
1856	Starr, David Judson	Sa.	(Mt. Auburn) Cincinnati	2
1897	Stephan, Samuel A'	E.	Carthage	3
1910	Stevens, B. E.....	E.	Miami	1
1877	Story, John A	E.	Springfield	2

Ent. Tr. Con.		Relation.	POST-OFFICE.	Year.
1896	Sullivan, Charles W	E.	Xenia	2
1905	Sweat, Norman	E.	Franklin	2
	T			
1910	Terry, Clyde R.	S.	Boston, Mass	1
1879	Thirkield, Wilbur P	E.	Washington, D. C.	6
1893	Thomas, John E	E.	(Columbia) Cincinnati	1
1905	Timmons, Stephan B	Sn.	Cozaddale, R. D. F. No. 1,	2
1908	Tittle, Ernest Fremont	E.	Dayton	2
1875	Travis, Gilbert L	Sa.	Lewisburg	7
1890	Trout, Philip	E.	Springfield	2
1895	Troxell, John R	E.	New Vienna	1
1885	Tull, James S.	E.	Sabina	2
	U			
1895	Utter, Oliver L.	E.	Eaton	2
	V			
1890	VanPelt, Cyrus M	E.	Madisonville	2
1904	VanWicklen, Perdy L.	E.	Covington	1
1882	Vaughan, John G.	E.	Appleton, Wis.	2
1860	Verity, Jonathan	E.	Middletown	3
1902	Verity, William E.	E.	Springfield	4
1891	Vorhis, George W.	E.	Springfield	3
1911	Vorhis, Wilbur A.	E.	Urbana, O. R. D.	1
	W			
1856	Walden, John M.	Sa.	(Walnut Hills) Cincinnati	8
1906	Waring, Edward T.	E.	Cleves	3
1881	Washburn, DeWitt C.	Sa.	Blanchester	2
1898	Washburn, Lewis A.	E.	Georgetown	2
1877	Weakley, Henry C.	E.	(College Hill) Cincinnati.	12
1858	Weeks, Sylvester	Sa.	Pensacola, Fla.	12
1891	Wehrly, William H.	E.	Westwood (Cincinnati)	2
1890	Welch, Herbert.	E.	Delaware	7
1867	Wells, Edward T.	Sa.	Toledo	5
1871	West, William M.	Sa.	Madisonville, Cincinnati.	13
1877	White, John A.	E.	Bellbrook and Concord (Xenia)	2
1906	Whiting, Herbert H.	Sn.	Trinidad, Colo.	3
1892	Wiant, William A.	E.	Springfield	1
1887	Willianis, Thomas G.	E.	Marathon	1
1870	Wilson, John	Sa.	New Vienna	2
1911	Wynd, J. R.	E.	New Paris.	1
	Y			
1909	Young, James F.	E.	Seaman	1
1871	Young, Lafayette.	Sa.	Piqua	15
1891	Young, Sherman P.	E.	Mt. Auburn (Cincinnati)	3
	Z			
1910	Zierer, Harry F.	E.	Manchester	1
1849	Zink, Milton P.	Sa.	Hillsboro.	22

MEMORANDUM.

MEMORANDUM.

LOCAL PREACHERS.

CINCINNATI DISTRICT.

NAME.	CHARGE.	ADDRESS.
Benson, W. C.,	Wesley Chapel,	Cincinnati.
Cadwell, B. C.,	Hartwell,	"
Cornelle, Victor,	Madisouville,	"
Cox, Clarence,	Asbury,	"
Dohn, Chas. J.,	First Church, Norwood,	"
Faber, H. A.,	Madison Ave.,	"
Funke, Richard,	Camp Washington,	"
Getchell, Zerah,	Walnut Hills,	"
Halley, R. H.,	York Street,	"
Hammond, John M.,	Trinity,	"
Hayes, R. S.,	Delhi,	"
Heitmeyer, Geo.,	Branch Hill,	"
Hicks, A. J.,	Elmwood,	"
Holland, W. W.,	Wesley Chapel,	"
Hoover, W. A.,	Union,	"
Houk, W. H.,	State Ave.,	"
Huddleston, F. L.,	State Ave.,	"
Kirkpatrick, E. E.,	Delhi,	"
Knapp, John F.,	Trinity,	"
Leaverton, L. W.,	Northside,	"
Leue, A. F.,	Camp Washington,	"
Locke, J. H.,	Northside,	"
Myrick, F. L.,	Hyde Park,	"
Price, J. T.,	Madison Ave.,	"
Pugh, A. R.,	Northside,	"
Reid, Thos.,	N. College Hill,	"
Sawtelle, E. E.,	Hartwell,	"
Thomssen, Paul,	1st Church, Norwood,	"
Vandermuellen, A.,	Camp Washington,	"
Wiant, Stanley W.,	Delhi,	"
Youngson, W. W.,	Trinity,	"

DAYTON DISTRICT.

Bailey, S. A.,	Trinity, Dayton,	Dayton, (R. F. D. No. 5.)
Bailiff, Amos,	W. Carrollton,	W. Carrollton.
Billingslea, Charles L.,	Franklin,	Franklin.
Cass, LeRoy,	Lebanon,	Lebanon.
Campbell, Cecil W.,	Bellbrook & Concord,	Morrow.
Cheney, O. C.,	Maineville,	Pleasant Plain.
Cochenour, A. B.,	West Elkton,	West Elkton.
Crouder, George,	West Elkton,	E. Middletown (R. F. D.)
Grafton, N. E.,	Raper, Dayton,	Dayton.
Hagerman, R. S. (L. E.),	South Lebanon,	Mason (R. F. D.)
Jackson, W. L.,	Raper, Dayton,	Dayton.
Kay, Luther,	Venice,	Shandon, R. D. I.
Lamm, Chas.,	1st Church, Hamilton,	Hamilton.
McGowan, Alden L.,	Broadway, Dayton,	Dayton.
Pierce, W. W.,	St. Paul's, Dayton,	Dayton.
Probst, Jacob F.,	Gordon,	Gordon.
Reeves, W. W. (L. E.),	Oxford,	Oxford.
Rohrer, Victor,	Lewisburg,	Lewisburg.
Silver, H. D.,	St. Paul's, Eaton,	Eaton.

DAYTON DISTRICT.—Continued.

NAME.	CHARGE.	ADDRESS.
Thiele, John W.,	St. Paul's, Dayton, . . .	Dayton.
Weishampel, H. L.,	West Carrollton,	West Carrollton.
Williamson, Clarence R., . .	Miamisburg,	Miamisburg.
York, Chas. F.,	Riverdale, Dayton, . . .	Dayton.
Ziegler, Bert,	Grace, Dayton,	Dayton.
Zimmerman, Arthur,	Centerville,	Centerville.

HILLSBORO DISTRICT.

Buckley, Horace M.,	Wilmington,	Wilmington.
Chancellor, S. D.,	Wilmington,	Wilmington.
Cole, W. H. (L. D.),	Sabina,	Sabina.
Craig, S. L.,	New Burlington,	New Burlington.
Drummond, G. Moody,	Batavia,	Batavia.
Drummond, John W.,	Batavia,	Lower Bruel, S. D.
Easter, John E.,	Dunkinsville,	West Union (R. F. D. 2.)
Foster, J. W.,	Manchester,	Manchester (R. F. D. 2)
Goodrich, John A.,	Highland,	Lees Creek.
Hill, George R.,	Dunkinsville,	Mowrytown.
Hill, Hezekiah (L. D.), . .	Mulberry,	Batavia (R. F. D.)
Hill, J. H. P.,	Westboro,	Westboro.
Howell, E. S.,	Summerside,	Mt. Carmel.
Jobe, Sylvester,	Peebles,	Dunbarton.
Jones, E. A. Pollard,	Hillsboro,	Delaware.
Joslen, C. F.,	Hamersville,	Hamersville.
Kain, George I.,	Afton and Salem,	Batavia (R. F. D. 4.)
Knox, Elijah L. (L. E.), . .	Highland,	Highland.
Lyon, Charles E.,	Belfast,	Peebles (R. F. D. 2.)
McAdow, Wm. H.,	Lynchburg,	Lynchburg.
McGuffey, W. H.,	Milford,	Milford.
Manning, George G.,	Moscow,	Moscow.
Murphy, George W.,	Sinking Spring,	Marshall (R. F. D.)
Naylor, John S.,	Hillsboro,	Hillsboro.
Prather, John H. (L. D.), . .	Manchester,	Manchester.
Rodgers, James H.,	Bethel,	Bethel (R. F. D. 4.)
Semple, Robert J.,	Dunkinsville,	Cedar Mills.
Shade, J. W. (L. D.),	Hillsboro,	Hillsboro.
Thompson, Milton (L. D.), .	Hillsboro,	Hillsboro.
Williams, G. H. (L. D.), . .	Belfast,	Peebles (R. F. D.)
Wright, J. H.,	Decatur,	Cherry Fork.

SPRINGFIELD DISTRICT.

Bennett, Chas. W. (L. E.), . .	Greene St., Piqua,	Piqua.
Carey, G. W.,	1st Church, Urbana,	Urbana.
Clutch, David,	Christiansburg,	Alcony.
Diehl, Thomas R.,	New Carlisle,	New Carlisle.
Gunn, J. W. (L. E.),	High St., Springfield, . . .	1576 E. High St.
Herr, David (L. D.),	High St., Springfield, . . .	8 S. Limestone St.
Johnson, Jacob (L. D.), . . .	Bowersville,	Bowersville.
Martz, Geo. H.,	Greenville,	Greenville.
Mitchell, R. M. (L. D.), . . .	Central, Springfield, . . .	1 W. McCreight Ave.
Scarff, T. M.,	Union,	Spring Valley.
Stevens, A. A.,	New Carlisle,	New Carlisle.
Thatcher, Jonathan, M. D., . .	1st Church, Urbana, . . .	Urbana.
Trout, J. D.,	Brandt,	Brandt.
Trout, John,	So. Vienna,	Springfield (R. F. D. 6.)
Smith, Geo. W.,	Brandt,	Brandt.

WIDOWS OF PREACHERS.

(The superior figures to the right of the name indicate the years of effective service of the husband.)

	NAMES.	HUSBAND'S.		POST-OFFICE ADDRESS.
		Name.	Date of Death.	
1	Bayliss, Sarah A., ³⁶	Jeremiah, .	Aug. 14, 1889,	River Forest, Ill., 257 Keystone Ave.
2	Beall, Melissa E., ⁴⁴	Alfred U., .	May 19, 1894,	Miamisburg, Ohio.
3	Berry, Lucile, ¹	George W., .	Aug. 31, 1909,	Lebanon, Ohio.
4	Boyer, Mary J., ¹²	Willis M., .	Jan. 14, 1884,	Manchester, Ohio.
5	Brewster, Rebecca, ³¹	Samuel A., .	May 25, 1890,	Springfield, Ohio.
6	Carland, —, ²⁷	Patrick, .	Nov. 25, 1898,	Richmond, Ind.
7	Cassatt, Susannah, ⁴¹	John W., .	Feb. 2, 1899,	Greenville, Ohio.
8	Clayton, Anna E., ⁴⁷	Samuel W., .	June 6, 1899,	Dayton, Ohio, 640 Superior Ave.
9	Cowden, Maria E., ⁴⁷	Truman S., .	Jan. 17, 1895,	Troy, Ohio.
10	Deem, Jennie, ³³	Reuben K., .	Aug. 13, 1904,	Pipestone, Minn.
11	Deputy, Laura, ¹⁷	Leonidas O., .	Mar. 21, 1911,	Madisonville, Cincinnati, O.
12	Dustin, Mary J., ⁵⁸	Mighill, .	Mar. 10, 1896,	Dayton, Ohio.
13	Elliott, Luella, ¹⁸	Calvin W., .	Apr. 25, 1910,	Madison, N. J., 100 Park Ave.
14	Gilbert, Martha, ³⁶	James E., .	Mar. 26, 1909,	Washington, D. C., 1503 R.
15	Gullette, Minnie, ²²	Charles W., .	June 14, 1902,	Athens, Ohio.
16	Hartley, Alice B., ⁷	Charles A., .	Dec. 8, 1905,	Delaware, Ohio.
17	Hill, Elizabeth, ¹⁵	James R., .	Aug. 3, 1907,	Tippecanoe City, Ohio.
18	Hines, Mary E., ⁶	William E., .	June 22, 1892,	Williamsburg, Ohio.
19	Hypes, Miranda, ³²	Fletcher W., .	Nov. 29, 1898,	Owensville, Ohio.
20	Hypes, Margaret, ⁴³	William L., .	July 26, 1896,	Dayton, Ohio, N. Boulevard.
21	Irvin, Mary, ⁸	John N., .	Mar. 6, 1885,	Dayton, Ohio.
22	James, Lucy T., ³⁶	Evan P., .	Sept. 14, 1909,	Delaware, Ohio.
23	Kalbfus, Eleanor, ²⁸	Charles H., .	Aug. 24, 1911,	Yellow Springs, Ohio.
24	Kelly, Mary F., ³³	George W., .	May 5, 1892,	Richmond, Ind., 127 S. 14th St.
25	Kennedy, —, ³¹	George H., .	Sept. 19, 1889,	Toledo, Ohio.
26	Kirk, Mary W., ⁶	J. Smith, .	July 4, 1909,	Elmore, Ohio.
27	Loyd, Mary L., ³⁹	John F., .	Mar. 12, 1903,	Anderson, Indiana, 1909 S. Meridian St.
28	Mahan, Mary L., ¹⁸	William, .	July, 1, 1889,	Delaware, O., 150 N. Franklin St.
29	Marlay, Elizabeth, ⁴⁷	John F., .	Dec. 15, 1900,	Dayton, Ohio, 73 Green St.
30	McCabe, Harriet C., ⁴⁸	Lorenzo D., .	June 18, 1897,	Delaware, Ohio.
31	McChesney, Sarina, ³⁷	Simon, .	June 20, 1896,	Avondale, Cincinnati, Ohio.
32	McColm, Narcissa, ²⁶	David A., .	Jan. 19, 1905,	Dayton, Ohio, 95 Linden Ave.
33	McHugh, Mary E., ⁴⁸	Edward, .	May 6, 1906,	Hamilton, Ohio, R. F. D. 1.
34	Miller, Alice, ²²	Henry, .	Oct. 25, 1896,	Cincinnati, Ohio.
35	Musgrove, —, ¹⁴	A. W., .	Apr. 19, 1870,	Christiansburg, Ohio.
36	Newson, Mary, ¹⁹	Joseph, .	May 20, 1862,	New Carlisle, Ohio.
37	Page, Addie, ⁷	Isaac C., .	Jan. 5, 1896,	Columbus, O.
38	Payne, —, ⁴⁰	Charles H., .	May 5, 1899,	Clifton Springs, N. Y.
39	Pearne, Carrie, ⁶²	Thomas H., .	June 1, 1901,	6432 Darlington Rd., Pittsburgh, Pa.
40	Peregrine, Mary E., ¹⁹	James S., .	Feb. 24, 1888,	Winona, Minnesota.
41	Perry, Mattie, ⁷	George T., .	Jan. 20, 1898,	Lynchburg, Ohio.
42	Prentiss, Nannie, ²⁹	Lyman T., .	Apr. 20, 1904,	Rockford, Mich.
43	Pumphrey, Emma A., ⁴⁶	John S., .	Nov. 18, 1909,	Sabina, Ohio.
44	Purkhiser, Susan, ³²	Henry E., .	Nov. 29, 1875,	Hillsboro, Ohio.
45	Ramsay, Lida A., ³⁹	William W., .	Apr. 29, 1909,	Detroit, Michigan.
46	Richards, Anna M., ²¹	Madison A., .	May 11, 1902,	Cincinnati, O., 1027 Wesley Ave.
47	Runyan, Elizabeth, ³⁷	William, .	Nov. 9, 1902,	Cincinnati, Ohio, 411 E. 3d St.
48	Shanor, Maude, ⁸	George B., .	Aug. 9, 1902,	Blanchester, Ohio.
49	Shultz, Elizabeth L., ³³	J. McKendree, .	May 14, 1911,	New Carlisle, Ohio.
50	Smith, Mary, ²⁶	Elisha C., .	Aug. 22, 1896,	Dayton, Ohio.
51	Spahr, Anna, ⁵³	Albert N., .	May 6, 1911,	Xenia, Ohio.
52	Stephenson, Nannie, ³⁶	James, .	Sept. 4, 1898,	Jamestown, Ohio.
53	Stokes, Rachael, ³⁶	Henry, .	Jan. 23, 1895,	Lambert's Point, Virginia.
54	Sutherland, Maggie, ⁵²	William H., .	Aug. 24, 1908,	Toledo, Ohio, 2253 Maplewood Ave.
55	Tomlinson, Jane E., ²⁸	Jos. S., .	June 4, 1853,	Moores Hill, Indiana.
56	Tranter, Edith R., ²⁹	Watson W., .	June 29, 1911,	Covington, Ky., R. D.
57	Turrell, Caroline, ¹³	Albert C., .	Feb. 6, 1905,	Xenia, Ohio.
58	Vance, Mary, ⁴⁶	John, .	July 25, 1910,	Delaware, O., 45 Oak Hill.
59	Wells, Rebecca E., ²⁵	Charles J., .	Sept. 15, 1909,	Norfolk, Va., 522 27th St.
60	Whitney, Della, ²⁹	James S., .	Dec. 5, 1899,	Cincinnati, Ohio.
61	Wones, Bertha, ²¹	Creighton, .	Apr. 8, 1907,	Dayton, O., 35 Stillwater Ave.

IV.

Conference Studies.

a. BOARD OF EXAMINERS.

FRANK G. MITCHELL,
Chairman.
CHARLES L. CONGER,
Registrar.
A. B. AUSTIN,

G. P. AUSTIN,
S. W. BELL,
W. L. Y. DAVIS,
E. M. ELLSWORTH,
C. P. PUMPHREY,

W. A. ROBINSON,
G. H. SMITH,
G. W. DUBOIS,
C. L. MYERS
W. H. WEHRLY

b. ASSIGNMENT OF BOOKS AND STUDIES.

Section 1. A. B. AUSTIN.—The Ancestry of Our English Bible, *Price*, Studies in Ethical Principles, *Seth*; Wesley and His Century, *Fitchett*; One Thousand Questions on Methodism, *Wheeler*.

Section 2. G. P. AUSTIN.—A Short History of the English People, *Green*; Life and Epistles of St. Paul, *Conybeare and Howson*; Outlines of Universal History, *Fisher*.

Section 3. S. W. BELL.—The Governing Conference of Methodism, *Neely*; Essentials of Argumentation, *McEwen*; Sermons and Books to be Read, Candidates for Admission.

Section 4. W. L. Y. DAVIS.—Analogy of Religion, *Butler*; Doctrinal Aspects of Christian Experience, *Merrill*; Essays and Books to be Read, Class of the Fourth Year.

Section 5. E. M. ELLSWORTH.—Divine Library of the Old Testament, *Kirkpatrick*; A Plain Account of Christian Perfection, *Wesley*; Systematic Theology, *Raymond*; Essays and Books to be Read, Class of the Second Year.

Section 6. C. P. PUMPHREY.—History of the Christian Church, *Hurst*; A Manual of Christian Doctrine, *J. S. Banks*; Christian Baptism, *Merrill*.

Section 7. F. G. MITCHELL.—The Discipline of the Methodist Episcopal Church, 1908; Digest of Methodist Law, *Merrill*; Sermons and Books to be Read, Local Preachers.

Section 8. W. A. ROBINSON.—Grounds of Theistic and Christian Belief, *Fisher*; A Manual of Bible History, *Blaikie*; Theological Compend, *Binney*.

Section 9. G. H. SMITH.—Lectures on Homiletics, *Kern*; Student's American History, *Montgomery*; Short History of the Christian Church, *Hurst*; A History of Methodism (Abridged), *Stevens*.

Section 10. G. W. DUBOIS.—System of Christian Doctrine, *Sheldon*; A Manual of Christian Evidence, *Row*; Sermons and Books to be Read, Class of the Third Year.

Section 11. C. L. MYERS.—Outlines of Descriptive Psychology, *Ladd*; Introduction to New Testament, *Dods*; Sermons and Books to be Read, Class of the First Year.

Section 12. W. H. WEHRLY.—English Branches, 1, 2, 3; Lessons in Logic, *Jevens*; Biblical Hermeneutics, *Terry*.

c. EXAMINATIONS.

Candidates for Admission on Trial will be examined at the seat of Conference the day before the session opens.

Local Preachers who are Candidates for ordination will be examined on Friday afternoon during the Conference session.

Undergraduates are urged to leave as few examinations as possible for the end of the year. When preparation on any study is completed, the Chairman should be notified, and he will arrange for the time and place of examination.

RULES FOR EXAMINATIONS.

1. New lists of questions shall be prepared when needed by the Chairman, and each list shall be properly folded for filing, and indorsed with the title of the text-book, and the name and address of the examiner.
2. The maximum number of questions on any branch shall be twenty; the minimum, ten.
3. Each examiner shall retain one copy of his own questions.
4. At all examinations the paper used shall be of letter size and of good quality.
5. The answers given on any study shall be folded and indorsed with the title of the text-book, and the name and address of the student.
6. At the close of an examination, the examiner in charge shall at once send all lists of questions to the Chairman of the Board.
7. The examiner in charge shall seal each envelope containing answers to questions, address it to the proper examiner, and permit the student to stamp and mail it.
8. Each examiner shall send grades promptly to the registrar and to the student.
9. Grades recorded by the registrar shall not be changed, except with the consent of the Board.
10. No student securing a grade of 70 per cent or more shall be re-examined.
11. The sermons shall have not less than two thousand, nor more than three thousand words each; the essays not less than fifteen hundred, nor more than two thousand words each.

12. Subject for essays, Class of the Second Year,—Conditions of Twentieth Century Church.

13. Subject of essays, Class of the Fourth Year,—Biographical Study of John Wesley.

The attention of all undergraduates is called to Paragraph 64, Sections 1 and 3, on page 489 of the Discipline of 1908.

d. CLASSES.

NOTE:—Those printed in Italics are *Deacons*: in small caps, *ELDERS*; others are unordained.

STUDIES.	RECEIVED ON TRIAL FIRST YEAR.	CONTINUED ON TRIAL.	MEMBERS.
FIRST YEAR.	E. L. Bias. Charles Cundy. Ernest F. Clark. Willis B. Patterson. Thomas F. Smith. <i>Richard Scully.</i> Wilbur A. Vorhis. J. R. Wynd.		
SECOND YEAR.		Geo. W. Matheson. W. G. Ripley. Clyde R. Terry. J. F. YOUNG. <i>Harry F. Zeirer.</i>	
THIRD YEAR.			<i>Harvey O. Collins.</i> <i>Russell C. Moore.</i> <i>Joseph Shepard.</i> <i>William E. Shriver.</i> <i>W. H. Cundy.</i> <i>W. H. Dresch.</i>
FOURTH YEAR.		James H. Denny. James P. Simmonds.	<i>Charles J. Moon.</i> <i>Roy B. Coleman.</i> <i>Thomas J. Lewis.</i> <i>Louis C. Radley.</i> <i>Herbert Killinder.</i> <i>Bert E. Stevens</i>

V.

Reports.

A.

DISTRICT SUPERINTENDENTS.

CINCINNATI DISTRICT.

HENRY CAMPBELL JAMESON, District Superintendent.

THE problems confronting the Church are practically the same everywhere. The rural Church question is not so urgent in this district as in some others, as there are but five charges that are distinctly circuits, but with this small number one can readily see the need of more attention being given to this phase of the work. The plan which has been in operation for some years by the Westwood Church is an admirable one. However, it could hardly be adopted, except by strong Churches in a city or large town with country Churches near by. This plan has been explained before, but it may be well to call attention to it again. The Westwood Church has fostering care of the circuits known as the "Westwood Group." The pastor keeps in touch with the pastors and people of the circuits. Two rallies are held each year, one in the autumn and the other in the summer. These are made special occasions, with addresses and reports. The first and last Quarterly Conferences are held then. Altogether they have proved profitable and given fresh impetus to the work.

While the country problem may be the most perplexing in some places, how to reach and evangelize the down-town sections is the problem confronting us. City missionary work is of utmost importance, and the pastor of the down-town Church is the pivotal man. The men in these Churches are distinctively of the evangelistic type, and are doing heroic work. Throughout the summer months many of them may be found from two to six nights a week on the Gospel Auto, while during the winter months they conduct almost continuous evangelistic campaigns in their Churches. The financial problem is still pressing. Some of the largest contributors of former years have moved to the suburbs, thereby making the support of the work increasingly difficult. As was said a year ago, this work could scarcely be continued without the help received from the Methodist Union. Ten Churches have received assistance from this source the past year to the extent of \$2,100 in the aggregate. The Union receives \$1,700 from the Board of Home Missions, and the balance of the budget is apportioned to the Churches of the district and raised in that way. The Methodist Union, with the Gospel Auto, has again conducted a successful campaign, under the leadership of the superintendent of the Union, Dr. Aultman, and Miss Lawhead, evangelist. Too much can not be said of this work. Many are reached who are not accustomed to attend any Church. The number of conversions is reported to be greater than in any year during the history of the society.

The suburban Church also has its problems. The financial question is not so perplexing, but the question of how to reach the masses is just

as stubborn on the hilltop as in the valley. The Sunday theaters and other places of amusement continue to attract the people from the house of God. Many of the pastors have heavy hearts over the situation, and a vote taken frequently reveals the fact that there is not an unconverted soul in the congregation. One thing is certain, nothing will attract and hold the people for long except the gospel. There is no substitute.

"The prophet that hath a dream, let him tell a dream, and he that hath My word, let him speak My word faithfully. What is the chaff to the wheat? saith the Lord."

Special revival services have been held during the year in nearly every charge in the district, and marked success has attended the work. More than one hundred united with the Church at Northside on a single Sunday as a result of the union evangelistic campaign held there. We believe the report of the Statistical Secretary will show a substantial increase in the membership of the district.

In most charges the full apportionment for benevolences has been met, and in many instances exceeded.

A situation hard to handle is found in Churches paying an insufficient salary, and yet unwilling to be associated with another Church of like grade, thereby giving the pastor a comfortable support.

The congregation at Hyde Park is now worshiping in the new church, the social rooms of which have been completed and furnished. The amount expended thus far has been over \$12,000. They have assets of \$5,000 toward the completion of the building, which will cost in all over \$20,000. This Church was organized three years ago, and has about 250 members. These developments are largely the result of the tireless efforts of the present pastor.

On Sunday, June 11th, occurred the dedication of the new Grace Church, Norwood, by our resident Bishop, David H. Moore. Dr. W. D. Parr had charge of the finances, raising \$18,000, the balance due on the building. This church is one of the most beautiful and complete in the Conference, and represents a total cost of \$43,000. It also stands a monument to the heroic efforts of pastors and people since the inception of the enterprise.

Repairs and improvements have been made on several church buildings, notably at Columbia, Trinity, Madison Road, St. Paul, and Wayne Avenue.

Four of the suburbs have been annexed to the city the past year: Carthage, Delhi, Madisonville, and Mt. Washington.

Two district ministerial meetings were held during the year. One in December, at Avondale, the other in June, at the Methodist Home for the Aged at College Hill. Avondale provided luncheon at noon for the ministers, while at College Hill Dr. and Mrs. Weakley entertained the ministers and their wives at luncheon. The Cincinnati District Ministers' Wives' Association met the same day at the home of Mrs. Weakley. Our next ministerial meeting will be held at Northside.

Three Sunday school institutes were held within the bounds of the district during the year, at First Church, Norwood; Hartwell, and the Missionary Training School. Interest in Sunday school work has been stimulated and the pastors report increased attendance.

The Methodist institutions within the bounds of the district are in prosperous condition. The Elizabeth Gamble Deaconess Home Association received a notable gift during the year from the benefactor of that organization, Mr. James N. Gamble. A property, known as the Butler property, adjoining the Christ Hospital grounds on Mt. Auburn, was purchased and presented to the association, to be known as the Children's Department. The following paragraph is quoted from the memorial framed by the Board of Trustees after the gift had been received: "As sick and suffering children, nursed back to health, are restored to the arms of their parents, there shall be through the coming years a constant

praise of thanksgiving to the one who made such service possible by his benefactions, and to the great God and Father of us all who allows us to be laborers together with Him." The Board of Trustees again requests the reappointment of the beloved and efficient financial secretary of the association, Dr. W. A. Robinson.

Several changes have occurred in the list of pastors since last Conference. Dr. M. A. Farr came, by transfer from the Indiana Conference, to Walnut Hills Church last fall. Dr. F. C. English, pastor at Delta Avenue, left April 1st to become the president of William and Vashti College, at Aledo, Ill. Rev. W. W. Tranter, of New Richmond, succeeded Dr. English. A short time after assuming charge of the work he was taken sick, and was not able to fill his pulpit again until in June. On Wednesday evening he attended the prayer service, and afterward a meeting of the Official Board. On the following morning, June 29th, his wife left his room for a few moments, and, returning, found him dead. He was a choice man, possessing a beautiful spirit, and will be greatly missed by us all.

September 27, 1910, the wife of Dr. J. T. Bail, the senior member of our Conference, died, at the age of seventy-six years. She lived a long and beautiful life, beloved by all who knew her.

On October 17th, Homer, the son of Bro. W. A. Wiant, of Delhi, died at Christ Hospital after a brief illness. He was a junior in the Ohio Wesleyan University, and a young man of sturdy Christian character and great promise. "All ye that are about him bemoan him, and all ye that know his name say, How is the strong staff broken and the beautiful rod?"

Last spring Bro. L. O. Deputy, a Superannuate member of the Conference, died at Christ Hospital. He had been in failing health for some years. He united with the Conference in 1880, and served a number of charges until his superannuation in 1899. A suitable obituary will be read.

On account of failing health, Bro. F. M. Kirgan was compelled to go to California some weeks ago. He asks for a Supernumerary relation for one year, when he hopes to return to the work.

Bro. H. R. Whiting takes up work September 1st, for one year, as chaplain and Sunday school worker with the Colorado Fuel and Iron Co., at Pueblo, Colo. He expects to return to the Conference at its next session.

Bro. T. D. Moore has accepted a call to a Church in Spokane, Wash., and asks to be transferred there.

Cincinnati Methodism has been bereft during the year of three of the most prominent laymen of the denomination. Mr. Geo. B. Johnson, treasurer of the Board of Trustees of the Methodist Church; Mr. W. F. Boyd, attorney for the Church; and Mr. Richard Dymond, a member of the Book Committee, and Trustee of the Ohio Wesleyan University.

With utmost confidence in the ultimate triumph of the gospel, and prayers for a speedy realization, this report is submitted.

DAYTON DISTRICT.

S. O. ROYAL, District Superintendent.

The provisions of the Discipline with regard to the benevolent collections have been carried out this year on the Dayton District—"in part." Since this stereotyped phrase is very indefinite, allow me to specify in what particulars they have been observed. The District Superintendent has furnished the pastors and the Quarterly Conferences with the apportionments from the central offices of our Benevolent Boards; he has de-

fended these apportionments in the presence of objecting officials; he has urged the wisdom of presenting a *cause* rather than a collection as the objective, a systematic campaign of information and inspiration rather than a campaign for dollars; he has steadfastly endeavored to point out the difference between benevolences and collections for the support of the four classes of our ministry; and has tried to protect the benevolences from those invasions which our present system of quasi-taxation for the support of Conference Claimants is tending to produce. All the pastors, as I believe, are in hearty sympathy with all the causes, and, allowing for the decline at one locality, arising from a large special gift for missions last year, there has been a wholesome advance throughout the district. Though all have done well, I would name one happy instance which is full of inspiration for the whole Conference. Riverdale, in this city, whose highest record hitherto for missions, home and foreign, was \$68, this year reports \$276. And—let all the timid and slow of heart hear it!—at the same time they have paid \$1,000 on indebtedness, floating and vested, all current obligations, and have advanced the pastor's salary for next year twenty per cent. A like inspiration is furnished in the steadfast achievement of brave Fairhaven and Sugar Valley, whose record for the past six years might well be an astonishment to the Methodist world. With advancing missionary offerings which have now reached \$755, the pastor's salary has kept abreast of this forward movement, having advanced nearly sixty-seven per cent.

PROPERTY INDEBTEDNESS.—The Dayton District has led the Conference for some years in the amount of indebtedness on church property. We report a steady and strong movement in their liquidation, particularly in St. Paul's Church, Dayton; Lindenwald, Hamilton, and notably in Raper Church, Dayton, nearest neighbor and eldest daughter of the mother Church where we are now assembled. Without help from the expensive professional raiser of church debts, the pastor of Raper, supported by a most enthusiastic Official Board and membership, made their annual assault upon their debt. The result is that another slice was taken off from the \$21,000 weight which was left upon them at dedication. Now the debt has melted down to \$8,500. Another year under the genial summer of the present administration, the grinding glacier of debt will disappear. Then will come their jubilee. With the blessing of the Lord, we hope to see the end of church debts this year.

IMPROVEMENTS.—With the customary work of Ladies' Aid Societies and parsonage committees, the homes of our preachers are kept in good repair, and some of them have been greatly beautified and improved. Some church edifices are now receiving extensive additions and improvements; such as Lebanon, \$3,000; First Church, Hamilton, \$10,000; Franklin, \$1,000. Middletown also has made enlargements costing \$3,000. It is a fact with a significance that the larger of these improvements are for the accommodation of increased Sunday school and social demands. Measured by the difficulties of the task rather than by the magnitude of results, the greatest work has been accomplished in Dayton, at Woodward Ave. The money cost of the enlargement might be measured with \$500, but that does not include the work of the pastor and his men, who wrought with trowel, hammer, and paint-brush, without counting the value of their voluntary work.

DISTRICT CONVENTIONS.—We have only had three district conventions this year. For this meager showing we can not blame the general officers of our benevolent boards. Their offers were abundant, various, and urgent. But, as we have found it hard to translate convention enthusiasm into home plodding, we have declined more frequent gatherings, and given ourselves more steadfastly to the prosaic program of the daily task. Our District Laymen's Convention at Middletown enrolled three hundred men in attendance. The hospitality of the place and the inspiration of the

speakers accomplished far more good than appears upon the surface. The Lebanon people opened their doors to the Epworth League Convention, and Springboro afforded a restful retreat for the ministers of the district in the spring. Of more local interest, however, yet of far-reaching meaning, was the meeting of the Dayton laymen, to hear the address of Dr. C. M. Boswell, who represented the city branch of our Board of Home Missions and Church Extension. Under his words of contagious optimism, steps were taken to organize a City Home Missionary and Church Extension Society. This society has now adopted a constitution, is being incorporated, and has planned some practical business for the coming year. And it must be admitted that the need is urgent, and the opportunity challenging. Woodward Avenue has proven its fitness to survive. Homestead Avenue has not reached the verge of despair; St. Paul's Church has established a mission on Springfield Street, and during the six months of its life has demonstrated the wisdom of the enterprise. A society has been organized in Ohmer Park, and appeals to us for recognition.

COUNTRY WORK.—Inasmuch as the Dayton District comprises a well-balanced proportion of rural Churches, it affords some facts which illuminate, if not some factors for the solution of, the problem which now sorely vexes our leaders:

1. Here are rural communities in which every other material interest is prospering, while the treasuries of the King are pitifully empty.
2. Here are many communities with church buildings and denominations too numerous for thriving, and which are dying from overcrowding.
3. Here are some proofs that the old-time genius of Methodism, with its circuit system, itinerancy, local preacher aides, and class-meeting sub-supervision, either in survival or in revival, would be the best solution of the country problem.
4. But here are inflexible prejudices and stubborn traditions which repel every suggestion of modernizing the business of our Lord. And here are village and community jealousies and unneighborly selfishness which make co-operation as between small Churches, even of the same denomination, difficult, if not impossible.
5. Yet here are some happy proofs that with local preachers who will preach, and class leaders who will lead, and with traveling preachers who will travel, this hard problem is not yet too hard for the Lord and His willing and brave Gideons of the modern day.

HILLSBORO DISTRICT.

C. W. VANPELT, District Superintendent.

FIRST, PROBLEMS.—The district presents many perplexing problems. Of these problems, the following are prominent:

1st. The problem of moralizing the life of the country people and checking the rising, rushing tide of materialism which is sweeping multitudes of them into self-indulgence, sordidness, sensuality, and Sabbath desecration.

2d. The problem of modernizing the country Church by substituting a broad-minded, up-to-date progressiveness for a narrow-minded, out-of-date conservatism in its management.

3d. The problem of abandoning unnecessary country Churches, and so regrouping those remaining that better work may be done.

4th. The problem of so interpreting and presenting Christianity that the members of the country Church will seek to live the Christ-life and to establish the kingdom of righteousness here on earth, rather than seeking to enjoy an experience and to enter the Kingdom of heaven beyond earth.

5th. The problem of securing an educated, efficient, regular ministry for all country charges.

6th. The problem of securing a sufficient support for the ministry by eliminating a painful, prostrating, paralyzing penuriousness which perennially persists in many of our country Churches. This last problem is primary and vital. If we are to have strong, successful men in the pulpits we must also have large, liberal men in its pews. There are many prosperous and not a few rich members in our country Churches. The future fate of the Church is largely in their hands. I wish this Annual Conference might send out to all our Churches a strong statement favoring a support for our own ministry commensurate with the prosperity of our people, the difficulties of the work, and the demands of the times.

SECOND, PROGRESS.—Material progress has been made in the district during the year. On the Lynchburg charge, Walter S. Gray, pastor, the old debt has been paid in full, \$115 have been spent in cement walks, and \$175 in improving Dunn's Chapel, while a practically new church has been built and dedicated at Dodsonville, at a cost of \$2,500.

Wilmington, Charles L. Conger, pastor, has raised \$529 in full payment of old indebtedness, and has also expended \$105 in painting the parsonage.

At Amelia, D. S. Ewry, pastor, the auditorium of the church has been redecorated and rendered very attractive.

Some \$1,200 are now being expended in improving the New Burlington church, and A. T. Cowgill, pastor, has now in hand subscriptions aggregating nearly \$6,000 for the erection of a new church building at Sharon.

At New Vienna, W. C. Lewis, pastor, the parsonage is being repaired and improved, at a cost of about \$600. The parsonages at New Richmond and Belfast have also been repaired.

Early in the year the church at Ripley was seriously damaged by fire. The loss was fully covered by insurance, which was promptly paid. The church has been slightly remodeled and fully redecorated. Its audience, lecture, and class rooms are now among the most beautiful in the district.

On July 7th the East Monroe church, on the Leesburg charge, was struck by lightning, and burned down. It was insured for \$3,000. The pastor, James M. Bailey, and his loyal laymen have collected the insurance in full. They will raise an additional sum of about \$2,000, and erect at once on the old site a new church, costing perhaps \$5,000.

The Sugar Tree Ridge church was also struck by lightning and considerably damaged. The loss is fully covered by insurance, and repairs will be made at once.

At Greenfield the new church edifice is now in process of construction. When completed it will cost about \$70,000. The pastor, Earl M. Ellsworth, with characteristic industry and tact, has made a personal canvass for subscriptions, and now has some \$62,000 in sight. The Official Board has been wise, the Building Committee active, and the people liberal in promoting this great enterprise. Doubtless within the next Conference year the new and commodious church will be finished, furnished, and dedicated free of debt.

The abandoned and decadent church property at Danville has been sold for \$180. Other and minor changes and improvements have entered into the material progress of the year.

Mental progress has been made in the district during the year. Our people are slowly breaking away from old and outgrown conceptions of Christianity. They are gradually coming into new and larger views of Christian truth and life. They are beginning to demand that the message of the pulpit shall be abreast the thought of the times, expressed in the speech of the times, and applicable to the needs of the times. They are awaking to the fact that the problems of the country Church exist. That

awakening is the first step essential to the solution of these problems. It is big with promise for the future. Mental progress has marked the year.

Moral progress has also been made in the district during the year. In the closing days of April three Sunday School Institutes were held in the district: at Ripley, Batavia, and Blanchester. They were under the direction of L. O. Hartman, State Superintendent of Methodist Episcopal Sunday School Work. The attendance was fair, the work fine. Many of our people caught the wider vision of the possibilities of the Sunday school, and a more intelligent interest is being taken. Not the old-time revival, but the new-time Sunday school is the hope of the Church.

This district is distinctively agricultural. Taking the district as a whole, crops this year are considerably below the average. Despite that fact, the aggregate of our contributions to benevolences will probably exceed that of last year. With gratitude to all good givers, the facts force us to say that in proportion to their possessions and prosperity, many of our people are miserly in giving to the benevolences, while many others give nothing whatever.

The pastors of the district have been very faithful in personal and public evangelism. These are difficult days for sweeping success in winning men from sin to righteousness. In some charges visible results have not been large. In others there has been a steady, healthful growth throughout the year. In yet others, notably Greenfield and Peebles, special services have been very successful, and many have turned to Christ and united with the Church.

All in all, the year has been brightened and blessed by material, mental, and moral progress.

THIRD, PERSONAL.—In mid-year William E. Grose was transferred to the Rock River Conference. Harry H. Compton succeeded him at Ripley, and the work of the year has been completed with pleasure and profit to pastor and people.

Suffering temporarily from throat trouble, Charles L. Chapman asked to be released for a time from his work at Winchester and Seamon. His request was granted, and George S. Easton has supplied the work with splendid success.

Watson W. Tranter was changed from New Richmond to Delta Ave., as the successor of Frank C. English. Soon afterward he died, and his sweet spirit and loving life are cherished among us as precious memories.

On March 20, 1911, at his home in Greenfield, that loved layman, Joseph W. Story, suddenly passed into the unseen realm. He enjoyed the special distinction of being an honorary member of this Conference. His close and brotherly relations to the members of this body justify here the following extract from the obituary prepared by his pastor: "Joseph William Story was the second son of Rev. Robert Story, and brother of John A. Story, of the Cincinnati Conference. He received his education at his father's private seminary, at Xenia College, and at the Ohio Wesleyan University. He joined the Church at the age of ten. Religious work and service held first place in all his plans for life. As a layman he was active in every department of Church work. He was superintendent of the Sunday school for many years, president of the Epworth League, steward, trustee, president of the Fifth General District of the Epworth League, and reserve delegate to the last General Conference. He gave the true note of his life when he led great congregations in singing, 'I'm here on business for my King.' He was glad to sing the story of redeeming love. He was particularly helpful in leading young men into the Kingdom. It was his custom for many years to spend his Sabbath afternoons in visiting, singing, and praying with the aged and sick. He was just starting to visit a home where death had come when he suddenly met his 'Pilot face to face' and joined the singing hosts above. The funeral services were conducted by his pastor, Rev. Earl M. Ellsworth.

assisted by the District Superintendent, by former pastors, and by the pastors of other denominations, in the presence of many ministers of this Conference and a multitude of friends, who had come from far and near to pay the last tribute of loving respect to a friend and brother who had been called home so suddenly." So passed a true and useful man. On the day of the departure of Brother Story, that modest, Christian woman,



JOSEPH W. STORY.

Mrs. J. H. Middleton, of Greenfield, widow of an honored member of this Conference, also went on into the heavenly home.

My relations with all the ministers of the district have been close and cordial. I have tried to be loyal to them. I know they have been loyal to me. They belong to the true nobility. They are great in service. I wish they might all have as good appointments as they are good men. With high regard for them, for the faithful laymen of the district, and for my brethren of the Conference, and with gratitude to God for His great goodness and generous guidance, I submit this report.

SPRINGFIELD DISTRICT.

JOHN A. STORY, District Superintendent.

This report will seek to show a few of the salient features of the year's work on the district, while giving full credit to the obscure work and the everyday faithfulness which made the signal success possible.

In thirty-three Churches there have been material improvements: a new church at White Chapel, on Union Circuit; a new parsonage at First

Church, Xenia; extensive remodelling at Trinity, Xenia; Cedarville; Yellow Springs; Grace, Urbana; Grace, Springfield, and Clifton Avenue, Springfield. There have been definite plans for building at Central, Springfield; Arcanum; Jamestown, and South Charleston; and in many other places there have been added furniture to churches and parsonages. In each case, whether in city or country, the results represent earnest self-denial and faithful pastoral leadership.

In many of our Churches there has been a blessed work of grace; the Churches have been quickened, and souls have been converted. In some places union services have been led by evangelists, notably at Xenia and Piqua, under the leadership of Mr. Beiderwolf; in others the local Church has had the help of a special evangelist; in others the pastor has worked without special help of any kind and with great ingathering to the Church, while other pastors have worked with equal diligence and faithfulness, but with little or no visible results. The spiritual tone and general all-round healthiness of the work can not be put into figures, but it is secured by everyday faithfulness of the pastor, whether striking results can be tabulated or not. Such work, we believe, has been done this year by the pastors of the Springfield District. We are looking forward with great expectations to our work in Springfield this fall, under the leadership of "Billy" Sunday, and our pastors are praying, organizing, and training workers in preparation for it.

Of the preachers who started with us one year ago, nine were on the Superannuated list: Brothers Homer Middleton, L. M. Davis, Thomas Cundy, L. F. Young, Frank Leever, Canaro D. Munsey, J. McK. Shultz, A. N. Spahr, and C. P. Kalbfus. Brothers Shultz, Spahr, and Kalbfus passed away during the year, loved of all who knew them, leaving the memory of eminently faithful and successful work. The well-known, lovable traits of these men of God, and the chief incidents of their ministry, will be suitably set forth in the memoirs prepared for publication and preservation in the Minutes. All of our Superannuated brethren have rendered most acceptable service in the charges where they resided. Brother L. F. Young has filled the pulpit most acceptably at Troy, and Brother Lucien Davis has aided in every way he could during the long illness of Brother Beery, the pastor. Brothers Spahr, Middleton, and Leever did most of the preaching at Waynesville during the two months in which Brother Bailey was compelled to be absent on account of ill-health.

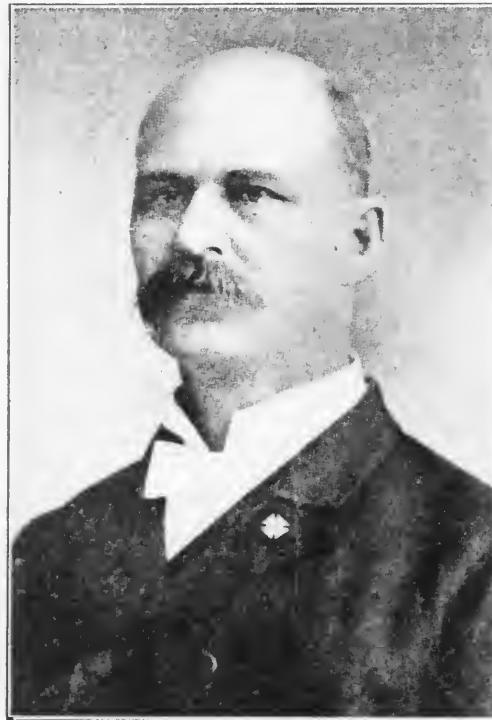
We have two deaconesses on the district, Miss Helen Hughes, at First Church, Xenia, and Mrs. Evelyn E. Todd, at First Church, Urbana. A full report of the work done by these women would make every Church hearing it desire to open the way for similar helpers.

Our membership has made a net gain of 1,350; we have received from probation, 1,215. Our Sunday schools have made a net gain of 1,000. We have twenty-three Sunday schools using the graded system of lessons; twenty-four Sunday schools have a Home Department, and thirty-four have a Cradle Roll, and a large number have Organized Adult Bible Classes. Dr. L. O. Hartman has rendered valuable service in conducting Sunday School Institutes in Greenville and Springfield, and establishing classes of study for Teacher Training by Correspondence. We note a growing interest in better organization and equipment of the Sunday school.

The cause of education has been presented in nearly all of our Churches. The Forward Movement for the endowment of Ohio Wesleyan University was quite generally presented.

The pastors have looked after the benevolences and can report a handsome increase over last year; in addition to the regular gifts, \$75 sent to Korea, \$43 to Chinese Famine Fund. We have a few Churches which support a worker in the foreign field. We have special representatives at work in India, supported by the Greenville Epworth League;

assisted by the District Superintendent, by former pastors, and by the pastors of other denominations, in the presence of many ministers of this Conference and a multitude of friends, who had come from far and near to pay the last tribute of loving respect to a friend and brother who had been called home so suddenly." So passed a true and useful man. On the day of the departure of Brother Story, that modest, Christian woman,



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India, China, and Korea, by individual givers in High Street, Springfield; one in Korea, by a giver on the Dalton Circuit; one in Java, by First Church, Xenia. Some annuities have been secured for the Foreign Missionary Society, and some bequests have been left for the benevolences.

Two young men have been licensed to preach. One of them is a young business man, who is very helpful to his pastor, Mr. George W. Smith. The other is a student of Wittenberg College, just entering his senior year, and preparing to go to one of our theological schools, Mr. Wilbur Vorhis, son of our own George W. Vorhis.

The temperance cause has been presented by special speakers, pastors, and Sunday school teachers. Liberal gifts have been made to the Anti-



YELLOW SPRINGS, OHIO, METHODIST EPISCOPAL CHURCH.

Saloon League, and total abstinence pledges have been taken numbering more than 2,675. Such pledges made, multiplied, and kept, will create a temperance atmosphere and cut off the supply of saloon customers, which will sooner or later put an end to the saloon business.

The total increase of salaries on the district for the year was something over \$1,200, and there are some promises of increase for next year. There are few, if any, of our Churches which allow the pastor to go to Conference with his salary unpaid, but some of them allow their pride in *final* payment to take the place of their duty of *prompt* payment. Their frantic efforts to bring up the salary at the end of the year rob the benevolences of their due consideration, and rob the Church of all inclination to increase the salary for the next year. The adoption of the tithing system by all of our members, weekly giving to current expenses and benevolences, will pay the pastor regularly, increase the benevolences, and enrich the spiritual life of the Church. We have six Churches using the Duplex Envelope

System, and others preparing to use it next year. The success of this or of any other good financial system depends upon the faithful and self-sacrificing work of the official members.

Every part of true Church work requires faithfulness and has its peculiar difficulties to meet, but those of the country seem to be most varied and trying. The drain upon the forces of the country Church, both in membership and money, is heavy and constant, but if the supply of moral and spiritual vigor which goes from the country to the city is kept up, the country Church must be kept up. It would seem that if the city Church has been able to meet its expenses for twenty years before the country member moved to town, it can afford to let his money go on, for at least five years, keeping up the country Church. Pastors and Official Boards can make this clear if they will.

Special attention has been given to Church records; records of membership, of Trustees and Official Boards, Sunday schools, and Epworth Leagues. Auditing Committees have been directed to the importance of correct business methods and the careful record of it, so that the financial work of the Church in all branches can be accounted for year by year. A local historian in each society can preserve the record of facts which will make interesting and useful reading for future generations of Methodists. A Conference history can be gathered from these records, which will be worthy of a place in the archives of the Historical Society.

Five charges have been served by supplies as pastors: Brandt, by J. D. Trout; Fort Jefferson, by P. N. Pifer; King's Creek, by J. R. Wynd; South Vienna, by Robert C. Ellsworth, and Troy Circuit, by D. S. Ferguson. Brother Pifer is going to Garrett Biblical Institute; Brother Trout is asked to return for the second year, Brother Wynd for the third, Brother Ferguson and Brother Ellsworth for the fourth. Brother Ellsworth sustained a sad loss in the death of his young wife last June, after a short year of happy and useful work together on their charge.

Some of our Epworth Leagues are alive and flourishing, some are dying, and some are dead. Every earnest pastor would like to find a wise method of making a live League in his Church. The nearest solution suggested as yet is the spiritual training of Junior Leagues, which will grow naturally into the place which our young people should take in the work of the Church. We have several excellent Junior Leagues.

The year in many ways has been a prosperous one. The pastors have been hearty in their welcome and generous in their support, and uniformly forbearing with the necessarily limited amount and kind of help which could be given by the Superintendent. To their faithful devotion to the work, and the wise administration of Dr. Dubois, my predecessor, I owe a debt of appreciation and gratitude for the memories of a delightful year of work, which, we trust, under God has set forward His Kingdom.

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B.

STATISTICS.

REPORT OF CONFERENCE STEWARDS.

QUESTION 27.—*What are the Claims on the Conference Fund?*

ANSWER, \$30,000 00

QUESTION 28.—*What has been Received on these Claims and how has it been Applied?*

ANSWER.—From Book Concern Dividend, \$2,279 00
 From the Chartered Fund, 30 00
 From Connectional Fund Dividend, 400 00
 From the Charges, 11,191 00
 From the Conference Trustees, 1,486 00
 From Mears' Bequest, 120 00
 From the Whetstone Bequest, 285 31
 From Dr. W. P. Thirkield, 35 00
 From Mrs. J. H. Bayliss, 10 00
 Balance from last year, 35 72
 Total, \$15,872 03

DISBURSEMENTS.

CLAIMANTS.	Y'RS.	ANNUITY	SPECIAL.	TOTAL.	ADDRESS OF CLAIMANT.
MINISTERS.					
1 Bail, J. T.	47	\$376 00		\$376 00	Burton Ave., E. Norwood, O.
2 Baker, W. J.	32	256 00		256 00	Amelia, Ohio.
3 Brown, W. K.	51	100 00		100 00	Jefferson Ave., Norwood, O.
4 Bailey, H. W.	33	264 00		264 00	Tampa, Florida, R. D.
5 Brown, W. B.	30	240 00		240 00	Harrison, O.
6 Carey, S. W.	30	136 00	89 00	225 00	966 W. 3d St., Dayton, O.
7 Clemans, F. M.	36	100 00		100 00	New Holland, O.
8 Crum, C. T.	37	296 00	25 00	321 00	209 Babbitt St., Dayton, O.
9 Cundy, Thos.	37	296 00		296 00	Urbana, O.
10 Davis, J. H.	21	168 00		168 00	Rainsboro, O.
11 Dalby, J. L.	22	176 00		176 00	315 Curtis Ave., Middletown, O.
12 Davis, L. M.	33	100 00		100 00	Troy, O.
13 Easton, G. S.	26	208 00		208 00	Winchester, O.
14 Eckles, J. C.	32	296 00		296 00	Osborn, O.
15 Edmiston, S. W.	32	256 00	75 00	331 00	Hillsboro, O.
16 Fulton, G. M.	23	100 00		100 00	Morrow, O., R. D. I.
17 Gilliland, J. P.	23	184 00	120 00	304 00	Delaware, O.
18 Harris, T. J.	36	100 00		100 00	117 W. 9th St., Cincinnati, O.
19 Henderson, H. A. M.	45	160 00	100 00	260 00	Hartwell, O.
20 Hamilton, Andrew.	42	336 00		336 00	Yellow Springs, O.
21 Hickman, J. W.	14	112 00	70 00	182 00	Delaware, O.
22 Hunter J. R.	27	100 00		100 00	Lebanon, O.
23 Hull, J. F.	12	96 00	60 00	156 00	Rowland, Ala.
24 Jackson, W. P.	31	248 00		248 00	Blanchester, O.
25 Keck, H. M.	30	240 00	100 00	340 00	37 Cecil St., Springfield, O.
26 Lease, J. H.	41	328 00		328 00	Madisonville, O.
27 Lever, Frank.	32	100 00		100 00	Morrow, O.
28 Marsh, S. N.	11	88 00	175 00	263 00	London, O., R. D.
29 Middleton, H. C.	43	344 00		344 00	Yellow Springs, O.
30 Munsey, C. D.	22	176 00	130 00	306 00	S. Charleston, O.
31 Ninde, J. P.	18	144 00	121 00	265 00	Riverdale, Dayton, O.
32 Pearson, John.	43	344 00		344 00	Cincinnati, O.

DISBURSEMENTS—Continued.

CLAIMANTS.	Y'RS.	ANNUITY	SPECIAL	TOTAL.	ADDRESS OF CLAIMANTS.
MINISTERS.—Continued.					
33 Peters, J. W.	40	\$100 00	.....	\$100 00	Clifton, Cincinnati, O.
34 Pollard, S. G.	37	296 00	.....	296 00	Cincinnati, O.
35 Ruggles, J. S.	23	184 00	.....	184 00	St. James Ave., Cincinnati, O.
36 Sentman, J. E. H.	27	216 00	\$50 00	266 00	Williamsburg, O.
37 Smith, R. E.	38	304 00	.....	304 00	Loveland, O.
38 Starr, D. J.	48	350 00	.....	350 00	234 McGregor Ave., Cincinnati, O.
39 Travis, G. L.	26	208 00	75 00	283 00	Lewisburg, O.
40 Washburn, D. W. C.	26	208 00	25 00	233 00	Blanchester, O.
41 Wells, E. T.	43	100 00	.....	100 00	2068 Broadway, Toledo, O.
42 West, W. M.	25	200 00	100 00	300 00	Madisonville, O.
43 Weeks, Sylvester	35	280 00	.....	280 00	Pensacola, Fla.
44 Wilson, John.	32	100 00	.....	100 00	New Vienna, O.
45 Young, L. F.	21	168 00	125 00	293 00	Piqua, O.
46 Zink, M. P.	38	100 00	.....	100 00	Hillsboro, O.
Totals.....	1,409	9,282 00	1,440 00	10,722 00	
WIDOWS.					
1 Beall, Mrs. A. U.	42	168 00	.....	168 00	Miamisburg, O.
2 Boyer, Mrs. W. M.	12	48 00	.....	48 00	Manchester, O.
3 Brewster, Mrs. S. A.	31	124 00	20 00	144 00	410 W. High, Springfield, O.
4 Cassatt, Mrs. J. W.	35	50 00	.....	50 00	Greenville, O.
5 Cowden, Mrs. T. S.	9	36 00	30 00	66 00	124 May St., Troy, O.
6 Deem, Mrs. R. K.	32	50 00	.....	50 00	Pipeston, Minn.
7 Deputy, Mrs. L. O.	17	68 00	30 00	98 00	6213 E. Main, Madisonville, O.
8 Elliott, Mrs. C. W.	16	64 00	75 00	139 00	100 Park Ave., Madison, N. J.
9 Gullette, Mrs. C. W.	8	32 00	40 00	72 00	Athens, O.
10 Hartley, Mrs. Chas.	9	36 00	100 00	136 00	Delaware, O.
11 Hill, Mrs. J. R.	15	60 00	40 00	100 00	Tippecanoe City, O.
12 Hines, Mrs. W. E.	6	24 00	90 00	114 00	Williamsburg, O.
13 Hypes, Mrs. F. W.	32	50 00	.....	50 00	Owensville, O.
14 Irwin, Mrs. J. N.	13	52 00	.....	52 00	41 Tecumseh, Dayton, O.
15 James, Mrs. E. P.	26	104 00	40 00	144 00	117 W. Washington, Delaware, O.
16 Kelley, Mrs. G. W.	33	50 00	.....	50 00	S. 11th St., Richmond, Ind.
17 Kalbfus, Mrs. C. H.	28	112 00	.....	112 00	Yellow Springs, O.
18 Kennedy, Mrs. G. H.	31	124 00	.....	124 00	Kennilworth Ave., Toledo, O.
19 Kirk, Mrs. J. Smith.	7	28 00	.....	28 00	Elmore, O.
20 Lloyd, Mrs. J. F.	39	156 00	.....	156 00	2219 Meridian St., Anderson, Ind.
21 Mahon, Mrs. William	18	72 00	.....	72 00	150 Franklin Ave., Delaware, O.
22 Marlay, Mrs. J. F.	50	200 00	25 00	225 00	73 Green St., Dayton, O.
23 McHugh, Mrs. Edw.	14	56 00	69 00	125 00	Hamilton, O., R. F. D. 1.
24 McColm, Mrs. D. A.	24	96 00	5 00	101 00	95 Linden Ave., Dayton, O.
25 Miller, Mrs. Henry	21	84 00	50 00	134 00	835 W. 7th St., Cincinnati, O.
26 Musgrove, Mrs. A. W.	14	56 00	75 00	131 00	Christiansburg, O.
27 Newson, Mrs. Joseph.	19	76 00	75 00	151 00	New Carlisle, O.
28 Page, Mrs. I. C.	7	28 00	100 00	128 00	63 Oakwood Ave., Columbus, Ohio.
29 Perry, Mrs. G. T.	7	28 00	50 00	78 00	Lynchburg, O.
30 Prentiss, Mrs. L. E.	29	50 00	.....	50 00	Rockford, Mich.
31 Pumphrey, Mrs. J. S.	25	100 00	.....	100 00	Sabina, O.
32 Richards, Mrs. M. A.	22	88 00	10 00	98 00	1027 Wesley Ave., Cincinnati, O.
33 Runyan, Mrs. William	37	148 00	10 00	158 00	411 3d St., St. Lorain Flat, Cin'ti, O.
34 Shanor, Mrs. G. B.	6	24 00	70 00	94 00	Blanchester, O.
35 Smith, Mrs. E. C.	9	36 00	100 00	136 00	18 Bell Pre Court, Dayton, O.
36 Spahr, Mrs. A. N.	10	40 00	50 00	90 00	Xenia, O., R. F. D. 4.
37 Stokes, Mrs. H.	1	4 00	80 00	84 00	Lamberts Point, Norfolk, Va.
38 Sutherland, Mrs. W. H.	22	88 00	50 00	138 00	2253 Maplewood Ave., Toledo, O.
39 Stephenson, Mrs. James	31	124 00	20 00	144 00	Jamestown, O.
40 Vance, Mrs. John.	36	50 00	.....	50 00	Oak Hill, Delaware, O.
41 Wells, Mrs. C. J.	35	100 00	.....	100 00	522 27th St., Norfolk, Va.
42 Wones, Mrs. Creighton.	20	80 00	50 00	130 00	Dayton, O.
Totals.....		3,064 00	1,354 00	4,418 00	
CHILDREN.					
1 C. W. Elliott, 1 child.	16	\$52 00	.....	\$52 00	
2 C. W. Gullette, 1 child.	25	40 00	.....	40 00	
3 J. Smith Kirk, 1 child.	7	12 00	.....	12 00	
4 G. B. Shanor, 1 child.	7	10 00	.....	10 00	
5 Creighton Wones, 2 child'n	20	68 00	.....	68 00	
		182 00		182 00	

DISBURSEMENTS—Continued.

Funeral Expenses A. N. Spahr.....	\$50 00
Funeral Expenses L. O. Deputy.....	50 00
Funeral Expenses C. H. Kalbfus.....	50 00
F. M. Kirgan, Supernumerary, Special	250 00
S. B. Timmons.....	100 00
Incidental Expenses—Postage, Stationery, Etc.	11 00
Grand Total.....	\$511 00
Receipts from all sources.....	\$15,872 03
Total Expenditures.....	<u>15,833 00</u>
Balance in Treasury.....	\$39 03

ROLL OF HONOR.

Those who have voluntarily relinquished their claims.

Mrs. J. H. Bayliss, 257 Keystone Ave., River Forest, Ill.....	\$30
Mrs. S. D. Clayton, Superior Ave., Dayton, O.....	50
Mrs. Patrick Carland, Richmond, Ind.....	35
Mrs. Thomas Collett, Middletown, O	52
Mrs. M. Dustin, 1413 W. 5th St., Dayton, O.....	26
Mrs. J. E. Gilbert, 1503 R St., N. W., Washington, D. C.....	36
Mrs. W. L. Hypes, Room 46 Callahan Building, Dayton, O.....	46
Mrs. Simon McChesney, Cincinnati, O.....	38
Mrs. L. D. McCabe, Delaware, O	40
Mrs. C. H. Payne, Clifton Springs, N. Y.....	40
Mrs. T. H. Pearne, Pittsburgh, Pa	26
Mrs. M. G. Purkhizer, Hillsboro, O.....	30
Mrs. W. W. Tranter, Ft. Mitchell, Covington, Ky.....	
Mrs. A. C. Turrell, Xenia, O	15

(Any Conference Claimant changing residence will please notify the Secretary of the Board of Conference Stewards, Rev. E. Burdsall, Batavia O., so that the proper blanks may be mailed to them.)

REPORT OF THE TREASURER OF THE BOARD OF
TRUSTEES, CINCINNATI ANNUAL
CONFERENCE.

RESOURCES.

Bills receivable	\$33,971 84
Cash on deposit	696 87
	<hr/>
	\$34,668 71

LIABILITIES.

Capital account	\$34,218 71
Silverton, Ohio, M. E. Church	450 00
	<hr/>
	34,668 71

RECEIPTS.

Balance, August 22, 1910	\$649 55
Sale of stock	13,685 00
Bills receivable	9,565 00
Interest	1,746 96
	<hr/>
	25,646 51

DISBURSEMENTS.

Board of Stewards, 1910	\$75 00
Board of Stewards, 1911	1,470 00
Bills receivable	23,196 84
M. E. Church, Morrow, Ohio	50 00
M. E. Church, Zoar, Ohio	25 00
Expense—	
Treasurer's Salary	50 00
Treasurer's Bond	25 00
Safe Deposit Box, etc.	3 65
Bookkeeper	25 00
Committee Meetings, etc.	18 15
Corporation Tax	1 00
Title Examination	10 00
Balance cash on deposit	696 87
	<hr/>
	\$25,646 51

Respectfully submitted,
FRANK G. MITCHELL, *Treasurer.*

Cincinnati, Ohio, August 21, 1911.

REPORT OF THE AUDITING COMMITTEE.

Cincinnati, Ohio, August 23, 1911.

We have fully and carefully examined all of the notes, mortgages, vouchers, and accounts of the Treasurer, and have compared the report herewith submitted with the books of the Treasurer, and find all the items to agree. Vouchers were submitted for all disbursements made, also letters containing enclosures of drafts, checks, etc. We find the books carefully and accurately kept. The cash on hand is deposited with the First National Bank of Miamisburg.

Respectfully submitted,
G. W. DUBOIS,
ALPHEUS B. AUSTIN,
W. A. WIANT,
Committee.

REPORT OF CONFERENCE TREASURER FOR 1911.

RECEIPTS.

	Cash	Voucher	Total	Increase
Board of Foreign Missions	\$14,761	\$13,614	\$28,375	\$6,084
Board of Home Missions	12,081	2,259	14,340	*18
Board of Education:				
General Education	998	36	1,034	*302
Children's Fund	775	267	1,042	*146
Board of Sunday Schools	1,034	415	1,449	553
Board of Conference Claimants:				
Connectional Fund	220	60	280	66
Permanent Fund	58	.....	58	*25
Freedmen's Aid Society.	2,213	340	2,553	*191
American Bible Society	453	3,726	4,179	2,617
Woman's Foreign Missionary Society,	243	17,295	17,538	*910
Woman's Home Missionary Society ..	62	10,479	10,541	*326
Local Educational Interests	122	16,019	16,144	15,586
Christ Hospital and Deaconess Home,	752	5,144	5,896	*3,333
Other Benevolent Collections	563	27,581	28,144	2,716
Support of Conference Claimants	11,043	737	11,780	434
General Conference Expenses	935	137	1,072	681
Central Office Epworth League	70	122	192	35
Episcopal Fund	1,402	114	1,516	*84
	<hr/>	<hr/>	<hr/>	<hr/>
	\$47,785	\$98,345	\$146,130	\$23,437

*Decrease.

DISBURSEMENTS.

Paid H. E. Armacost, Treasurer Conference Stewards	\$11,191
Paid Jennings and Graham, for Freedmen's Aid Society, \$2,213; for Episcopal Fund, \$1,402; for Temperance Society, \$44; (Deducting \$737 for Conference Claimants Vouchers returned to them)	2,922
Paid Homer Eaton, Treasurer Board of Foreign Missions	14,766
Paid Samuel Shaw, Treasurer Board of Home Missions.....	12,081
Paid Jos. B. Hingeley for Board of Conference Claimants (Including \$589, or 5 per cent of local collections for Conference Claimants)	867
Paid Thomas Nicholson for Board of Education	1,773
Paid David G. Downey for Board of Sunday Schools	1,034
Paid Wm. Foulke, Treasurer American Bible Society	453
Paid Oscar P. Miller for General Conference Expenses	935
Paid E. M. Randall, Central Office Expenses Epworth League	70
Paid Miss Lillian Hoffman, Treasurer W. F. M. S.	243
Paid Mrs. Geo. O. March, Treasurer W. H. M. S.	62
Paid President Herbert Welch for Ohio Wesleyan University	122
Paid Wm. A. Robinson for Christ Hospital and Deaconess Home...	752
Paid H. C. Weakley for Methodist Home for the Aged	450
Paid Treasurer Methodist Union of Cincinnati	64
 Total Disbursements	\$47,785

Receipts and Vouchers for these amounts are in my hands.

CALVIN W. HORN, *Conference Treasurer.*
Winton Place, Cincinnati, September 4, 1911.

STATISTICS No. 1.

STATISTICAL SECRETARY, - - - O. P. HOFFMAN, Xenia, Ohio.

NAMES OF CHARGES.	CHURCH PROPERTY.									
	Present indebtedness on Church Property		Paid for building & improving Churches and Parsonages...		Paid on old indebtedness on Church Property		Probable Value...	Probable Value...	Probable Value...	Probable Value...
MEMBERSHIP.	BAPTISMS	SUNDAY-SCHOOLS	EPWORTH LEAGUES	Churches	Parsonages...	Probable Value...	Probable Value...	Probable Value...	Probable Value...	Probable Value...
CINCINNATI DISTRICT.										
Addyston.	1	22	1	10	60	\$3,000				
Branch Hill.	10	180	1	36	222	12,000	\$90			
Carthage.	156	1	21	175	45	7,500	300			
Cincinnati: Asbury.	4	153	1	20	496	2,500				
Avondale.		216	1	15	105	40,000	1	\$10,000	275	
Bond Hill and Elmwood Place.		155	1	34	316	10,000			25	
Camp Washington.	12	140	3	25	240	15,000	1	4,500		\$1,600
Clifton.		56	1	6	45	40,000				\$1,500
Columbia.		240	1	30	275	12,000	1	3,000	250	
Delta Ave.		196	1	22	247	8,000				150
East Pearl St. and California.	6	102	1	24	284	15,000	1	3,000	107	
Fairmount.	1	123	1	27	234	7,000	1	3,000	50	
Hyde Park.		185	1	16	225	15,000				10,646
Linwood.	11	80	1	16	185	8,000			270	
McKendree.	30	232	1	120		16,000				2,600
Madison Ave.		80	2	80		7,000			750	
Mt. Auburn.	8	200	1	14	131	36,000			200	
Mt. Healthy.	4	74	1	20	230	5,280	1	3,000	182	
Mt. Lookout.		141	1	18	112	12,000	1	6,000	60	
Northside.	93	360	3	14	122	40,000			165	
Price Hill.		213	1	1	40	12,000	1	8,000	557	750
Riverside.	5	124	1	1	42	6,000			500	2,300
State Ave.	15	160	2	20	200	8,000			100	
St. Paul.	12	429	1	29	391	100,000	1	15,000	700	
Trinity.	30	526	4	26	347	75,000	1	6,000	449	
Union.	25	314	2	26	285	50,000	1	5,000	295	
Walnut Hills.	1	563	1	30	325	30,000	1	8,500	65	
Wesley Chapel.	178	617	2	27	239	50,000	1	10,000	400	
Westwood.	55	350	5	40	578	100,000	1		272	
Westwood Group: Miami	2	147	4	30	180	50,000	1	5,500		
North College Hill.		103	1	27	211	7,000			100	

STATISTICS No. I.—Continued.

NAMES OF CHARGES.	CHURCH PROPERTY.											
	Present indebtedness on Church Property	Paid on old indebtedness on Church Property	Paid for building & improving Churches and Parsonages...	Probable Value....	Probable Value....	Probable Value....	Probable Value....	Probable Value....	Probable Value....	Probable Value....	Probable Value....	Probable Value....
CINCINNATI DISTRICT—Continued.												
Cincinnati: Winton Place.....	20	130	1	8	2	20	165	1	44	1	\$8,000	\$325
York Street.....	205	1	5	11	8	22	300	1	25	1	10,000	225
Cleves.....	200	3	2	10	6	19	276	1	80	1	3,000	95
Delli.....	306	1	5	11	2	27	364	1	45	1	15,000	277
Harrison.....	125	4	1	11	1	12	65	1	35	1	12,000	752
Hartwell.....	275	1	1	11	1	25	190	1	45	1	15,000	2,675
Loveland.....	150	8	1	3	2	16	135	1	45	1	6,000	300
Madisonville.....	512	1	5	11	4	45	519	1	80	1	35,000	325
Mt. Washington.....	78	12	5	5	26	14	125	1	40	1	5,000	1,000
Newtown.....	350	3	5	5	5	45	395	3	90	1	1,500	50
Norwood: First Church.....	504	16	2	16	7	50	790	1	151	1	2,500	100
Grace.....	374	11	1	7	5	26	400	1	82	1	25,000	350
Pleasant Ridge.....	184	10	2	6	2	18	200	1	50	1	25,000	25,000
Reading.....	55	14	4	2	2	15	124	1	19	1	2,500	125
Wayne Ave.....	370	14	4	2	2	28	210	1	36	1	28,000	1,172
Total.....	665	10455	34	117	319	158	62	1086	11669	44	2032	12
497	62	\$1,009,280	24	\$132,500	\$44,135	\$10,904	\$34,500					
DAYTON DISTRICT.												
Bellbrook and Concord.....	2	188	5	9	3	2	20	170	1	20	3	\$6,000
Bethany and Princeton.....	250	1	11	10	2	25	200	1	45	2	6,500	1,200
Camden and Summerville.....	339	1	2	5	9	3	43	265	1	23	3	12,000
Centerville and Lytle.....	300	1	3	4	1	2	35	290	1	30	2	11,000
Dayton: Broadway.....	745	29	1	2	5	1	63	550	1	132	1	15,000
Grace.....	1110	9	15	25	9	1	40	510	1	40	1	100,000
Homestead Ave.....	62	4	1	1	1	1	14	95	1	20	1	4,500
Raper.....	1002	12	19	22	13	1	55	649	1	85	1	70,000
Riverville.....	303	2	5	3	6	1	28	213	1	30	1	18,000
St. Paul.....	750	10	2	4	4	2	56	757	1	90	1	53,000
Trinity.....	402	4	4	12	8	1	28	320	1	55	1	6,000
Woodward Ave.....	150	2	1	12	12	1	18	284	1	45	1	18,000
												5,000
												1,000

STATISTICS No. I.—Continued.

NAMES OF CHARGES.

	CHURCH PROPERTY.									
	Present indebtedness on Church Property	Paid on old indebtedness on Church Property	Paid for building & improving Churches and Parsonages....	Parsonages.....	Probable Value.....	Probable Value.....	Probable Value.....	Probable Value.....	Probable Value.....	Probable Value.....
Churches	Churches	Churches	Churches	Churches	Churches	Churches	Churches	Churches	Churches	Churches
DAYTON DISTRICT—Continued.										
Eaton	516	2	8	46	379	2	60	1	3,000	140
Ebenezer	160		2	16	110			3,000	1,400	
Fairfield	59		3	17	95	2	70	3,000		
Fairhaven and Sugar Valley	353		2	30	190	1	35	6,600	1,300	300
Franklin	359		7	16	165	1	71	20,000	1,3500	1,020
Germantown	152		4	4	155	2	100	5,000	737	116
Gordon	162		1	20	72	1	70	10,000	1,1800	399
Hamilton: First Church	742	1	12	21	52	1	51	45,920	1,7,580	1,226
Lindenwald	227		3	6	24	1	100	8,000		294
Lebanon	441	1	1	3	21	1	25	17,000	1,2,500	171
Lewisburg and Brookville	227	1	4	4	12	3	47	9,000	1,2,000	2,000
Maineville	200	1	1	9	17	3	32	6,000	1,1,500	78
Mason	266		2	5	5	3	35	7,500	1,4,000	475
Miamisburg	418	1	5	10	25	1	36	35,000	1,3,500	480
Middletown	725		10	20	29	1	92	45,000	1,3,000	2,091
Monroe	207		1	1	1	2	19	6,750	1,2,000	242
New Paris	220		2	4	1	2	30	12,000	1,900	2,500
Oxford	607	2	6	39	4	1	32	40,000	1,4,000	450
Port Union, Glendale, and Sharon	150		2	8	4	1	24	7,600	1,3,000	
Seven-Mile	251		2	3	10	1	19	14,000	1,1,600	
South Lebanon	150	1	1	3	10	1	9	2,000	1,1,500	29
Springboro and Red Lion	212		2	3	6	2	32	4,200	2,3,500	275
Venice	300	1	2	4	1	5	63	16,000	1,1,000	30
Walker and Union	110	1	1	1	6	2	20	4,000		20
West Carrollton	292	2	4	14	8	1	20	27,000	1,3,000	150
West Chester and Tylersville	130		1	2	4	2	29	3,000	1,1,200	228
West Elkton	143	1	4	2	3	3	20	3,400	1,600	
Total.....	187	13380	23	153	276	382	70	1239	11997	38
										73
										\$718,570
										33
										\$91,880
										7
										\$13,627
										\$37,239

STATISTICS No. I.—Continued.

NAMES OF CHARGES.

NAME OF CHARGES.	MEMBERSHIP.	BAPTISMS	SUNDAY SCHOOLS	EPWORTH LEAGUES	CHURCH PROPERTY.	
					Probable Value...	Present indebtedness on Church Property.....
HILLSBORO DISTRICT.						
Aberdeen.		326				
Afton and Salem.		150	1			
Amelia.		300				
Batavia.	1	327	2			
Belfast.		16	438	2		
Bethel.			348	1		
Blanchester.			280			
Chilo.			219			
Clarksville.			370			
Decatur.	2	285	1			
Dunkinsville.			117			
Felicity.		3	271			
Georgetown.		3	448			
Goshen.	1	260				
Greenfield.	10	941				
Hamersville.		280	1			
Highland.		492	2			
Hillsboro.	12	766	4			
Laurel.	2	495				
Leesburg.		362				
Lynchburg.	9	576	1			
Manchester.	12	292	2			
Marathon.	17	326				
Martinsville.		290	1			
Milford.	11	387	1			
Moscow.	11	298	1			
Mt. Orab.	4	590	1			
Mulberry.		150	1			
New Burlington.	30	450	1			
New Richmond.		175				
New Vienna.	7	343				
Probationers.....						

STATISTICS No. I.—Continued.

NAMES OF CHARGES.	CHURCH PROPERTY.											
	Present indebtedness on Church Property			Paid on old indebtedness on Church Property.....			Paid for building & improving Churches and Parsonages...			.....	
	Probable Value...			Probable Value...			Probable Value...			Probable Value...		
	Churches	Members.....	Junior Chapters..	Members.....	Senior Chapters..	Scholars, including Cradle Roll and Home Dep't.....	Scholars, including Cradle Roll and Home Dep't.....	Scholars, including Cradle Roll and Home Dep't.....	Scholars, including Cradle Roll and Home Dep't.....	Scholars, including Cradle Roll and Home Dep't.....	Scholars, including Cradle Roll and Home Dep't.....	Scholars, including Cradle Roll and Home Dep't.....
	Probable Value...	Probable Value...	Probable Value...	Probable Value...	Probable Value...	Probable Value...	Probable Value...	Probable Value...	Probable Value...	Probable Value...	Probable Value...	Probable Value...
HILLSBORO DISTRICT—Continued												
Owensville.....	363	329	1	3	7	4	341	44	225	1	50	10,000
Peebles.....	376	398	.....	5	2	2	400	50	341	3	150	6,000
Pleasant Plain.....	247	299	1	2	1	1	284	12	124	1	29	5,000
Rainsboro.....	225	225	1	2	2	1	26	200	1	1	25	25,000
Ripley.....	305	305	1	3	8	1	43	43	295	1	40	15,000
Sabina.....	253	253	1	3	5	1	43	35	315	2	45	15,000
Sinking Springs.....	340	340	1	5	15	2	50	50	400	1	50	15,000
Sugar Tree Ridge.....	424	424	1	6	6	2	46	28	350	1	30	14,000
Summerside.....	339	339	2	1	2	1	23	23	265	1	40	12,000
West Union.....	393	393	.....	2	12	2	29	29	295	2	83	10,000
Williamsburg.....												
Wilmington.....												
Winchester and Seaman.....												
	237	15643	30	192	173	451	138	1858	14219	43	1863	14
SPRINGFIELD DISTRICT.												
Arcanum.....	176	280	1	2	5	5	26	280	293	1	40	\$10,000
Bowersville.....	188	188	1	2	3	1	40	40	300	1	25	10,500
Brandt.....	400	400	.....	5	2	1	4	40	350	1	60	10,000
Catawba.....	391	391	.....	5	2	63	1	22	220	1	40	9,000
Centerville.....	220	220	.....	4	1	1	3	40	350	2	71	22,000
Christiansburg.....	288	288	.....	4	2	9	2	33	259	2	25	11,000
Concord and Westville.....	221	221	.....	4	2	2	2	22	195	1	24	8,000
Covington and West Milton.....	310	310	.....	5	3	11	4	62	318	1	20	15,000
Dialton.....	154	154	1	1	3	3	3	31	193	1	45	10,000
Fort Jefferson.....	493	493	1	9	5	6	1	37	352	1	60	11,000
Greenville.....	346	346	1	5	2	14	1	20	250	1	79	29,000
Jamestown.....	204	204	1	13	18	4	53	53	360	2	40	12,000
King's Creek.....	316	316	1	13	.....	1	18	222	1	40	1	5,400
Mechanicsburg.....												

STATISTICS No. I.—Continued.

NAMES OF CHARGES.	CHURCH PROPERTY.											
	Present indebtedness on Church Property	Paid on old indebtedness on Church Property	Paid for building & improving Churches and Personages	Probable Value...								
SPRINGFIELD DISTRICT—Continued.												
Morrow.....	143	..	3	2	5	23	202	1	24	3	\$5,500	1
Mutual.....	230	..	3	1	1	35	210	2	60	4	7,770	1
New Carlisle.....	288	2	2	4	1	350	1	65	1	7,580	1	1,500
New Jasper.....	13	321	9	3	34	216	500	1	50	3	11,000	1
New Moorefield.....		410	4	11	4	50	283		1	4	18,000	1
Osborn.....	3	266	5	1	14	3	30			3	11,500	1
Piqua: Grace.....	37	515	8	22	63	1	33	421		1	11,500	1
Greea Street.....	33	883	1	10	12	56	1	52	725	1	32,000	1
South Charlestown.....	5	310	2	6	23	1	23	283	1	1	9,000	1
South Vienna.....	2	235	1	6	6	4	52	325		4	15,000	1
Springfield: Central.....	56	850	1	2	15	2	1	50	800	1	25,000	1
Clifton Ave.....	15	390	1	6	6	18	1	32	350	1	10,000	1
Grace.....	13	176	..	2	5	12	..	19	122	1	4,500	1
St. Paul.....	8	393	..	10	6	16	1	37	530	1	40,000	1
High Street.....	3	615	2	15	7	1	28	295	1	1	70,000	1
Tippecanoe City.....	11	349	..	4	14	11	1	25	423		16,000	1
Troy.....	18	611	..	6	13	4	1	26	425	1	70,000	1
Troy Circuit.....	10	300	..	3	10	32	4	55	340		9,800	1
Union.....	50	355	1	7	3	15	5	65	465	1	17,000	1
Urbana: First Church.....	43	650	2	6	50	5	1	29	591	1	30,000	1
Grace.....		540	..	10	9	7	1	30	438	1	25,000	1
Waynesville.....		220	..	2	1	1	1	17	167		4,000	1
Xenia: First Chureh.....	93	1194	1	12	35	194	1	35	838	1	33,000	1
Trinity.....	4	*551	..	2	10	85	1	34	280	1	20,000	1
Yellow Springs.....	6	520	..	4	17	16	3	52	451	1	5,000	1
Total.....	500	15562	17	199	291	733	80	1358	13971	32	1565	9
										84	\$715,530	36
											\$120,150	42,170
											\$3,462	\$22,150

*Ninety of these are children of the O. S. and S. O. Home.

STATISTICS No. I.—RECAPITULATION BY DISTRICTS.

NAMES OF DISTRICTS.	CHURCH PROPERTY.																								
	Present indebtedness on Church Property			Paid on old indebtedness on Church Property			Paid for building & improving Churches and Parsonages			Probable Value															
Churches	Members	Junior Chapters	Members	Senior Chapters	Scholars, including Cradle Roll and Home Dept.	Officers & Teachers	Schools	BAP'ISMS	Adults Baptized	Deaths	Children Baptized	Probationers	Churches	Members	Junior Chapters	Members	Senior Chapters	Scholars, including Cradle Roll and Home Dept.	Officers & Teachers	Schools	BAP'ISMS	Adults Baptized	Deaths	Children Baptized	Probationers
Cincinnati.....	665	10455	34	117	319	158	62	1086	11660	44	2032	12	497	62	\$1,009,280	24	\$132,500	\$44,135	\$10,904	\$34,500					
Dayton.....	187	13380	23	153	276	382	70	1239	11997	38	1775	10	504	73	718,570	33	91,880	17,676	13,627	37,239					
Hillsboro.....	237	15643	30	192	173	451	138	1858	14219	43	1863	14	530	139	444,600	40	80,050	12,868	910	1,475					
Springfield.....	500	15562	17	199	291	733	80	1358	13971	32	1565	9	296	84	715,530	36	120,150	42,170	42,170	3,462	22,150				
Grand Total, 1911.....	1589	55040	104	661	1050	1724	350	5541	51856	157	7235	45	1728	358	\$2,887,980	133	\$424,580	\$116,849	\$28,903	\$95,364					
Grand Total, 1910.....	1133	53536	95	614	908	1578	350	5479	50495	155	7461	59	2040	364	2,525,370	132	398,780	91,587	18,031	92,794					
Increase.....	456	1504	9	47	151	146	...	162	1362	2	226	14	312	6	\$362,610	1	\$25,800	\$25,262	\$10,872	\$2,570					
Decrease.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

STATISTICS No. II.—RECAPITULATION BY DISTRICTS.

STATISTICAL SECRETARY,

O. P. HOFFMAN, Xenia, Ohio.

NAME OF DISTRICTS.	SUNDAY-SCHOOLS.							Collection for B'd of Sun.-Sc'l
	(b) Sunday-School	(a) Church, . . .	Current Expenses.	No. of Members of Sunday-School Converted during the Year. . . .	No. of Scholars, whether Attendants or Members in Home Dep't, who are Church Members or Probationers. . . .	No. of Officers and Teachers who are Church Members or Probationers. . . .	Total Enrollment in all Dep'ts., including Cradle Roll & Home Dept', but <i>not</i> Offrs & Ters.	
Cincinnati	61	1,100	9,227	6,326	1,016	880	10,966	163
Dayton	69	1,225	10,061	6,963	487	787	11,113	83
Hillsboro	130	1,762	12,46	7,582	533	679	11,936	98
Springfield	81	1,399	12,344	6,348	1,132	1,005	13,528	121
Grand Total, 1911..	341	5,486	44,068	27,219	3,168	3,351	5,353	465
Grand Total, 1910..	350	5,500	51,304	26,925	3,225	3,142	4,980	339
Increase	9	14	7,236	294	209	373	965	126
Decrease					57	836	433	2,345

CINCINNATI DISTRICT, STATISTICS No. III.

STATISTICAL SECRETARY,

O. P. HOFFMAN, Xenia, O.

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NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.						CONFERENCE CLAIMANTS	SUPPORT OF DIST. SUPT.	SUPP'T OF BISHOPS.	CURRENT EXPENSES.					
		CLAIMS.		RECEIPTS.		Amount Appor-tioned	Amount Paid.				Amount Appor-tioned	Amount Paid.				
		House Rent.	Salary	House Rent.	Salary						Amount Appor-tioned	Amount Paid.				
Addyston.	(W. B. Brown).	\$700		\$700	\$450	\$450	\$28	\$18	\$21	\$14	\$7	\$4	\$486	\$135	\$93	\$228
Branch Hill.	W. W. Holland.	425		425	468	468	Ex. 43	18	18	18	4	4	508	190	116	306
Carthage.	S. A. Stephan.	1000		1000	1000	1000		50	50	36	3	3	1089	400	190	590
Cincinnati: Asbury.	E. S. Gaddis.	900		900	900	900		45	45	30	30	3	978	508	128	636
Avondale.	C. E. Schenk.	2400	\$720	3120	2400	\$720	3120	250	250	270	270	20	3660	1500	110	1610
Bond Hill and Elmwood Place.	J. L. Duckwall.	1000		1000	1000	1000		50	50	35	35	3	1088	250	180	430
Camp Washington.	J. D. Darling.	1020	250	1270	1020	180	1200	70	50	50	40	40	1295	250	150	400
Clifton.	J. E. Thomas.	1350		1350	1350	1350		66	66	52	52	15	1483	200	50	250
Columbia.	H. E. Armacost.	1100	200	1300	1100	200	1300	65	65	55	55	8	1428	440	195	635
Delta Ave.	F. C. English, 9 mths	833		833	833	833		40	40	40	40	10	923	333	100	433
East Pearl St. and California.	S. G. Pollard.	475	225	700	475	225	700	28	41	20	20	2	763	365	125	490
Fairmount.	J. R. Troxell.	1000	300	1300	960	300	1260	40	45	35	40	30	1334	205	330	535
Hyde Park.	C. W. Blodgett.	760	540	1300	760	540	1300	60	60	45	45	5	1410	400	290	690
Linwood.	T. D. Moore.	1100		1100	1100	1100		15	15	25	25		1140	160	105	265
McKendree.	Ralph C. Jones.	1000		1000	1000	1000		50	50	35	35	7	1085	188	54	242
Madison Ave.	(H. G. Hescott)	700		700	700	700		53	38	28	28	7	773	750	139	889
Mt. Auburn.	S. P. Young.	2000	225	2225	2000	225	2225	110	110	125	125	10	2470	1270	250	1520
Mt. Healthy.	J. P. Simmonds.	800	150	950	800	150	950	27	20	20	20	9	995	76	60	136
Mt. Lookout.	H. R. Whiting.	800	300	1100	800	300	1100	55	55	48	48	8	1203	180	66	246
Northside.	O. L. Seward.	1300		1300	1300	1300		60	60	60	60	8	1428	873	265	1138
Prie Hill.	G. W. Dubois.	1500	360	1860	1500	360	1860	149	149	100	100	15	2124	1093	250	1343
Riverside.	B. D. Hypes.	550	450	1000	550	450	1000	15	15	28	28	2	1045	100	100	200

CINCINNATI DISTRICT, STATISTICS No. III.—Continued.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.						CONFERENCE CLAIMANTS.	SUPPORT OF DIST. SUPT.	SUPP'T OF BISHOPS.	CURRENT EXPENSES.							
		CLAIMS.		RECEIPTS.		Amount Paid.....	Amount Appor- tioned				Total							
		Total	House Rent.....	Total	House Rent.....						Amount Paid.....	Amount Appor- tioned						
		Salary		Salary														
State Ave.....	W. F. Martin.....	1000		1000		1000		40	30	20	8	1055	245	373				
St. Paul.....	R. O. Matthews.....	1800	540	2340	1800	2340		187	187	140	140	2667	3100	3375				
Trinity.....	D. Lee Aultman.....	2400		2400	2400	2400		120	65	175	175	2645	849	645				
Union.....	A. L. Brokaw.....	1500		1500	1500	1500		120	120	110	110	1735	445	200				
Walnut Hills.....	M. A. Farr.....	2750	750	3500	2750	750	3500	220	220	280	280	4027	2990	350				
Wesley Chapel.....	G. Roughton.....	1200	500	1700	1200	500	1700	136	136	102	102	1950	928	140				
Westwood.....	W. H. Wehrley.....	1800	600	2400	1800	600	2400	192	1308	145	145	3877	1418	545				
Westwood Group: Miami	C. R. Terry.....	1000		1000	1000	1000		50	50	40	40	1100	100	175				
North College Hill.....	W. C. Mitchell.....	1000		1000	1000	1000		50	50	40	40	1098	150	275				
Winton Place.....	C. W. Horn.....	900	300	1200	900	300	1200	60	60	50	50	1319	375	515				
York Street.....	C. L. Myers.....	1200		1200	1200	1200		50	50	50	50	1308	600	700				
Cleves.....	E. T. Waring.....	750	120	870	775	120	895	Ex. 25	43	43	30	30	973	202	312			
Deihl.....	W. A. Wiant.....	1560	300	1860	1560	300	1860		149	149	100	100	2124	488	770			
Harrison.....	F. A. Miner.....	440		440	440	440				10	5	5	445	128	42			
Hartwell.....	G. F. Barber.....	1400	200	1600	1400	200	1600		112	112	96	96	1818	280	505			
Loveland.....	(B. C. Hescott).....	700		700	700	700			11	11	20	20	731	137	217			
Madisonville.....	S. W. Bell.....	2100	420	2520	2100	420	2520		20	20	110	110	2668	1488	340			
Mt. Washington.....	(D. W. Clark).....	850		850	850	850			42	42	30	30	927	163	50			
Newtown.....	J. H. Lease.....	750	150	900	750	150	900		45	45	25	25	976	200	400			
Norwood: First Church.	J. L. Corley.....	1440	360	1800	1440	360	1800		144	144	60	60	2014	2388	1099			
Grace.....	W. A. Deaton.....	1860		1800	1800	1800			144	144	108	108	2074	993	175			
Pleasant Ridge.....	A. S. Hale.....	1200		1200	1220	1220		Ex. 20	40	50	50	50	1315	801	156			
Reading.....	B. C. Cadwell.....												30	98	65			
Wayne Ave.....	V. F. Brown.....	1600	500	2100	1600	500	2100		168	168	150	150	2434	986	163			
Totals.....		\$53853	\$8460	\$62313	\$53651	\$8390	\$62041	\$272	\$3472	\$4504	\$3112	\$3120	\$365	\$353	\$70018	\$29418	\$8782	\$38200

DAYTON DISTRICT, STATISTICS No. III.

STATISTICAL SECRETARY,

O. P. HOFFMAN, Xenia, Ohio.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.								CURRENT EXPENSES.			
		CLAIMS.				RECEIPTS.				SUPP'T OF BISHOPS.		SUPP'T OF DIST. SUPT.	
		Amount Paid.....	Amount Apportioned	Amount Paid.....	Amount Apportioned	Amount Paid.....	Amount Apportioned	Amount Paid.....	Amount Apportioned	Total	Leaves, Books, etc...	Church: Sexton, Fuel, Light, etc.....	Total
Bellbrook and Concord.....	J. A. White.....	\$375	\$50	\$425	\$375	\$50	\$425	\$17	\$17	\$30	\$4	\$476	\$80
Bethany and Princeton.....	G. P. Austin.....	975	100	1075	975	100	1075	45	45	76	7	1203	135
Camden and Summerville.....	C. L. Goudy.....	1000	100	1100	1000	100	1100	54	54	75	11	1240	166
Centerville and Lytle.....	S. W. Campbell.....	900	100	1000	900	100	1000	45	45	63	9	1117	225
Dayton: Broadway.....	J. A. Dixon.....	1800	200	2000	1800	200	2000	160	160	126	20	2306	282
Grace.....	M. B. Fuller.....	2500	720	3220	2500	720	3220	258	258	241	32	3751	7000
Homestead Ave.....	(W. L. Jackson).....												7400
Raper.....	W. E. Hammaker.....	1800	360	2160	1800	360	2160	162	162	141	141	2484	2093
Riverdale.....	E. F. Tittle.....	1100	.....	1100	1100	.....	1100	55	55	77	11	1243	652
St. Paul.....	S. A. Keen.....	1800	300	2100	1800	300	2100	152	152	142	142	2413	1800
Trinity.....	J. E. McGee.....	1250	240	1490	1250	240	1490	60	60	86	86	1648	300
Woodward Ave.....	J. A. Easton.....	600	144	744	600	144	744	16	16	30	30	794	145
Eaton and West Alexandria.....	O. L. Utter.....	1600	200	1800	1600	200	1800	86	100	133	133	2048	480
Ebenezer.....	C. F. Gowdy.....	325	.....	325	325	.....	325	12	12	24	24	364	75
Fairfield.....	(W. A. Demuth).....	189	.....	189	189	.....	189	3	3	10	10	203	113
Fairhaven and Sugar Valley.....	J. A. Jenkinson.....	1000	100	1100	1000	100	1100	48	48	66	66	1224	150
Franklin.....	N. O. Sweat.....	1000	200	1200	1000	200	1200	60	60	84	84	1356	321
Germantown.....	T. W. Salt.....	800	100	900	800	100	900	45	45	40	40	991	85
Gordon.....	(J. F. Probst).....	650	75	725	615	75	690	\$35	27	47	47	771	250

DAYTON DISTRICT, STATISTICS No. III.—Continued.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.						CONFERENCE CLAIMANTS	SUPPORT OF DIST. SUPT.	SUPP'T OF BISHOPS.	CURRENT EXPENSES.							
		CLAIMS.		RECEIPTS.		Amount Paid.....	Amount Appor- tioned				Total	Total						
		Total	House Rent.....	Total	House Rent.....						Amount Paid.....	Amount Appor- tioned						
		Salary		Salary														
Hamilton: First Church	A. B. Austin	2125	360	2485	2125	360	2485	189	189	177	24	24	2875	1747	724	2471		
Lindenwald	L. C. Radley	800	.....	800	800	.....	800	28	28	49	7	7	884	150	200	350	
Lebanon	A. J. Kestle	1250	200	1450	1250	200	1450	73	73	101	15	15	1639	360	.....	380	
Lewisburg and Brookville	C. S. Grauser	775	100	875	805	100	905	Ex. 30	31	31	56	8	8	1000	310	150	460	
Maineville	R. C. Moon	600	100	700	600	100	700	.....	28	28	49	5	5	782	237	76	313
Mason	W. E. Spurrier	800	200	1000	800	200	1000	.....	50	50	70	10	10	1130	125	125	250
Miamisburg	F. G. Mitchell	1400	200	1600	1400	200	1600	.....	128	128	104	16	16	1848	450	380	830
Middletown	C. P. Pumphrey	1500	300	1800	1500	300	1800	.....	144	144	126	18	18	2188	1190	200	1390
Monroe	J. F. Laird	800	120	920	800	120	920	.....	46	46	64	9	9	1039	130	62	192
New Paris	R. S. McColm	800	75	875	600	75	675	200	29	22	40	7	5	742	200	75	275	
Oxford	W. L. Y. Davis	1800	300	2100	1800	300	2100	.....	144	144	126	18	18	2488	808	200	1008
Port Union, Glendale, and Sharon	(J. E. Knapp)	900	125	1025	900	125	1025	.....	46	46	64	9	9	1144	150	90	240
Seven Mile	O. D. Becker	900	100	1000	900	100	1000	.....	45	45	63	9	5	1117	270	108	378
South Lebanon	(W. B. Patterson)	500	100	600	500	100	600	.....	20	20	34	34	5	659	109	12	121
Springboro and Red Lion	J. H. Denny	800	80	880	780	80	860	20	44	35	61	9	7	895	150	130	280	
Venice	A. G. Newton	690	75	765	678	75	753	12	30	29	52	51	8	841	200	135	383	
Walker and Union	(E. T. Clark)	425	.....	425	425	.....	425	.....	17	17	29	4	4	470	80	45	125
West Carrollton	W. J. Dunham	1100	200	1300	1100	200	1300	.....	65	65	91	13	13	1469	480	111	591
West Chester and Tylersville	(H. F. Weishampel)	356	48	404	356	48	404	.....	16	16	28	4	4	452	140	37	177
West Elkton	(A. B. Cochnewer)	475	60	535	326	60	386	149	14	14	24	3	3	400	60	50	110	
Total		\$38460	\$5732	\$44192	\$38074	\$5732	\$43806	\$386	\$2492	\$2492	\$2899	\$2808	\$384	\$390	\$49694	\$21585	\$6392	\$27977

HILLSBORO DISTRICT, STATISTICS No. III.

STATISTICAL SECRETARY,

O. P. HOFFMAN, Xenia, Ohio.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.								CONFERENCE CLAIMANTS.	SUPPORT OF DIST. SUPT.	SUPP'T OF BISHOPS.	CURRENT EXPENSES.		
		CLAIMS.		RECEIPTS.		Deficiencies		Amount Paid.....					Sunday-schools: Lesso! Leaves, Books, etc..		
		Total	House Rent.....	Total	House Rent.....	Salary	Salary	Amount Paid.....	Amount Appor- tioned	Amount Paid.....	Amount Appor- tioned	Church: Sexton, Fuel, Light, etc.....	Total	\$77	\$257
Aberdeen.....	(Ralph H. Finch).....	\$600	\$100	\$700	\$100	\$577	\$23	\$677	\$28	\$28	\$43	\$9	\$757	\$180	
Afton and Salem.....	(W. S. Hoggett).....	220	220	220	220	220	4	4	4	16	16	1	241	.....
Amelia.....	D. S. Ewry.....	700	100	800	100	700	.....	800	40	10	50	7	867	220	320
Batavia.....	E. Burdsall.....	800	120	920	120	800	.....	920	48	48	58	12	1038	200	491
Belfast.....	(John Howard).....	600	660	580	580	580	20	.....	10	42	41	9	640	190	278
Bethel.....	J. F. McColm.....	700	100	800	100	700	.....	800	40	20	51	10	881	125	245
Blanchester.....	W. C. Nash.....	900	200	1100	200	900	.....	1100	55	55	65	10	1230	270	375
Chilo.....	(I. H. Prather).....	450	50	500	50	450	.....	500	1	32	32	.....	.....	150	150
Clarksville.....	G. R. Frenger.....	800	150	950	150	800	.....	950	47	47	58	8	1063	200	252
Decatur.....	J. F. Young.....	650	75	725	75	639	75	714	11	30	30	9	800	169	295
Dunkinsville.....	(G. R. Hill).....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	777	229	137
Felicity.....	J. A. Colledge.....	600	100	700	100	600	100	700	.....	28	28	44	44	.....	366
Georgetown.....	L. A. Washburn.....	900	100	1000	100	900	100	1000	.....	50	50	65	65	1129	200
Goshen.....	J. S. Smith.....	600	100	700	100	547	100	647	53	28	8	44	44	696	100
Greenfield.....	E. M. Ellsworth.....	1800	300	2100	300	1900	300	2200	Ex. 100	168	168	126	126	2509	1600
Hamer-ville.....	(T. F. Smith).....	500	72	512	72	500	72	572	.....	23	20	36	36	634	100
Highland.....	A. D. Maddox.....	850	200	1050	200	900	200	1100	Ex. 50	52	52	61	61	1225	285
Hillsboro.....	J. R. Colley.....	1700	300	2000	300	1700	300	2000	.....	160	160	116	116	2291	560
Laurel.....	J. F. Reinbarth.....	650	100	750	100	618	100	718	32	30	30	41	41	805	115
Leesburg.....	J. M. Bailey.....	900	150	1050	150	900	150	1050	.....	52	52	65	65	1179	342
Lynchburg.....	W. S. Gray.....	900	150	1050	150	900	150	1050	.....	52	52	65	65	1178	260
Manchester.....	J. M. Bennett.....	750	120	870	120	750	120	870	.....	43	43	54	54	977	195

HILLSBORO DISTRICT, STATISTICS No. III.—Continued.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.						CONFERENCE CLAIMANTS	SUPPORT OF DIST. SUPT.	SUPP'T OF BISHOPS.	CURRENT EXPENSES.				
		CLAIMS.		RECEIPTS.		DEFICIENCIES					Total	Leaves, Books, etc...			
		Salary	House Rent.	Total	House Rent.	Salary	Amount Paid.				Church: Sexton, Fuel, Light, etc.....				
Marathon.....	H. F. Zierer.....	588	100	688	588	100	24	44	44	6	215	315			
Martinsville.....	H. O. Collins.....	750	100	850	750	100	42	54	54	10	956	340			
Milford.....	C. M. Hollett.....	1500	300	1800	1500	300	144	144	109	12	2077	745			
Moscow.....	(W. H. Parker).....	600	72	672	600	72	26	43	43	9	750	375			
Mt. Orab.....	C. J. Kelch.....	850	150	1000	858	150	1008	Ex. 8	50	4	1110	225			
Mulberry.....	(Elisha Kneisley).....	550	78	628	550	78	628	.....	20	5	679	335		
New Burlington.....	A. T. Cowgill.....	800	150	950	800	150	950	.....	10	10	1066	300		
New Richmond.....	W. W. Tranter (9mo's).....	800	150	950	800	150	48	58	58	10	225	425			
New Vienna.....	W. C. Lewis.....	800	150	950	800	150	950	.....	48	12	1068	386		
Owensville.....	J. R. Marshall.....	700	90	790	700	90	790	.....	32	8	873	300		
Peebles.....	Joseph Shephard.....	800	100	900	800	100	900	.....	20	6	977	297		
Pleasant Plain.....	(E. S. Cummings).....	303	36	339	273	.....	273	66	7	6	310	400		
Rainsboro.....	A. E. Huntington.....	700	75	775	700	75	775	.....	12	4	863	400		
Ripley.....	H. H. Compton.....	1000	200	1200	1000	200	1200	.....	31	10	1344	429		
Sabina.....	J. S. Tull.....	1000	200	1200	1000	200	1200	.....	60	12	328	339		
Sinking Springs.....	(E. L. Bias).....	552	85	637	383	85	468	169	60	13	1334	239			
Sugar Tree Ridge.....	(C. N. Fisher).....	500	50	550	513	50	563	E. 13	10	8	513	165			
Summerside.....	W. E. Shriver.....	600	100	700	600	100	700	.....	28	5	614	115		
Weat Union.....	G. W. Matheson.....	700	100	800	700	100	800	.....	40	9	780	240		
Williamsburg.....	C. H. Clerke.....	950	150	1001	950	150	1100	.....	55	10	902	424		
Wilmington.....	C. L. Conger.....	1200	250	1450	1200	250	1450	.....	72	14	1237	400		
Winchester and Seamen.....	C. L. Chapman.....	800	100	900	785	100	885	15	45	15	1634	627			
Totals.....		\$32813	\$5223	\$38036	\$32631	\$5187	\$37818	\$218	\$1870	\$1788	\$2307	\$2309	\$379		
											\$377	\$377	\$41749		
											\$10169	\$10169	\$5672		
													\$15551		

SPRINGFIELD DISTRICT, STATISTICS No. III.

STATISTICAL SECRETARY

O. P. HOFFMAN, Xenia, O.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.						CONFERENCE CLAIMANTS.	SUPPORT OF Dist. SUPT.	SUPP'T OF BISHOPS.	CURRENT EXPENSES.					
		CLAIMS.		RECEIPTS.		Amount Paid.....	Amount Appor-tioned.....	Amount Paid.....	Amount Appor-tioned.....	Amount Paid.....	Amount Appor-tioned.....	Total				
		Total	House Rent.....	Salary	Salary			Deficiencies								
Salary																
Arcanum.....	C. J. Moore.....	\$700	\$150	\$850	\$700	\$150	\$850	\$42	\$42	\$39	\$39	\$10	\$215	\$239	\$454	
Bowersville.....	Roy B. Coleman.....	700	75	775	700	75	775	31	31	38	38	10	210	120	330	
Brandt.....	J. D. Trout.....	600	60	660	570	60	630	30	26	30	30	5	721	200	300	
Catawba.....	Frank S. Miller.....	800	150	950	800	150	950	48	48	52	52	11	1061	225	365	
Cedarville.....	W. E. Putt.....	1000	100	1100	1000	100	1100	55	55	60	60	12	1227	255	375	
Christiansburg.....	W. H. Cundy.....	800	100	900	709	100	809	Def. 91	45	45	52	52	8	914	100	200
Concord and Westville.....	Charles W. Briggs.....	850	100	950	850	100	950	47	47	55	55	10	1062	210	296	
Covington and West Milton.....	Wm. H. Spybey.....	900	120	1020	900	120	1020	50	15	58	58	10	1103	421	563	
Dialton.....	Philip Trout.....	700	100	800	700	100	800	32	32	38	38	10	881	175	303	
Fort Jefferson.....	N. F. Pifer.....	440		440	440		440	15	12	30	30	5	482	150	275	
Greenville.....	C. C. Peale.....	1500	300	1800	1500	300	1800	144	144	112	112	14	2070	1285	1440	
Jamestown.....	Owen M. Sellers.....	1000	150	1150	1060	150	1210	Ex. 60	57	70	65	65	11	1351	380	505
King's Creek.....	J. R. Wynd.....	600	100	700	603	100	703	Ex. 3	27	27	33	33	7	770	200	280
Mechanicsburg.....	Homer G. Curless.....	1050	200	1250	1050	200	1250	62	62	65	65	12	1389	520	670	
Morrow.....	Purdy Van Wicklen.....	850	96	946	850	96	946	47	47	55	55	8	1056	128	237	
Mutual.....	Herbert Killinder.....	700	100	800	700	100	800	40	40	38	38	8	886	210	309	
New Carlisle.....	Joseph W. Patton.....	850	150	1000	850	150	1000	50	50	55	55	10	1150	116	247	
New Jasper.....	Wm. G. Ripley.....	700	100	800	700	100	800	40	40	38	38	8	886	177	251	
New Moorefield.....	A. Hamilton.....	700	100	800	700	100	800	27	27	36	36	8	871	400	600	
Osborn.....	J. C. Eckles.....	700	100	800	700	100	800	28	28	41	41	8	877	277	442	
Piqua: Grace.....	W. T. Gilliland.....	900	300	1200	968	300	1268	Ex. 68	60	60	58	58	10	1396	486	684
Greene Street.....	E. H. Cherington.....	1800	400	2200	1800	400	2200	176	176	135	135	25	25	2536	1900	300
South Charleston.....	John W. Gaddis.....	900	300	1200	900	300	1200	60	60	58	58	10	10	1328	300	625
South Vienna.....	Robert C. Ellsworth.....	690		690			690	24	24	33	33	6	5	752	275	375
Springfield: Central.....	P. Ross Parrish.....	1800	400	2200	1800	400	2200	176	176	135	135	20	20	2531	1600	400
Clifton Ave.....	Geo. W. Vorhis.....	950	210	1160	950	210	1160	55	55	61	61	10	10	1286	353	241
Grace.....	W. E. Verity.....	900		900	960		960	Ex. 60	45	45	41	41	8	1054	52	231

SPRINGFIELD DISTRICT, STATISTICS No. III.—Continued.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.						CONFERENCE CLAIMANTS.	SUPPORT OF DIST. SUPT.	SUPP'T OF BISHOPS.	CURRENT EXPENSES.							
		CLAIMS.			RECEIPTS.						Amount Paid.....	Amount Appor- tioned						
		Total	House Rent.....	Salary	Total	House Rent.....	Salary				Deficiencies	Amount Appor- tioned						
St. Paul.....	W. A. Cooper.....	1300	300	1600	1300	300	1600	104	104	90	90	15	15	1809	420	200	620	
High Street.....	Walter D. Cole.....	2000	600	2600	2000	600	2600	208	208	150	150	25	25	2983	2237	330	2567	
Tippecanoe City.....	Wm. M. Coffman.....	800	200	1000	800	200	1000	50	50	52	52	9	9	1111	325	110	435	
Troy.....	John E. Beery.....	1500	300	1800	1500	300	1800	144	144	112	112	17	17	2073	949	465	1414	
Troy Circuit.....	Delos S. Ferguson.....	735	150	885	735	150	885	44	44	40	40	7	7	976	240	150	390	
Union.....	H. C. Hershey.....	800	150	950	800	150	950	47	47	52	52	9	9	1058	160	250	410	
Urbana: First Church.....	Geo. H. Smith.....	1400	300	1700	1400	300	1700	136	136	105	105	16	16	1957	1481	214	1695	
Grace.....	M. LeSoudre.....	1200	300	1500	1200	300	1500	120	120	90	90	14	14	1724	1065	185	1250	
Waynesville.....	H. W. Bailey.....	800	150	950	800	150	950	48	48	52	52	12	12	1062	225	100	325	
Xenia: First Church.....	Charles W. Sullivan.....	1600	300	1900	1600	300	1900	156	156	120	120	20	20	2196	2844	400	3244	
Trinity.....	O. P. Hoffman.....	1200	300	1500	1200	300	1500	120	120	90	90	14	14	1724	320	116	436	
Yellow Springs.....	W. M. Patton.....	920	150	1070	920	150	1070	50	50	60	60	9	9	1189	190	188	378	
Totals.....		\$38335	\$7161	\$45496	\$38405	\$7161	\$45566	\$70	\$2736	\$2711	\$2524	\$2525	\$441	\$435	\$51297	\$21256	\$7175	\$28431

RECAPITULATION BY DISTRICTS, STATISTICS No. III.

Cincinnati.....	\$53853	\$8460	\$62313	\$53651	\$8390	\$62041	\$272	\$3472	\$4504	\$3112	\$3120	\$365	\$353	\$70018	\$29418	\$8782	\$38200
Dayton.....	38460	5732	44192	38074	5732	43806	386	2492	2492	2899	2808	384	390	49694	21585	6392	27977
Hillsboro.....	32813	5223	38036	32631	5187	37818	218	1870	1788	2307	2309	379	377	41753	10169	5682	15851
Springfield.....	38335	7161	45496	38405	7161	45566	70	2736	2711	2524	2525	441	435	51297	21256	7175	28431
Grand Totals, 1911.....	\$163461	\$26576	\$190037	\$162761	\$26470	\$189231	\$946	\$10570	\$11495	\$10842	\$10762	\$1569	\$1555	\$212762	\$82428	\$28031	110459
Grand Totals, 1910.....	159073	26005	185078	159323	25982	185045	Ex.202	10966	11362	10417	1513	1543	1605	208685	68695	24757	93452
Increase.....	\$4388	\$571	\$4959	\$3438	\$488	\$4186		\$133	\$425	\$249	\$26			\$4077	\$13733	\$3274	\$17007
Decrease.....								\$396						\$50			

CINCINNATI DISTRICT, STATISTICS No. IV.

TREASURER.

C. W. HORN, Winton Place, Cincinnati, Ohio.

NAME OF CHARGE.	BENEVOLENT COLLECTIONS (DISCIPLINARY)										OTHER BENEVOLENT COLLECTIONS.												
	MISSIONS.					BOARD OF EDUCATION.		BOARD OF S.-SCH'L'S			BOARD C. CL'TS		W. HOME MISS. SOC.					Total Disciplinary Collections.					
	BOARD OF FOR- EIGN MISSIONS.		BOARD OF HOME MISS. & CH. EX.			(a) Church.		(b) Sunday- schools.			(c) Children's Fund.		(a) Church— Gen'l Education.					(b) Supplies.					
	(a) Church.		(b) Sunday- schools.			(a) Church.		(b) Sunday- schools.			(c) Special Gifts.		(a) Church— Gen'l Education.					(b) Supplies.					
	(a) Church.		(b) Sunday- schools.			(a) Church.		(b) Sunday- schools.			(c) Special Gifts.		(a) Church— Gen'l Education.					(b) Supplies.					
	(a) Church.		(b) Sunday- schools.			(a) Church.		(b) Sunday- schools.			(c) Special Gifts.		(a) Church— Gen'l Education.					(b) Supplies.					
Addyston.	\$3					\$1		\$1			\$1		\$5					\$5					\$16
Branch Hill.	32	\$8				\$32	\$8	2	\$6		\$6		\$5					106					116
Carthage.	20	5				20	5	2	7		10		5					110					116
Cincinnati: Asbury.	29	22				17		10	1		27		7					123					153
Avondale.	478					285		5	5				1					12621					14257
Bond Hill and Elmwood Pl.	5	5				5	5	1	1		4		2					5					129
Camp Washington.	10	6				15	10	1	1		20		8					132					120
Clifton.	30					15		25			3		5					358					201
Columbia.	15	25				15	22	3	3		2		2					5					446
Delta Ave.	3	22				3	22						12					18					443
E. Pearl St. and California.	25	5	6			6	5						1					6					74
Fairmount.	20	20				10	16						3					119					214
Hyde Park.	71	16				70	16						12					208					216
Linwood.	5												5					8					64
McKendree.	20					30							3					84					503
Madison Ave.	50					40							15					134					164
Mt. Auburn.	130					60							10					340					1544
Mt. Healthy.	4	8				2	6				2		5					10					79
Mt. Lookout.	65					30							3					43					421
Northside.	35	16				16							5					45					400
Price Hill.	145	50	62			112	50						1					103					1287
Riverside.	5	10				5	6						1					10					154

CINCINNATI DISTRICT, STATISTICS No. IV.—Continued.

NAME OF CHARGE.	BENEVOLENT COLLECTIONS (DISCIPLINARY)												OTHER BENEVOLENT COLLECTIONS.										
	MISSIONS.				BOARD OF EDUCATION.	BOARD OF S.-SCH'L'S	BOARD C. CL'TS	W. HOME MISS. SOC.	Total Disciplinary Collections					Hospital and Deaconess Work					Home for the Aged				
	BOARD OF FOREIGN MISSIONS.	BOARD OF HOME MISS. & CH. EX.	(a) Cash	(b) Supplies					(c) Special Gifts	(a) Church	(b) Sunday-schools.	(a) Church	(b) Sunday-schools.	(a) Church	(b) Sunday-schools.	(a) Church	(b) Sunday-schools.	(a) Church	(b) Sunday-schools.	(a) Church	(b) Sunday-schools.	(a) Church	(b) Sunday-schools.
State Ave.																							
St. Paul.	15	47	51	3	15	95	3	15		15	20	15	18										
Trinity.	20	15	20	20	25	25	18	18															
Union.	35	18	20	20	25	25	18	18															
Walnut Hills.	791	221	75	530	220																		
Wesley Chapel.	532	27	6	128	27																		
Westwood.	1919	101		825																			
Westwood Group: Miami	20	17	20	20	5																		
North College Hill.	16	5		16	5																		
Winton Place.	27	13		5	13	9	3	2															
York Street.	38	8		13	5	3	2	2															
Cleves.	7	3		3	3	2	2	2															
Delhi.	30	125	39	50	125																		
Harrison.	20			20	35	82																	
Hartwell.	35	82																					
Loveland.	15																						
Madisonville.	85	75	100	85	75																		
Mt. Washington.	30		5	10																			
Newtown.	18	7		17	9																		
Norwood: First Church.	120	80	98	133	80																		
Grace.	5	45		5	45																		
Pleasant Ridge.	16	28		20	16																		
Reading.		29			29																		
Wayne Ave.	224	33	116	110	33																		
Totals.	\$5313	\$1200	\$7203	\$2953	\$1028																		
						\$694	\$18	\$219	\$408	\$144	\$87	\$19	\$1080	\$302	\$9830	\$3116	\$546	\$34160	\$8997	\$473	\$3247	\$8073	\$54750
																							\$360
																							\$50
																							\$55368

DAYTON DISTRICT, STATISTICS No. IV.

TREASURER,

C. W. HORN, Winton Place, Cincinnati, Ohio.

NAME OF CHARGE.	BENEVOLENT COLLECTIONS (DISCIPLINARY)										OTHER BENEVOLENT COLLECTIONS.										
	MISSIONS.				BOARD OF EDUCATION.		BOARD OF S. SCH'L'S		BOARD C. CL'TS		Total Disciplinary Collections.				Local Educational Interests.				Other Benevolent Collections.		
	BOARD OF FOREIGN MISSIONS.		BOARD OF HOME MISS. & CH. EX.								(a) Cash.		(b) Supplies.								
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)	(n)	(o)	(p)	(q)	(r)	(s)	(t)	
	Bellbrook and Concord.	\$14	\$6		\$7	\$9		\$6		\$2	\$3	\$2	\$8			\$49		\$35	\$4	\$17	\$70
	Bethany and Princeton.	10	10		10	10		10		2	3	5	8			60		1	\$26		\$2
	Camden and Summerville.	52	8		52	8		52		5	2	1	10			142					\$1
	Centerville and Lytle.	36	24		36	24		36		10	2	1	230			223		8	8		123
	Dayton: Broadway.	132	110	\$140	100	110		100		15	\$15	20	25			1102		30	41	168	149
	Grace.	741	375		741	375		741		15		15	25			3255		1101	15	226	239
	Homestead Ave.																				7753
	Raper.	214	50		201	50		201		8	3	12	10			340		273	64	1265	1273
	Riverdale.	154	15		60	15		60		5	2	6	6			20		9	12	323	489
	St. Paul.	284	57		284	57		284		10	3	11	20			277		177	10	1315	1804
	Trinity.	100	10	37	5	12	\$17	5		1		5	6			241		41	5	485	16
	Woodward Ave.	5	7		5	7		5		1		2	2			1		10	5	55	596
	Eaton.	111	26		101	26		101		1		5	4			132		100	17	537	27
	Ebenezer.	12	13		10	10		10				4				10				26	4
	Fairfield.	4			3			3				7				1		1		58	31
	Fairhaven and Sugar Valley.	378	42		238	42		238		6	2	1	12			35		10	5	43	126
	Franklin.	59	18		57	18		57		2		6	2			8		3	3	47	95
	Germantown.	27	20		27	20		27		2		2	2			5		5	5	46	149
	Gordon.	5	39		5	39		5		2		5	5			1		4	4	1	111

DAYTON DISTRICT, STATISTICS No. IV.—Continued.

NAME OF CHARGE.	BENEVOLENT COLLECTIONS (DISCIPLINARY)												OTHER BENEVOLENT COLLECTIONS.									
	MISSIONS.				BOARD OF EDUCATION.		BOARD OF S.-SCH'L'S		BOARD C. CL'TS		W. HOME MISS. SOC.		Total Disciplinary Collections.		(a) Cash.		(b) Supplies.		Total Disciplinary Collections.		Local Educational Interests.	
	BOARD OF FOREIGN MISSIONS.	BOARD OF HOME MISS. & CH. EX.	(a) Church.	(b) Sunday-schools.	(a) Church.	(b) Sunday-schools.	(a) Church.	(b) Sunday-schools.	(a) Church.	(b) Sunday-schools.	(a) Church.	(b) Sunday-schools.	(a) Church.	(b) Sunday-schools.	(a) Church.	(b) Sunday-schools.	(a) Church.	(b) Sunday-schools.	(a) Church.	(b) Sunday-schools.		
Hamilton: First Church	75	50	75	50	3	2	2	2	20	6	403	84	116	896	157	20	88	1161	20	3	1184	
Lindenwald	9	4	9	4					1	1	39	71	2	71			556	637	2	2	649	
Lebanon	311	34	79	34	4	8	1	1	10	2	360	419	156	1433	30	6	31	120	7	4	1631	
Lewisburg and Brookville	44	4	44	4					17	2		105	64	291	22			11	11	2	333	
Maineville	12	8	12	8					5	2		64	9	130		5	14	14	13	2	105	
Mason	11	15	11	15					6	2		64	64	489	17	17	58	520	6	4	225	
Miamisburg	140	31	59	31					25	1	84	79	73	649	41		149	468	18	3	1111	
Middletown	130	27	20	105	28				1	1		12	7	73	25		5	5	5	1	1328	
Monroe	18	7	17	6					2	1		350	306	35	1232	19	7	37	205	103	3	107
New Paris	5	18	5	18					25	7		306	35	23	298			53	53	2	55	
Oxford	300	25	140	25					5	5		17	4	64		10	10	109	126	6	1500	
Pt. Union, Glendale, and Sharon	12								5	9		5	4	64		67	67	41	116	2	145	
Seven Mile	83	17	82	18					8	5		3	2	37		8	5	5	41	12	311	
South Lebanon		4		3					2	2		3	2	5		120	120	7	15	17		
Springboro and Red Lion	4	5	4	5					7	5		2	2	45		30	30	109	116	6	118	
Venice	35	10	2	35	10				9	1		12	1	262	124	45	45	121	6	7	132	
Walker and Union	7	3	4	10	3				2	1		1	1	1		1	1	1	1	7	128	
West Carrollton	113	43	113	43					23	1	2	2	1					134	2	48	1100	
West Chester and Tylersville		16		16	16				2	2		1	1					113	39	39	39	
West Elkton	6	6	6	6					1									25	25	25	25	
Totals.	\$3653	\$1135	\$233	\$2748	\$1145	\$47	\$75	\$16	\$267	\$121	\$92	\$54	\$10	\$488	\$158	\$3383	2724	\$785	\$17134	\$1917	\$162	\$955
																		\$6207	\$26375	\$288	\$46	\$26709

HILLSBORO DISTRICT, STATISTICS No. IV.

TREASURER,

C. W. HORN, Winton Place, Cincinnati, Ohio.

NAME OF CHARGE.	BENEVOLENT COLLECTIONS (DISCIPLINARY)										OTHER BENEVOLENT COLLECTIONS.														
	MISSIONS.					BOARD OF EDUCATION.					BOARD OF S. SCH'L'S					BOARD C. CL'TS					W. HOME SOC.				
	BOARD OF FOREIGN MISSIONS.		BOARD OF HOME MISS. & CH. EX.			(a) Church.		(b) Sunday-schools.			(c) Children's Fund.		(a) Church.			(b) Sunday-schools.		(c) Special Gifts.		(a) Church.			(b) Supplies.	(a) Cash.	
Aberdeen.																									
Afton and Salem.																									
Amelia.	\$8	\$20				\$1		\$2			\$1		\$1												
Batavia.	30	29				8		6			4		4												
Belfast.	31	29				30		20			5		5												
Bethel.	20					31		6			6		6												
Blanchester.	8	16				20		7			5		4												
Chilo.	52	28				43		11			3		11												
Clarksville.	36	14				36		14			6		3												
Decatur.	66	4				66		4			15		10												
Dunkinsville.																									
Felicity.	15	5				15		5			4		3												
Georgetown.	78	22				78		22			5		17												
Goshen.	15	28				14		25			6		6												
Greenfield.	100	150				100		112			2		10												
Hamersville.	6					4					20		20												
Highland.	105	35	536			105		35			7		14												
Hillsboro.	183	42				183		42			5		5												
Laurel.	30					30					17		11												
Leesburg.	40	32				40		30			5		5												
Lynchburg.	40	33	31			40		33			5		10												
Manchester.	30	12	11			12		12			5		7												

HILLSBORO DISTRICT, STATISTICS No. IV.—Continued.

NAME OF CHARGE.	BENEVOLENT COLLECTIONS (DISCIPLINARY)												OTHER BENEVOLENT COLLECTIONS.																		
	MISSIONS.				BOARD OF EDUCATION.		BOARD OF S. SCH'L'S		BOARD C. CL'TE		W. HOME MISS. SOC.		(a) Cash.				(b) Supplies.				Total Disciplinary Collections.....										
	BOARD OF FOR- EIGN MISSIONS.		BOARD OF HOME MISS. & CH. EX.		(a) Church.		(b) Sunday- schools.		(c) Children's Fund.		(a) Church— Gen'l Education.		(b) Sunday- schools...		(c) Special Gifts.....		(a) Church.		(b) Sunday- schools....		(c) Special Gifts.....		(a) Church.		(b) Sunday- schools....		(c) Special Gifts.....				
Marathon.	14	6			7															60		1	29		90		4	94			
Martinsville.	60	20			16	4														132	32	30	60		164		2	166			
Milford.	283	2			168	50	2													1069	34	167	330		1523		6	1523			
Moscow.	48				46															155					322			328			
Mt. Orab.	12				10	2														29					134			134			
Mulberry.	10				10															31	15	10	45		46			46			
New Burlington.	115				90															291	25	25	3		374		3	377			
New Richmond.																															
New Vienna.	65	10			55	10														361					508		8	517			
Owensville.	20	6			22	5														36	24	23	23		114			114			
Peebles.	30				14	7	3													92					152		11	163			
Pleasant Plain.	7	3			14	5	1													27					27		2	31			
Rainsboro.	52	18			56	18														237	248	127	127		266			269			
Ripley.	37	15	5		37	15														142					390		6	396			
Sabina.	46	19			37	19														252					518		5	523			
Sinking Springs.	7	3			7	3														35					38		1	40			
Sugar Tree Ridge.	5				5															11					11			11			
Summerside.	25	10			11	9	15													78					94		6	102			
West Union.	10				10															31	57				110		9	119			
Williamsburg.	80	30			69	30														407	28				575		4	579			
Wilmington.	100	50	513		50	50														1019	122				1282		6	1288			
Winchester and Seamen.	9	10																		53					53			53			
Totals.....					\$1933	\$677	\$1159	\$1567	\$643	\$39	\$105	\$17	\$241	\$199	\$105	\$44	\$4	\$389	\$115	\$1563	\$617	\$620	\$10037	\$2484	\$134	\$813	\$2297	\$15765	\$167	\$43	\$15975

SPRINGFIELD DISTRICT, STATISTICS No. IV.

TREASURER,

C. W. HORN, Winton Place, Cincinnati, Ohio.

NAME OF CHARGE.	BENEVOLENT COLLECTIONS (DISCIPLINARY)										OTHER BENEVOLENT COLLECTIONS.							
	MISSIONS.			BOARD OF EDUCATION.		BOARD OF S.-SCH'L'S		BOARD C. CL'TS		W. HOME MISS. SOC.		(a) Cash			(b) Supplies.			Total Disciplinary Collections.
	BOARD OF FOREIGN MISSIONS.		BOARD OF HOME MISS. & CH. EX.	(a) Church.		(b) Sunday-schools.		(c) Children's Fund.		(d) Permanent Fund.		\$163	\$16	\$10	\$189	\$10	Grand Total.....	
	(a) Church.		(b) Sunday-schools.	(a) Church.		(b) Sunday-schools.		(c) Children's Fund.		(d) Permanent Fund.		151	6	48	231	4	Central Office Expenses of Epworth League...	
Arcanum.....	\$26	9	\$24	\$34	30	\$27	9	\$2	\$8	\$2	\$8	75	5	5	85	1	\$1	
Bowersville.....	\$40	9	\$24	34	30	\$27	9	\$2	\$8	\$2	\$8	123	5	1	236	1	236	
Brandt.....	33	12	15	15	12	12	17	4	1	2	1	43	2	3	88	3	88	
Catawba.....	15	12	18	18	17	10	15	8	3	2	5	161	14	1	141	2	141	
Cedarville.....	18	17	20	20	17	17	15	4	3	3	2	89	15	2	261	3	261	
Christiansburg.....	20	10	35	35	10	42	10	2	3	3	2	127	34	2	47	4	47	
Concord and Westville.....	50	10	11	11	6	6	8	3	4	3	2	175	2	4	241	10	254	
Covington and West Milton.....	12	6	10	10	5	5	2	3	4	2	1	10	4	3	217	10	227	
Dialton.....	45	5	50	32	32	9	2	3	3	2	2	175	4	4	228	5	235	
Fort Jefferson.....	11	5	5	9	2	2	1	1	1	1	1	30	5	5	89	3	89	
Greenville.....	136	42	82	76	42	42	12	15	29	10	10	83	122	25	1208	10	1221	
Jamestown.....	122	58	100	100	58	58	12	14	14	10	3	85	77	14	950	6	956	
King's Creek.....	10	5	10	10	5	5	5	14	14	3	3	62	35	8	60	4	64	
Mechanicsburg.....	160	50	32	32	45	45	5	3	3	5	5	446	5	6	490	11	503	
Morrow.....	24	11	20	20	11	11	2	2	3	2	3	82	15	9	142	4	148	
Mutual.....	30	.....	12	12	.....	.....	.....	11	2	1	1	57	11	1	57	9	66
New Carlisle.....	46	4	46	4	5	5	2	2	3	5	3	215	11	12	238	3	244	
New Jasper.....	28	2	28	28	2	2	3	7	3	4	2	83	5	1	84	4	88	
New Moorefield.....	25	4	25	25	4	4	2	8	7	1	2	75	2	57	134	.....	134
Osborn.....	40	6	23	23	3	3	2	6	1	1	2	91	10	10	108	8	116	
Piqua: Grace.....	106	67	60	100	97	97	6	2	13	10	2	40	10	20	637	12	888	
Greene Street.....	300	75	72	105	75	75	5	1	11	5	1	72	54	2	462	17	2847	
South Charleston.....	130	41	19	19	41	41	1	2	2	1	1	31	32	20	308	5	308	
South Vienna.....	10	6	10	10	6	6	5	5	5	2	1	19	19	20	64	8	408	
Springfield: Central.....	156	172	241	87	20	20	12	5	35	2	1	55	10	2	1094	25	1502	
Clifton Ave.....	49	51	42	34	51	51	2	2	5	5	2	10	2	10	252	14	1518	
Grace.....	39	27	39	39	27	27	2	2	5	5	2	15	15	13	88	3	466	

SPRINGFIELD DISTRICT, STATISTICS No. IV.—Continued.

NAME OF CHARGE.	BENEVOLENT COLLECTIONS (DISCIPLINARY)												OTHER BENEVOLENT COLLECTIONS.																															
	MISSIONS.						BOARD OF EDUCATION.	BOARD OF S.-SCH'L'S	BOARD C. CL'TS	Permanent Fund.	Connectional Fund.	(a) Church.	(b) Sunday-schools.	(c) Children's Fund.	(a) Church—Gen'l Education.	(c) Special Gifts.	(b) Sunday-schools.	(a) Church.	(b) Cash...	W. HOME Miss. Soc.	(a) Supplies...	Total Disciplinary Collections...	2243	523	20	53	510	3349	10	...	3359													
	BOARD OF FOREIGN MISSIONS.			BOARD OF HOME MISS. & CH. EX.																																								
	(a)	(b)	(c)	(a)	(b)	(c)																																						
Springfield: High Street	620	75	170	462	75	...	10	...	5	5	10	...	10	...	10	...	10	...	2243	523	20	53	510	3349	10	...	3359																	
St. Paul	59	56	...	55	56	...	...	1	...	8	9	...	21	2	...	2	...	...	414	...	5	5	461	...	7	...	468													
Tippecanoe City	29	34	...	28	34	...	...	...	...	...	...	...	...	...	...	...	...	...	229	21	...	17	102	...	369	...	369				
Troy	146	110	10	147	110	...	32	...	8	9	...	21	2	...	2	...	...	122	45	...	116	144	...	1236	19	...	1255															
Troy Circuit	65	13	...	48	12	...	...	...	...	3	14	...	1	4	...	3	...	1	41	...	...	4	...	305	...	305												
Union	160	40	...	155	40	...	12	...	6	19	...	5	2	...	2	...	...	70	...	...	...	57	...	609	10	...	619												
Urbana: First Church	260	131	...	166	97	...	12	...	5	5	...	5	2	...	2	...	...	130	3	...	769	10	...	1913	8	3	1924															
Grace	220	20	60	155	20	...	5	...	3	3	...	3	1	...	1	...	...	105	71	...	780	17	...	297	7	2	1273															
Waynesville	18	13	...	17	13	...	2	...	3	3	...	20	50	...	20	...	...	100	...	...	175	2	...	20	19	...	222													
Xenia: First Church	395	75	...	387	75	...	5	...	20	30	...	2	2	...	2	...	...	15	134	...	296	15	...	242	100	...	2489															
Trinity	231	25	...	231	25	...	3	...	20	30	...	6	2	...	2	15	3422	1	...	147	20	...	4320	95	...	4747																
Yellow Springs	30	20	...	20	7	...	...	...	7	...	...	6	2	...	5	...	...	72	88	...	258	5	...	94	94	...	357										
Totals	\$3888	\$1323	\$570	\$2995	\$1210	...	\$124	\$4	\$305	\$255	\$123	\$95	\$25	\$597	\$3617	\$2711	\$1850	\$403	\$20095	\$2954	\$162	\$862	\$4954	\$29023	\$257	\$45	\$29325																	

RECAPITULATION BY DISTRICTS, STATISTICS No. IV.

Cincinnati	\$5313	\$1200	\$7203	\$2953	\$1028	...	\$694	\$18	\$219	\$408	\$144	\$87	\$19	\$1080	\$302	\$9830	\$3116	\$546	\$34160	\$8997	\$8073	\$473	\$3247	\$54750	\$360	\$50	\$55368	
Dayton	3653	1135	233	2748	1145	\$47	75	16	267	121	92	54	10	488	158	3383	2724	785	17134	1917	6207	162	955	26375	288	46	26709	
Hillsboro	1933	677	1159	1567	643	39	105	17	241	199	105	44	4	389	115	1563	617	620	10037	2484	2297	134	813	15765	167	43	15975	
Springfield	3888	1323	570	2995	1210	...	124	4	305	255	123	95	25	597	3617	2711	1850	403	20095	2954	4954	162	862	29023	257	45	29325	
Grand Total, 1911	\$14787	\$4335	\$9165	\$10263	\$4026	\$86	\$998	\$55	\$1032	\$983	\$464	\$280	\$58	\$2554	\$4193	\$17487	\$8307	\$2354	\$81426	\$16352	\$21531	\$931	\$5877	\$125913	\$1072	\$184	\$127377	
Grand Total, 1910	15641	4260	2090	10513	3799	50	1276	60	1188	591	315	214	83	2744	1562	18485	8466	2388	73725	694	24225	1199	9246	109089	388	160	109637	
Increase	...	\$75	\$6075	...	\$227	\$36	...	...	\$392	\$149	\$66	...	\$25	\$190	...	\$998	\$159	\$34	...	\$7701	\$15658	...	...	\$16824	\$684	\$24	\$17740
Decrease	...	\$854	\$250	...	\$278	\$5	\$156	\$2794	\$268	\$3369

MEMORANDUM.

MEMORANDUM.

CIRCUIT SALARY REPORT.

N. B.—The name of the charge is in SMALL CAPS, and the sums opposite each appointment indicate the amount apportioned and paid on ministerial support.

APPOINTMENTS.	APPOR-TIONED.	PAID . . .	APPOINTMENTS.	APPOR-TIONED.	PAID . . .			
CINCINNATI DISTRICT								
BRANCH HILL, . . .	\$150 00	\$150 00	DAYTON—Continued.					
Brecon,	100 00	100 00	MASON—Con.					
Miamiville,	75 00	75 00	Union,	\$100 00	\$100 00			
Montgomery,	50 00	50 00	MONROE,	700 00	700 00			
Rossmoyne,	50 00	50 00	Amanda,	100 00	100 00			
MIAMI,	225 00	225 00	NEW PARIS,	400 00	400 00			
Mt. Hope,	100 00	100 00	Gettysburg,	400 00	243 00			
Dent,	150 00	150 00	SEVEN MILE,	600 00	600 00			
Ebenezer,	100 00	100 00	Darrtown,	300 00	300 00			
Special,	425 00	425 00	SPRINGBORO,	400 00	400 00			
NEWTOWN,	270 00	270 00	Red Lion,	400 00	400 00			
Armstrong,	260 00	260 00	VENICE,	100 00	100 00			
Madeira,	160 00	160 00	Okeana,	222 00	222 00			
Camp Dennison,	130 00	130 00	St. Charles,	160 00	148 00			
N. COLLEGE HILL,	280 00	280 00	New Baltimore,	108 00	108 00			
Groesbeck,	450 00	450 00	New Haven,	100 00	100 00			
Asbury,	270 00	270 00	WEST CHESTER,	156 00	156 00			
SHILOH,	100 00	100 00	Tylersville,	200 00	200 00			
DAYTON DISTRICT.								
BELLBROOK,	200 00	200 00	WEST ELKTON,	200 00	133 00			
Concord,	125 00	125 00	Gratis,	125 00	123 00			
Union,	50 00	50 00	Pleasant Hill,	50 00	50 00			
BETHANY,	725 00	725 00	Macedonia	50 00	20 00			
Princeton,	250 00	250 00	Simpson's Chapel,	50 00	.. .			
CAMDEN,	625 00	625 00	HILLSBORO DISTRICT					
Summerville,	275 00	275 00	ABERDEEN,	188 00	188 00			
Salem Chapel,	100 00	100 00	Fitch's Chapel,	117 00	117 00			
CENTERVILLE,	675 00	675 00	Ebenezer,	135 00	135 00			
Lytle,	225 00	225 00	Bradyville,	160 00	138 00			
FAIRHAVEN,	700 00	700 00	AMELIA,	475 00	475 00			
Sugar Valley,	300 00	300 00	Locust Corner,	150 00	150 00			
GORDON,	265 00	265 00	Union Chapel,	75 00	75 00			
Pittsburg,	157 00	157 00	CHILO,	200 00	110 00			
Verona,	160 00	160 00	McKendree,	90 00	90 00			
West Sonora,	68 00	68 00	Cedron,	100 00	100 00			
LEWISBURG,	500 00	500 00	Smith's Landing,	60 00	60 00			
Brookville,	200 00	230 00	CLARKSVILLE,	337 00	337 00			
Pyrmont,	75 00	75 00	Harveysburg,	149 00	149 00			
MAINEVILLE,	375 00	375 00	Olive Branch,	150 00	150 00			
Cozaddale,	100 00	100 00	Pansy,	82 00	82 00			
Zoar,	125 00	125 00	Union,	82 00	82 00			
MASON,	600 00	600 00	DECATUR,	185 00	185 00			
Socialville,	100 00	100 00	North Liberty,	135 00	124 00			
			Russelville,	160 00	160 00			
			Eckmanville,	85 00	85 00			

APPOINTMENTS.	APPOR- TIONED.	PAID.....	APPOINTMENTS.	APPOR- TIONED.	PAID.....
HILLSBORO—Cont'd.			HILLSBORO—Cont'd.		
DECATUR—Con.			NEW BURLINGTON,	\$252 00	\$252 00
Fairview,	\$85 00	\$85 00	Lumberton,	216 00	216 00
FELICITY,	435 00	435 00	Sharon,	208 00	208 00
Point Isabel,	115 00	115 00	Zoar,	124 00	124 00
Mt. Olive,	50 00	50 00	NEW VIENNA,	449 00	449 00
GEORGETOWN,	700 00	700 00	Auburn,	196 00	196 00
Hillman,	100 00	100 00	West Chapel,	155 00	155 00
Freesoil,	100 00	100 00	OWENSVILLE,	207 00	207 00
HAMERSVILLE,	135 00	135 00	Belfast,	202 00	202 00
Eden,	200 00	200 00	Newtonville,	202 00	202 00
Feesburg,	65 00	65 00	Maple Grove,	89 00	89 00
Pisgah,	50 00	50 00	PEEBLES,	525 00	525 00
Mt. Zion,	50 00	50 00	Jacksonville,	175 00	175 00
HIGHLAND,	414 00	414 00	Locust Grove,	100 00	100 00
Memphis,	350 00	350 00	PLEASANT PLAIN,*	55 00	47 00
Samantha,	160 00	160 00	Butlerville,*	68 00	57 00
LAUREL,	225 00	225 00	McKendree,*	43 00	33 00
Franklin,	127 00	95 00	Edenton,*	68 00	68 00
Mt. Pisgah,	171 00	175 00	RAINSBORO,	330 00	330 00
Spring Grove,	127 00	127 00	Marshall,	172 00	172 00
LYNCHBURG,	400 00	400 00	New Petersburg,	120 00	120 00
Dunn's,	200 00	200 00	Boston,	78 00	78 00
Dodson,	200 00	200 00	SINKING SPRING,	230 00	171 00
Russell,	100 00	100 00	Carmel,	194 00	120 00
MANCHESTER,	510 00	510 00	Pisgah,	98 00	98 00
Bentonville,	160 00	160 00	Cedar Chapel,	78 00	12 00
Quinn Chapel,	80 00	80 00	SUGARTREE RIDGE,	240 00	240 00
MARATHON,	189 00	189 00	Emerald,	130 00	120 00
Burdsall Chapel,	110 00	110 00	Mt. Olivet,	110 00	110 00
Fayetteville,	75 00	75 00	Fairfax, . . . . .	.. . . .	11 00
Greenberry,	139 00	139 00	New Market,	32 00	32 00
Taylor Chapel,	75 00	75 00	SUMMERSIDE,	182 00	182 00
MARTINSVILLE,	232 00	232 00	Asbury,	182 00	182 00
Morrisville,	233 00	233 00	Olive Branch,	181 00	181 00
Westboro,	190 00	190 00	Withamsville,	55 00	55 00
Midland City,	95 00	95 00	WEST UNION,	462 00	462 00
MOSCOW,	188 00	188 00	Liberty Chapel,	140 00	140 00
Calvary,	168 00	168 00	Stone Chapel,	98 00	98 00
Pt. Pleasant,	168 00	168 00	WINCHESTER,	450 00	450 00
Neville,	148 00	148 00	Seaman,	350 00	335 00
MOUNT ORAB,	250 00	250 00	SPRINGFIELD DIST.		
Sardinia,	250 00	250 00	BOWERSVILLE,	289 00	289 00
Buford,	160 00	168 00	Center,	225 00	225 00
Shiloh,	110 00	110 00	Zion,	94 00	94 00
New Hope,	80 00	80 00	Haw's Chapel,	92 00	92 00
MULBERRY,	118 00	118 00	CATAWBA,	531 00	531 00
Mt. Zion,	75 00	75 00	Nation,	263 00	263 00
Mt. Olive,	75 00	75 00	Pleasant Chapel,	69 00	69 00
Concord,	112 00	112 00			
Pleasant Hill,	112 00	112 00			
Perintown,	90 00	90 00			

*For six months.

APPOINTMENTS.	APPOR-TIONED.	PAID.....	APPOINTMENTS.	APPOR-TIONED.	PAID.....
SPRINGFIELD—Con.			SPRINGFIELD—Con.		
CEDARVILLE,	\$825 00	\$825 00	NEW MOOREFIELD,	\$140 00	\$140 00
Selma,	175 00	175 00	Moorefield Chapel	165 00	160 00
CHRISTIANSBURG,	400 00	359 00	Tremont City,	200 00	200 00
McKendree,	300 00	251 00	Terre Haute,	200 00	200 00
Beech Grove,	100 00	101 00	OSBORN,	450 00	450 00
CONCORD,	690 00	690 00	Medway,	125 00	125 00
Westville,	225 00	225 00	Enon,	125 00	125 00
COVINGTON,	500 00	500 00	SOUTH VIENNA,	180 00	180 00
West Milton,	400 00	400 00	Fletcher Chapel,	215 00	215 00
FORT JEFFERSON,	165 00	165 00	Asbury Chapel,	200 00	200 00
Hollandburg,	165 00	165 00	Brighton,	95 00	95 00
Jaysville,	110 00	110 00	TROY CIRCUIT,		
KING'S CREEK,	375 00	385 00	Raper,	220 00	220 00
Cable,	110 00	110 00	Bethel,	220 00	220 00
Kennard,	63 00	66 00	Casstown,	295 00	295 00
Local Chapel,	52 00	42 00	UNION,	228 00	228 00
MORROW,	700 00	700 00	Spring Valley,	228 00	228 00
Shilo,	100 00	100 00	Richland,	149 00	149 00
Rochester,	50 00	50 00	Gladys,	138 00	138 00
MUTUAL,	280 00	280 00	Mt. Holly,	57 00	57 00
Union,	294 00	294 00	YELLOW SPRINGS,	720 00	720 00
Treacle Creek,	125 00	125 00	Emory,	100 00	100 00
NEW JASPER,	470 00	470 00	Old Town,	100 00	100 00
White Chapel,	115 00	115 00			
Mt. Tabor,	115 00	115 00			

C. COMMITTEES.

AUDITING COMMITTEE.

THE Auditing Committee has carefully examined the following named accounts: The Mears' Bequest, Treasurer of Publishing Committee, Conference Treasurer, Whetstone Bequest, and finds the same to be correct.
J. A. EASTON, *Chairman.*
O. L. SEWARD, *Secretary.*

CONSTITUTIONAL CONVENTION.

During a period of sixty years the people of Ohio have lived and prospered under the present Constitution of the State, adopted in 1851. The two most valuable provisions to the interests and people at large contained in this organic law of the State are: First, section seven of the Bill of Rights, which declares that "No preference shall be given by law to any religious society." The same section also declares that "Religion, morality, and knowledge being essential to good government, it shall be the duty of the General Assembly to pass suitable laws to protect every religious denomination in the peaceable enjoyment of its own mode of public worship, and to encourage schools and the means of instruction." Under the provisions and limitations of this section, no State funds can legally be used to support sectarian worship or denominational schools. If in the new Constitution of the State this one clause, "No preference shall be given by law to any religious society," should disappear, then the appropriation of State and municipal funds for sectarian schools and other sectarian purposes would be only a matter of political party jugglery, and we well know what decisions of courts and other evils would result. "Forewarned, forearmed."

The second provision of the Constitution in which the people of Ohio are particularly interested is contained in Section 9 of Article 15, which reads as follows: "No license to traffic in intoxicating liquors shall hereafter be granted in this State; but the General Assembly may, by law, provide against evils resulting therefrom." No man can estimate the evils from which this prohibition has saved two generations, and if it is continued, will save future generations. The efforts that are being made by the liquor interests to blow this rock out of their Hell-gate prove how determined they are to get rid of it. Shall they dynamite through the coming Constitutional Convention? Shall we allow such a result? What answer are we now preparing to give to this question, and what answer will we give to it at the polls on the seventh day of November?

The Constitutional Convention, which is to begin its work on January 9, 1912, will consist of 119 members, twenty-six of whom will be elected from within the territory of the Cincinnati Conference. In the interests, therefore, of economy and morality, the Cincinnati Conference respectfully recommends and calls upon all good citizens: First, to begin at once to do all that they can by individual efforts, and by uniting and co-

operating with various organizations, to secure the nomination and election of such men to the Constitutional Convention as will stand by and support the existing provisions of the Constitution of Ohio against the liquor traffic, and that they oppose with vigor the nomination and election of any candidate who signs either of the alternative propositions offered for the signature of candidates on the subject of the licensing of the liquor traffic, as neither of them provides for legislation to prevent evils resulting from the liquor traffic.

Second, that they labor faithfully to secure the nomination and election of such members of the Constitutional Convention as will perpetuate the provisions of the present Constitution of Ohio against giving preference by law to any religious society, and as will also provide against the use of State and municipal funds for the support of sectarian schools and sectarian propagation, as the political union of Church and State is anti-American and would be destructive of the religious freedom of the citizens of our Republic.

HERBERT WELCH, *Chairman*;
D. J. STARR, *Secretary*;
G. W. DUBOIS,

C. W. BLODGETT,
W. A. ROBINSON.

CHILDREN'S HOME.

The worth of the child is measured only by the possibilities for good or evil which inhere in its young life. Every child has a God-given right to demand from the world the things requisite to becoming an exalted character. If the natural circumstances surrounding its life are such that it is denied these advantages, then it has a right to expect them from the Church of Christ, and she is recreant in her duty and criminal in her neglect if she fails to accept her responsibility and the child is lost.

Jesus exalted childhood and laid the responsibility on the Church when He took the little children up in His arms and blessed them and said, "Suffer the little children and forbid them not to come unto Me."

The very innocence, the utter helplessness and lack of responsibility for the circumstances of its life makes the cry of the child for help the most pitiable and appealing of all.

In Ohio there is an average of one hundred and seventy-five orphan children to the one hundred thousand population. There is probably a larger number of half-orphans and other unfortunate children who are as needy as those who are orphans. Thus there are from three hundred and fifty to four hundred children to the one hundred thousand population needing the care of a Christian home. The proportion, therefore, belonging to the Methodist Episcopal Church of Ohio, if it were bearing its fair share of the burden of society, would number more than twelve hundred.

But we are compelled to regret that up to the present our great Church has not provided a home of any kind for a single child, not even her own.

To the Roman Catholic Church has largely been committed this valuable work. She is caring for and training many times more unfortunate children than all Protestantism. She has hundreds of our bright boys and girls in her orphanages which are scattered over Ohio, and thousands in her institutions throughout the country.

We believe that the great Methodist Church in this greatest of Methodist States is abundantly able to assume her proportion of this burden of society.

We therefore rejoice in the incorporation and organization of "The Methodist Children's Home Association of Ohio." Its purpose is to build and maintain a home, to be located at Delaware, Ohio, one of the greatest

Methodist centers in the world; for homeless and other unfortunate children of Ohio.

The plan of the Association is to use the cottage system and carry out the family idea, making it in every sense a true home, in which the children committed to the care of the Methodist Episcopal Church shall be trained physically, mentally, and spiritually for the highest efficiency in life.

We most heartily commend the Methodist Children's Home Association of Ohio to all our people for their prayerful consideration. We sincerely hope that all who love children and have the welfare of the unfortunate child upon their hearts will rally promptly to the support of the Association and thus enable it to push forward its work as rapidly and vigorously as possible.

Those interested and wishing information may write the Rev. A. Elsworth Harford, President, Delaware, Ohio.

We nominate, in addition to H. C. Jameson and J. A. Story, present members, the following persons as members of the Association: W. A. Wiant, for one year; D. W. Green, Dayton, Ohio, for two years; C. C. Peale, for three years, as members of the Association.

W. A. WIANT, EARL M. ELLSWORTH,
ALPHEUS B. AUSTIN, FRANK G. MITCHELL.
C. C. PEALE.

EDUCATION.

So important is the work of education that no body of workers, secular or religious, dare fail to give it large consideration. With the strenuous competition prevalent in all business and professional life, it behooves the Church, in its endeavor to prepare her youth for usefulness, to look well to her educational interests.

We commend the present and past attitude of the Cincinnati Conference on its firm stand that no man shall enter its ranks who has not had college or seminary training.

OHIO WESLEYAN UNIVERSITY.

Progress marks every aspect of the work of Ohio Wesleyan this past year. The records show a gratifying increase in the number of students enrolled, with representation from thirty-three different States and twelve foreign countries; a careful analysis of the reports of the deans reveals a higher standard of scholarship than ever before; there has also been a decided advance in things spiritual. It is especially noteworthy that the influence of the annual revival was more far-reaching than usual through the visitation to various outside communities of seven "Gospel Teams" of some thirty-one students organized as a result of the December meetings. These students reported 130 conversions.

The year 1911, however, will go down in history as an epoch-making year in the history of the University, for the successful outcome of the Forward Movement for Additional Endowment. On May 31st, after months of the most laborious efforts on the part of the President and Trustees, professors, students, alumni, and friends of Ohio Wesleyan University, the books show a grand total of \$523,267.04, including the \$125,000 offered conditionally by the General Board of Education; and in addition the treasurer reports the sum of \$50,000 in special gifts toward professorships, current expenses, etc. We most heartily congratulate President Welch and the Methodist Episcopal Church upon the completion of this great movement, and we here and now pledge anew our loyalty to the Ohio Wesleyan University.

We call attention also to the new department of Missions, under Professor Soper, the outgrowth of the old system of lectures on Missions, and promises well. To the University Library have been added 2,500 volumes in the past year, greatly enlarging the already fine facilities in this direction. Ohio Wesleyan is still in the forefront in matters of debate and oratory in the leagues of which she is a member.

But these various evidences of prosperity ought to indicate also the need of larger plans for the future of the University. Several new buildings are needed. There ought to be erected soon a building for women and another for men for Y. W. and Y. M. C. A. purposes. The crowded condition of Monnett Hall makes a new dormitory for women most desirable, and there will soon be a need for a similar building for the men.

We desire to make special mention of the six years' administration of President Herbert Welch, for under his leadership the University has had a splendid growth in every direction. He has proven himself to be a man of deep spirituality and of thorough scholarship, an inspiring educator, a wise disciplinarian and executive.

In conclusion, the Committee recommends:

- 1st. That Bishop John M. Walden, D. D., LL. D., be elected Trustee of the University to succeed himself.
- 2d. That Professor E. D. Lyon be elected to fill out the unexpired term of four years of the late Richard Dymond, who served the University so faithfully and efficiently.
- 3d. That the Rev. William Herr Scholarship be assigned to Stanley W. Wiant for one year.
- 4th. That we request the University Trustees to apply all funds contributed towards the Forward Movement Fund and credited to the Cincinnati Conference, but undesignated as to their purpose, to the endowment of the Cincinnati Conference Professorship.
- 5th. That the Trustees apply any other undesignated Cincinnati Conference offerings to the current expense fund of the University.

GOUCHER COLLEGE.

This great institution for the training of young women has had a year of signal success.

HILLSBORO FEMALE COLLEGE.

Your Committee has received the report of the Conference Commission on the Hillsboro College Fund, and this report is submitted herewith for inclusion in the Conference Minutes. It states in substance that no possibility has appeared during the past year to bring this long-standing difficulty to any conclusion, and the Commission asks for further power to proceed.

Your Committee recommends:

- 1st. That the present Commission, consisting of Bishop John M. Walden, Dr. John Pearson, and Mr. James N. Gamble, be continued for the coming year.
- 2d. That the Commission be given full authority and power to make such settlement of the Conference rights in the Hillsboro Female College, and such disposal of the property as may seem to them wise.
- 3d. That if no conclusion with regard to the disposal of the property be reached by March 1, 1912, the Commission be empowered to take such legal steps as may be necessary to establish the rights of the Conference in this property.
- 4th. That in order to give legal effect to these recommendations, the following resolution be adopted:

Resolved, That the Cincinnati Conference now in regular session assembled in Dayton, Ohio, on this fourth day of September, 1911, does hereby authorize and directs its President and Secretary to execute a quit claim deed conveying to the purchaser of the Hillsboro Female College property, real and personal, all the rights and title of this Conference to said property, when requested by the Conference Commission so to do.

Your Commission appointed to co-operate with your Trustees of the Hillsboro Female College present the following report:

In view of the facts stated in the extended report of your Commission a year ago (see Minutes 1910, pp. 407-409), you took action hoping to secure a final adjustment of the long pending matter. The substance of your proposition was that the Trustees elected by you join with the stockholders' Trustees in conveying the college property, without financial consideration. It was, however, indicated that if this be done it was expected that said Board of Education would refund the amount paid out by the Trustees in litigation and the expense incurred by your Commission. It was further proposed that if any sum be paid to the stockholders' Trustees, an equal sum shall be paid to the Conference.

Early in the Conference year we visited Hillsboro to confer with your Trustees. While we were disappointed in not having a meeting with the Trustees as a body, we met several of them; your action was talked over, and they were assured that the Commission would co-operate with them to the full extent of its authority.

The citizens of Hillsboro, by vote, authorized the expenditure of ten thousand dollars for High School property, and we understand that the possibility of securing the Hillsboro College property for that purpose was spoken of in connection with this forward movement. Your Trustees, being on the ground, must understand this. We have awaited a call for our further services, but none has been received.

We mention that should either of your propositions be accepted the Board of Education might properly require the Conference to give a quit claim deed covering all your rights in the same. Being an incorporated body, we suggest that you take an order authorizing and directing your President and Secretary to execute such conveyance (a quit claim deed) whenever an adjustment is made in harmony with your propositions.

Your further action was that, in event the college property be not transferred to the Board of Education within the Conference year, your Trustees in the college Board and your Commission be authorized and directed to take legal measures to reinvest those Trustees with their rights and authority under the Hillsboro Female College charter.

Under the form of this action these legal measures could not be taken during the year; hence we suggest that a time be named within the Conference year when such proceeding shall be instituted, and also that the Trustees and Commission be authorized to secure the means necessary for the prosecution of the case to the final issue.

JOHN M. WALDEN,
JAS. N. GAMBLE,
JOHN PEARSON,
Committee.

CINCINNATI MISSIONARY TRAINING SCHOOL.

We have read with pleasure the splendid report of Miss Addie Grace Wardle, President of this valuable and efficient training school. The report presents in detail the work of the past year. Real progress has

been made in all the departments. We gladly note the splendid achievements made in the various departments of social settlement work.

We urge all of our pastors to make an earnest effort to lead consecrated young women to a consideration of the advantages afforded by a thorough training for all lines of missionary work.

With a splendid equipment, Faculty of a high order, and a spirit of enthusiasm surpassing that of former years, we confidently believe that this school will continue to be, as it now is, an institution worthy of our faithful consideration and earnest support.

BOARD OF EDUCATION.

While we believe in education for culture, it is manifest that we are living in an intensely practical age. Hence education should lead as directly as possible to preparation for efficiency in service. Unless our schools in an increasing degree make equipment for life an important aim, many of our young people will be led to attend secular vocational schools, which is to be avoided.

We approve of the plan of the Board of Education to have one collection in the Church, eighty per cent of which shall be sent to the Conference Treasurer for the local educational work, and twenty per cent to 150 Fifth Avenue, New York City.

The Children's Day Fund has aided nearly twenty thousand young people to secure an education. The requirements of the Discipline regarding it should be strictly observed. The fund for the Aid of Institutions is worthy of increasing attention. The plans of the Board for a General Education Collection, for a Sustaining Membership, and for contributions to a General Fund are timely.

The Board merits earnest co-operation in its attempt to care for the schools among the mountaineers of the South. Every dollar of shortage in this collection means serious embarrassment for our work.

The *Christian Student* and the other publications of the Board are exceedingly valuable.

THEOLOGICAL SCHOOLS.

Boston University School of Theology enjoys advantages that are unique and inspiring. No institution in Boston stands higher than this time-honored school of Methodism. Its Faculty contains scholars as widely known as our Church. Her student body taxes the capacity of her buildings.

Drew Theological Seminary continues to maintain her high standard in scholarship and spirituality. Her alumni is her proof of effectual work for our Church. We gladly express our confidence in her ability and purpose to meet the demands of Methodism in educating her ministry.

Garrett Biblical Institute.—We word our report on this important educational institution in the sentiments expressed by the Conference Board of Visitors: "We are highly gratified with the thorough and practical work done in all departments of the Institute. We congratulate the Church on having such an able body of learned, loyal, lovable, and consecrated men to teach, train, and be examples to her young men preparing for the Christian ministry."

DR. BENTON.

We desire to place on record our high regard for President Guy Potter Benton as he leaves our own Conference territory to enter his new and important field of work. His character and labors here have endeared him to us, and we wish him Godspeed in the presidency of the University of Vermont.

THE FOLLOWING VISITORS ARE RECOMMENDED:

To Ohio Wesleyan University: C. W. Sullivan, P. Ross Parrish; Alternate, S. W. Bell.

To Drew Theological Seminary: C. H. Haines, H. E. Armacost; Alternate, S. O. Royal.

To Boston School of Theology: L. O. Hartman, J. L. Duckwall; Alternate, G. W. Bubois.

To Garrett Biblical Institute: J. E. Thomas, W. M. Patton; Alternate, E. H. Cherington.

To Iliff School of Theology: O. L. Utter, J. M. Bailey; Alternate, L. A. Washburn.

To Goucher College: W. H. Wehrly, W. F. Martin; Alternate, C. J. Moore.

To Cincinnati Missionary Training School: Herbert Welch, W. A. Cooper; Alternate, J. R. Colley.

W. M. PATTON, *Secretary.*

J. M. BAILEY, *Chairman.*

EPWORTH LEAGUE.

We hereby record our gratitude that the League continues to afford increasing evidence of its providential adaptation to the work of the Church among the young people under the present difficult conditions. Wherever a local Chapter has the support of a sympathetic pastor it becomes one of the most valuable resources of the Church.

Complete reports of last year show a strength of 14,363 senior Chapters with 604,258 members; 6,253 Junior Chapters, with 235,066 members—a total of 20,616 Chapters and 839,324 members. Although the League is so extensively organized throughout the Church, it made a net gain of 154 Chapters and 5,636 members.

The advance in Bible study last year was sixty per cent over the previous year.

During the year, under two new secretaries for foreign mission fields, the League has put at the command of the Church for the first time literature for the systematic Christian instruction and training of the young people of our Spanish-speaking missions, and it has translated and published literature for a similar use in languages spoken by over two hundred million people in India.

By assuming the immediate oversight and control of its publications and requisites, these supplies are receiving a closer attention, resulting in improved quality and service.

We are glad to note that the Epworth League Institutes held during the last summer were the most successful series ever conducted.

We heartily commend these institutes for the practical and comprehensive training given our young people in Christian service.

We recommend our leaders of the Epworth League to secure the co-operation of the Central Office for maintaining institute work at a point accessible to our Chapters, and urge our pastors and members to give it their hearty support. We also recommend that pastors make a careful study of the problems of devotional meetings. Also that meetings of leaders be held where definite plans be made in advance for the conduct of each meeting. Notwithstanding the larger activities represented by these facts, and the increased work and expenditures required at the Central Office, the League has continued to maintain self-support.

W. E. PUTT, *Secretary.*

E. M. ELLSWORTH, *Chairman.*

HOME MISSIONS AND CHURCH EXTENSION.

On behalf of the Board, we beg leave to report:

But two meetings have been held during the year—one, October 7, 1910, at which time the application for \$250 donation for our Church at Gettysburg, Ohio, and the one for a donation of \$300 for the Church at Arcanum were withdrawn. A donation of \$300 for the Church at Dodsonville, and \$500 for Camp Washington, Cincinnati, were recommended. Both of these donations were granted by the Home Board and have been paid during the year. A loan of \$5,000 for Grace Church, Norwood, was recommended, but not needed.

The Parent Board was asked to set aside \$2,000 for city missions in Cincinnati, and \$1,500 for work in the Conference outside of Cincinnati. They granted \$1,600 for mission work in Cincinnati, \$100 for work among deaf mutes, and \$100 for work in the Conference.

At a meeting held January 27, 1911, the Board set aside the \$100 granted the Conference at large, for work among the deaf mutes in Cincinnati being carried on by the Methodist Union. This meeting also fixed the apportionment for the Board of Home Missions on the same basis as that of the Board of Foreign Missions.

A donation of \$300 for the Woodward Avenue Church, Dayton, was recommended, and is now on file in the home office, and will no doubt in due time receive favorable action.

Our Board is constantly striving to secure larger sums, and is meeting with some degree of success. However, we can not go beyond our proportionate share, and we therefore call attention to the fact that greater liberality upon the part of the Church in their offering to this Board is the way to a larger service in the needed fields of our own Conference.

Respectfully submitted,

C. C. PEALE, *Secretary.*

INTERNATIONAL PEACE AND THE ARBITRATION TREATIES.

The armed peace of the authorities is to-day the overshadowing menace of the civilized world. It produces an attitude of constant distrust and fear, and there is an ever-present possibility of war on a large and awful scale. It also lays upon the people financial burdens heavy to be borne. But the world peace movement is rapidly growing, and there is an insistent demand for more rational and brotherly relations between the people of all lands. The arbitration treaty recently signed between the United States on the one hand and Great Britain and France on the other have aroused the interest of the civilized world. No event of recent years bearing upon human welfare and international relations is at all comparable to it in moral importance. The noble moral position and courage and high statesmanship of our President, Wm. H. Taft, in taking the initiative in this matter entitle him to the gratitude of mankind and will be his best title to immortality. It is of the greatest importance that this treaty be ratified and without serious amendment. No spirit of partisan bigoting on political opposition, no quibbling over mere technicalities or senatorial jealousy, should prevent the ratification of this notable State paper which binds these great nations in a covenant of everlasting peace. Within the past few weeks at two great summer resorts the President has made special appeal to the Methodists of the United States to give their moral support to the ratification of this treaty. We urge our people everywhere to make hearty response to this request. We recommend that every

pastor observe some Sunday in the year as peace day, and by his own presentation of the subject, as well as by special exercises in the Sunday school and League, help to create a powerful peace sentiment.

RESOLUTION.

The Cincinnati Annual Conference of the Methodist Episcopal Church, representing 220 ministers and 55,000 members, hereby expresses its profound sympathy with the spirit and intent of the arbitration treaty recently signed between the United States on the one hand and Great Britain and France on the other, and earnestly requests the ratification of this treaty without serious amendment.

Resolved, We protest with all possible emphasis against senatorial opposition to this treaty based on any considerations except those of highest international welfare.

LAKESIDE.

The Committee on Lakeside submits the following report:

A Committee elected by the Board of Trustees of Lakeside, making report for the season of 1911, asserts a steady growth in attendance, in the finances of the Association, and in the quality of the program rendered, over previous years.

It reports the construction of a \$6,000 filtration plant which will furnish the grounds with the purest water, and the building of many new cottages, and a general increase of interest. But,

WHEREAS, It is learned from trustworthy authority, and especially by over seventy-five property owners of Lakeside, and representing eighty per cent of the property there, that the conditions of Lakeside should be more conducive to the highest morals and the best spiritual life;

Resolved, That the Association provide for a more adequate police force, and that a curfew ordinance be required, and a better lighting system be inaugurated.

That Sunday excursions to and from Lakeside be discouraged, and also all unnecessary business on Sundays.

We also recommend that a better system of sanitation be provided.

We nominate as Trustees for this Conference, Dr. W. A. Robinson and E. C. Harley.

Respectfully submitted,
Committee on Lakeside,
J. R. COLLEY, *Chairman.*
GEO. SMITH, *Secretary.*

MARRIAGE AND DIVORCE.

There is an ever-increasing multiplicity of divorce cases coming before the courts of our country. Anything that tends to disturb the unity and destroy the harmony of the family is an enemy to send fear to the heart of humanity, for the home is fundamental to our Christian civilization. We deplore the diseased social conditions from which largely this monstrous evil issues.

We reaffirm the position of the Methodist Episcopal Church emphasizing the sacredness of the marriage tie, and urge our ministers to exercise the utmost care in the performance of the marriage ceremony, ascertaining always first if the parties desiring to be united in marriage have fulfilled the requirements of the Discipline of our Church.

We call upon our ministers and laymen to meet the demands made upon us by every social need in order that the integrity of the family be preserved and Christian civilization be saved from disintegration.

METHODIST FEDERATION FOR SOCIAL SERVICE.

We recognize that the Church of Jesus Christ has for its purpose the creation of the highest altruism, that it would bring the world, with its varied and in many instances antagonistic classes, into a condition of harmony and brotherhood. The Methodist Episcopal Church throughout its whole history, because of the impulse received from the Christ Spirit and His gospel, has always been very close to the people, and we recognize in the Federation for Social Service an organization for the perpetuation and the extension of this spirit of fraternity and good-will.

We feel that this organization of the brotherhood of our Church is providential as an agency for the propagation of the truest ideals of social service, and as such is worthy of our highest approval, and we urge our churches to organize for more systematic and aggressive work in reaching the great unchurched masses.

MISSIONS.

The opening of the second decade of the twentieth century finds the Church of the living God making a noble advance upon the strongholds of heathenism.

Many are fully convinced that to take the "world for Christ in this generation" is a miracle of grace, which will only fail of accomplishment through a lack in our faith.

When every follower of Him "who so loved the world as to give His only begotten Son" for our redemption will "bring all the tithes in the storehouse," the hundreds and thousands of men and women now waiting to go to the ends of the earth with the glad tidings of salvation will be no longer deterred, but will make an immediate advance upon the dismal cohorts of benighted lands.

Notwithstanding the Conference this year reaches its highest watermark—\$28,375 for foreign missions—when the fifty-five thousand Church members all become tithers, we will easily pay \$100,000.

1st. We most heartily approve the new apportionment plan, as outlined by the General Committee of Missions.

2d. We urge the pastors to be careful to observe the advice of the General Conference in taking the annual missionary offering. (See Discipline for 1908, Section 387, Paragraph 4.)

3d. That we extend our heartfelt sympathy and earnest prayers to Dr. George Heber Jones, Superintendent of the Korean Mission; in the deep waters through which he is now passing; and we hereby faithfully pledge him to take a special offering for the Korean Jubilee Fund.

4th. We call special attention to the fact that the indispensable advocate of our denominational missionary propaganda, the *World-wide Missions*, is no longer gratuitously sent to contributors of one dollar or more, but is now rated on the nominal subscription basis of 25 cents a year for a single copy, or 15 cents a year in clubs of ten sent to one address.

PUBLISHING INTERESTS.

The pleasing growth and development of our publishing interests compels our attention and appreciation. The comparison of the worth and progress of our Concern with that of the other great denominational publishing houses is very gratifying and reveals far-sighted effectiveness in management.

The influence of our publications, which are printed in many languages, is increasingly far-reaching and world-wide.

We rejoice with the management in the growing subscription of the *Western Christian Advocate*, which was never more worthy of the united support of our Church, and would recommend that a *Western Christian Advocate* Sunday be devoted to its interests and a canvass for subscribers be made during the week immediately following. This plan has proved effective in Indiana in largely increasing the subscription list.

No Protestant Church in America possesses Sunday school literature of a finer spiritual and educational quality than that supplied by our Church. We must, therefore, rejoice in the growth of the subscriptions to our Sunday school periodicals, and trust that the time may not be far distant when every scholar in our schools will be instructed from our own Church literature.

There are many magazines which appeal to ministers, but none more than the *Methodist Review*, a magazine of rare quality. Not confined to Methodism, it is eagerly read by some of the brightest men of other denominations. We earnestly commend to the members of the Conference this magazine, which is the peer of any preacher's magazine published.

May this Committee lay upon the hearts of the Conference the opportunity and privilege of having a part in making the publishing interests of the Church more effective through a sympathetic co-operation.

C. HAROLD CLERKE, *Secretary.* FRANK S. MILLER, *Chairman.*

RELATION OF CHURCH TO SOCIAL PROBLEMS.

Man lives in society—shorn of society he would cease to be man. Laws, customs, habits, institutions are the soil and atmosphere in which he lives and develops. Man's freest and finest growth in the direction of the fullest exercise of all his powers and capacities for action demands that the conditions under which he lives be the best. The Church is an institution which stands pledged in the person of its Founder to the redemption of the individual and society. With the entrance of the Church the Kingdom of heaven is at hand.

Whoso by law or institution offends a little child offends the Church. She stands for the conservation of the physical, mental, moral, and spiritual in life. The Church is in society to serve, not to be served, and to hasten the time when all men shall do justly, show mercy, and walk humbly before God.

All social reforms challenge her sympathy and strength. Trades unionism, in its splendid achievements in securing a fairer wage, shorter hours, better sanitary conditions, and old age pensions, thus increasing labor's freedom and opportunities, enlists our sympathy and demands our co-operation.

The revelations of political corruption in the State of Ohio sicken us with apprehension that the conditions revealed may be general. The travesty upon justice enacted in Cincinnati, in which the courts of a great State have been used to prevent the trial of a corrupt city boss, keeping covered the iniquities which honeycomb every strata of that city's society; the buying and selling of votes in Adams County, and the humili-

ating exposures in our Legislature lead us to fear that political corruption has extended its slimy arms further than we dreamed.

We call the attention of the attorney-general of our State to the recent proceedings in Cincinnati in the futile attempt to bring to trial Geo. B. Cox for perjury, and urge him to investigate a situation which covers us with shame.

We bring the attention of our Methodism to the convention called by the National Reform Association, at Columbus, Ohio, September 25th and 26th, in the interest of Christian citizenship, and recommend the following Committee to represent this Conference: W. A. Wiant, Hon. O. F. Hypes, W. A. Cooper.

RESOLUTIONS.

Again in our Annual Conference we have toiled, prayed, and enjoyed together the feast of fraternity and brotherhood. For the second time this has been our privilege in noble Grace Church, and the eighth in a total history of sixty years in the Gem City. Truly "the joy of all the earth is" Dayton.

Well it was for the Board of Bishops to appoint the talented, genial, cultured and informed Bishop David H. Moore to preside over this Conference again. This is his second presidency since the last General Conference, and here we would welcome him for at least two years during the next quadrennium. Therefore, be it

Resolved, That we shall gratefully receive at his hands our appointments, and with courage and devotion to the cause of Christ do all in our power to advance the Master's Kingdom.

With pleasure we have looked upon the venerable and saintly face of our good Bishop John M. Walden. He has so grown into the interests and life of this Conference that we would feel most keenly his absence had he not so gracefully and graciously moved among us at this time: Therefore, we rejoice with him and his good wife in having reached, during the past year, under so auspicious circumstances, the fiftieth anniversary of their wedding.

Bishop W. F. McDowell's presence among us we note with keenest appreciation. He also has our hearts and prayers; therefore, be it

Resolved, That we gratefully acknowledge our deep indebtedness to him for the masterly and scholarly address delivered to us Sunday evening last.

How can we begin to even make mention of the innumerable kindnesses and hospitality of Grace Church and her associate Churches in the magnificent reception they have accorded us? In entertainment everything possible has been afforded to meet our convenience and comfort; therefore,

Resolved, That we register upon the pages of our records our sincerest appreciation and thanks for the royal entertainment received.

To the genial, jovial, smiling, little giant pastor, Marcellus B. Fuller, we are indebted for the careful attention to his multitudinous details connected with the pleasing and satisfying of the needs and demands of so many Methodist Episcopal ministers; therefore,

Resolved, That we commend his untiring devotion and superb skill in accomplishing this task.

Further, We wish to make grateful acknowledgment of the inspiring music rendered by the choir of Grace Church.

Happy is the city that possesses many available automobiles where a Methodist Episcopal Conference is held. Therefore, we are further indebted to Grace Church for the enjoyable ride through the city's streets to many points of interest.

We also acknowledge the kind and thoughtful services of the janitor of the church.

The Lay Electoral Conference and Lay Association were given the free use of the First Reformed Church; therefore,

Resolved, That we gratefully appreciate the Christian hospitality of this Church and her pastor, Dr. W. A. Hale.

Resolved, further, That we extend to all the new transfers into our Conference the heartiest welcome.

While we are greatly profited by and are thankful for all the splendid addresses by our general agents and visitors to the Conference, yet we desire to make special mention of the masterly and timely lecture delivered by Dr. T. H. Lewis, President of the Conference of the Methodist Protestant Church, on the theme, "Methodist Union." We would commend that lecture to every Conference in our connection. And since, by the unanimous request of this Conference, the *Western Christian Advocate* is urged to publish this lecture, we suggest that each pastor call the attention of his people to the same when it appears and urge them to read it.

Further, While nearly every member of the Conference has some duties and responsibilities to perform during the session, yet we wish to thank our brothers who bear the more arduous duties which deprive them of much of the profit and pleasure of the Conference, namely, our Treasurer, Statistician, and Secretary, with their assistants, and Board of Stewards.

J. W. GADDIS, *Chairman.*

S. A. STEPHAN, *Secretary.*

SABBATH OBSERVANCE.

We believe the Christian Sabbath to be the keystone of the perpetuation of the Christian Church, and we view with alarm the present tendency, not only of the worldly, but also of many of the professedly religious, to secularize this holy day by following their ordinary vocations or in the pursuit of pleasures, and we hereby express our positive protest against the sacrilege of this sacred institution. We also express our disapproval of the action of the last Ohio Legislature that outraged the enlightened Christian conscience of the State by the passage of the Sunday baseball bill, which by so doing is turning this day in many of our cities and towns over to a lawless and disorderly element that seemingly has no regard for the institutions of religion.

STATE OF THE CHURCH.

If the Church be the salt and light of the earth, then the actual and relative condition of the Church at any given time or place is the measure of present power and future promise for the help and healing of men. While there are many things to commend in the life and activities of the Church of our time, and while we believe it has made many advances over the Church of our fathers, it is frankly and generally conceded that the Church of our own day is not altogether what it ought to be or might be.

The place and power of the Church are being restored in the thought of the times by such discussions as "The Building of the Church" and kindred themes. It is fondly to be hoped that a great reaction will set in which shall correct some of the bad effects of the present condition and help restore the Church to its rightful pre-eminence, as a member of the trinity in the Divine Order of Society, viz.: The Home, the Church, and the State.

The first and largest step toward an improved state of the Church is the new appraisement of its divine commission, its absolute necessity and its supreme value. Then loyalty, devotion, and service will follow.

We are agreed that we need a called, consecrated, qualified ministry.

If the preacher from any cause is made a phonograph instead of a prophet of God, then dire disaster forebodes. The Master spoke as one who had authority and not as the scribes, and because of that fact His message struck home to save or to slay. The pulpit needs to re-emphasize regeneration as a fact and redefine spirituality and the Christian's life in language of the times and in the deeds of to-day. Closely following this fresh emphasis on personality and reality in matters of experience and life, a hopeful indication of the times is the socializing at the aims and work of the Church in applying the ever-living gospel to all the life of the age.

One of the most hopeful and urgent needs of the time is a more intelligent leading of our boys and girls to Christ. Whatever other agencies may be employed in this work, we name two that are absolutely necessary. First, *the Pastor*. No Sunday school, Junior League, or other agency can take the place of the pastor in his personal relation to these youths of the Church. The other primary agency for child evangelism is *the Home*. We therefore note with pleasure the spreading influence of the family altar league. We heartily commend its work, and suggest that a family altar day might be observed with profit in all our Churches in a general effort to restore a family altar and promote home religion.

SOCIAL PURITY.

We cordially sympathize with the awakening interest in social purity. On such matters public sentiment is usually right, and needs only to be roused to action. The proper education and training of the young, the strict enforcement of laws now existing for the control of vice, and the securing of new legislation along certain lines, are matters of urgent importance. We commend the Iowa Red Light Injunction Law as a model in legislation for the control of social vice. We believe there is need for a more careful watch over literature, which is often inclined to be pernicious; and raise the inquiry whether a Watch and Ward Society, such as is found in Massachusetts, might not wisely be established in Ohio. We believe there should be a more careful restriction in our marriage laws, and favor the necessity of medical examination, believing this to be a partial solution of the divorce evil. We commend the work of Vigilance Societies, wherever organized, and urge our city pastors to give them their hearty support. We call attention to the Sixth International American Purity Congress, to be held in Columbus, Ohio, October 23 to 27, 1911, and would suggest the appointment of the January delegates from this Conference.

SUNDAY SCHOOLS.

The Sunday School is indeed "the hope of the Church;" we therefore note with satisfaction the present awakening of our Methodism to the importance of this work.

The Board of Sunday Schools is stimulating our schools everywhere throughout the connection to higher ideals and more efficient service, while the extension work of this Board, resulting during the past three years in eight hundred new Methodist Sunday schools with a total membership of thirty thousand scholars, the ministry to needy schools through free

grants of literature, and the recently initiated movement to put Sunday school missionaries into every foreign field, should inspire our heartiest co-operation and support.

The special work in Ohio, inaugurated last September, has already proven by actual results in terms of increased enrollment, conversions, trained teachers, and larger offerings, that this new departure was much needed.

In the Cincinnati Conference we have every reason for congratulation, for the year closing shows an enrollment of 51,856, a gain of 1,362 over the previous year; 3,178 conversions, a gain of 1,165; while 573 more teachers and officers are members of the Church than were members a year ago, and the offerings to the Board of Sunday Schools have increased sixty-one per cent.

Three lines of Sunday school work call for special mention. We urge the importance of teacher training, either by the class method or through the correspondence courses, and the more thorough organization of Adult Bible Classes. We also urge the careful grading of all our schools according to modern educational principles, and commend the new system of graded lessons as a good beginning toward bringing the teaching into harmony with the best psychological and pedagogical ideals, and because through the extra Biblical material they enforce upon our scholars the truth that the God of the Bible is also the present, immanent God of all our life.

We have examined the new Methodist Sunday School Hymnal, and find it most excellent in every respect.

We direct the attention of pastors and Sunday school superintendents to the observance of Rally Day, with an offering for the Board of Sunday Schools, on one of the Sundays in the month of October.

A second Ohio Sunday School Superintendents' Conference is announced to meet in Columbus, February 7th and 8th. The pre-eminent success of the first Conference, last January, will without doubt largely increase the attendance at this second one.

S. W. BELL, *Secretary.*

GEO. W. VORHIS, *Chairman.*

TEMPERANCE REFORM.

We have cause to rejoice at the steadily advancing temperance sentiment throughout the State, and the prospect of still larger victories in the near future.

The Rose County Local Option Law was saved in the last General Assembly by the spontaneous uprising of the people. This was the greatest victory the forces of righteousness have won in recent years, and was correspondingly discouraging to the enemy. We now face the second round of county option elections with encouragement and confidence. The people of our prohibition counties have prospered beyond our expectations, both morally and commercially, and we urge a united effort, not only to hold this territory, but to push the fight into the wet counties.

We commend the majority of the House of Representatives and the few Senators who stood firmly against the demand of the Brewery Trust in the last General Assembly.

We urge the Christian voters of Ohio not to neglect their duty at the ballot box in future legislative elections.

We emphatically enter our protest against the licensing of the liquor traffic, and appeal to the citizenship of this State not to elect men to the coming Constitutional Convention who are pledged to the unfair proposition as outlined in the Constitutional Convention law, but to use their

vote and influence for men of conviction and principle who can be trusted to be fair and honest in all propositions submitted to the people.

We endorse the splendid work of the Anti-Saloon League, the W. C. T. U., and all other temperance organizations in their effort to outlaw the liquor traffic.

In conjunction with the fight to make Ohio a saloonless State we commend and encourage the Lincoln Legion and Loyal Temperance Legion in the pledge-signing campaign for total abstinence.

We express our surprise, indignation, and humiliation at the action of Secretary Wilson in accepting the honorary chairmanship of the Brewers' Congress, to be held in Chicago, October 12th to 22d, and the action of Secretary Knox in giving undue attention to this Congress by sending a letter to the diplomatic and consular officers of the United States recommending publicity and sending exhibits to this Congress, and against said action we enter our most emphatic protest. We hereby ask President Taft to repudiate the action of these two members of his Cabinet who used their official positions to assist the brewers of this Nation.

WOMAN'S WORK.

The organized work of the women of the Church has grown to such great proportions, has assumed such variety, and is carried on with such efficiency that we look upon it with ever-increasing appreciation and gratitude. We wish the women Godspeed, and urge our pastors to use all possible wisdom in availing themselves of the help which these handmaidens of God are so willing to give.

Among the many organizations of the women of the Church, we beg to mention with special honor that sturdy reserve corps, the Ladies' Aid Society, whose inimitable methods have won for it well-merited praise. The Woman's Home and Foreign Missionary Societies and temperance organizations are living factors in bringing the Kingdom of heaven to earth.

We recommend, where it may be found practicable, the formation of a Ministers' Wives' Association.

JOHN L. DUCKWALL, *Chairman.*

VI.

Miscellany.

CONFERENCE DEACONESS BOARD.

The world asks for no theological or philosophical definition of Christianity when "faith working through love" manifests itself in tender ministries which alleviate human suffering; which comfort and care for the lonely, aged, and feeble, and which bring light and cheer and sympathy and instruction and uplift to the moral and social storm-centers of our great cities.

Such are the ministries undertaken and successfully accomplished in ever-increasing magnitude by the Elizabeth Gamble Deaconess Home Association through its Christ Hospital and its new branch, the Children's Department; and through its kindergartens, evangelistic work, industrial work, travelers' aid, neighborhood house, domestic science instruction, pastors' assistants, home Bible study, and its published "Labors of Love."

The Deaconess Home—Miss Hannah M. Pierce, Superintendent—has had a year of marvelous activity. Its Neighborhood House for Settlement Work located on the corner of West Sixth and Pearson Streets, with Miss Carrie Thompson and four helpers in charge, reports for the year a total enrollment of 395 persons ministered unto in various ways, as follows. Boys' club, 56; cooking club, 28; three free kindergartens, 92; sewing class, 122; mothers' club, 60; shirtwaist class, 12; kitchen club, where instruction in housekeeping is given, 25.

Playgrounds, with wading-pool and gymnastic appliances, are thronged throughout the summer, having a patronage of as many as 200 a day. The Bible Reading Union, under the direction of Miss Potter, has had 800 in its daily studies.

All of our 74 deaconesses have been regularly and fully employed. Miss Carra Close, in charge of the Fresh Air Work, has secured country homes for 92 children for periods varying from two to six weeks, and has made it possible for weary mothers to have a restful outing. These multiform services have required, for salaries, allowances, etc., a draft upon the treasury for \$7,400.

The Christ Hospital—Miss Alice Thatcher, Superintendent—reports the treatment during the year of 1,407 patients, 886 of whom have been surgical cases. From a third to a half of the number have been unable to pay anything, or at most but a small part of the regular charges. In addition to these, \$1,200 clinic cases have been treated free. This free work has cost the Association over \$22,000. The work has been handled by 53 nurses, 12 of whom are deaconesses, and 10 are helpers on deaconess allowance. Salaries, allowances, and necessary incidental expenses of the hospital have aggregated \$22,107.

Vouchers in hand covering the current expenses of all departments of the Association for the year amount to \$49,496.17.

The New Children's Department of Christ Hospital, the beautiful gift of Mr. James N. Gamble, in commemoration of the one hundredth anniversary of his mother's birth, added to his former gift of the magnificent Deaconess Home and Missionary Training School on Wesley Avenue, marks an epoch, not only in the history of Cincinnati Methodism, but Methodism and Christian beneficence, consecration, and service throughout the entire Middle West.

The Cincinnati Missionary Training School, under the highly efficient presidency of Miss Addie Grace Wardle, completed in June its fourth year. Ten students were enrolled in its graduate school this year, thirty-three in the undergraduate school, and fourteen in the kindergarten training school—a total of fifty-seven. Seven of the ten members of the Faculty are deaconesses, while all work on a deaconess basis.

In the department of practical work in the city, the students gain a working knowledge of a great variety of service which the better qualifies them for the broader fields which they hope to enter upon completion of the required course of study. The third department is that of Settlement Work carried on by the school—and practically everything comprised in the term "Social Service" is undertaken by this department. The Training School has drawn from the treasury of the Association for salaries, deaconess allowances, etc., \$6,500; and has paid into its treasury from the receipts from the school, \$3,031.36. Receipts from the Deaconess Home have been \$986.48; from the Churches, \$2,863.50; from individuals, \$9,179.59.

The Association has an endowment fund of \$85,000, and an annuity fund of \$11,000. The various properties of the Association are insured to the amount of \$353,250.

The continued and successful operation, expansion, and blessed ministries of these great institutions are due chiefly to the indefatigable labors of our beloved, ubiquitous, irresistible apostle of sunshine and story and cash, Dr. W. A. Robinson, Financial Secretary, whose reappointment to this office we most heartily recommend.

During the year twelve deaconesses have been licensed, viz.: Julia Vandervort, Lula Ferrell, Lena M. Crissey, B. Marion Hope, Blanche Green, Grace Schneider, Nellie Hedrick, Grace Harpster, Maud Silver, Mrs. Florence Parsons Good. Two have been retired: Mrs. Kate Rawls Haynes, Miss Ellen Slear. Two have died: Ella M. Wright, Clara V. Anderson. Two have retired from the work: Goldie Molinour, Mary Stewart. Four have been received by transfer: Rena Wight, Edith M. Spicer, R. Ellen Bell, Josephine Ehrman.

The following have had their licenses renewed and are recommended for continuance in office: Dora Adron, Ellen Bell, Ada Lee Bennett, Charlotte Brownlee, Mary V. Cameron, Carra Close, Lena M. Crissey, Donna Culp, Carrie Darnell, Florence Deaver, Marguerite Deaver, Margaret Dickens, Anna Dwinell, Emma Enders, Josephine Ehrman, Lula May Eyre, Cora Fales, Lula Ferrell, Viola Fry, Branche Fuller, Margaret Gloub, Mrs. Florence P. Good, Jane Gray, Amy Blanche Greene, Laura Grissom, Cora Haines, Eldora Haines, Alice Hammond, Flory Hammond, Anna Hare, N. B. Hathorn, Anna L. Hawes, Mrs. K. R. Haynes, Nellie Hedrick, Corrine Hoagland, B. Marion Hope, Lucelia House, Mina Houwers, Helen Hughes, Sarah Ireland, Vanluah Jacques, Mary Lane, Louisa Litzel, Evangeline Loufbourrow, Lela Lybarger, Elizabeth H. McConnell, Harriet Marlott, Mrs. S. M. Martin, Bessie Mayer, Emma Neff, Edythe Nevett, Martha Nicholaison, Mrs. India Paff, Hannah M. Peirce, Ida Pennell, Minnie L. Post, Clara V. Potter, Cora Rahe, Meda Robertson, Anna H. Sandidge, Frances Saunders, Grace Schneider, Lottie

Sinnett, Ellen Slear, Nellie Snyder, Hannah Solomon, Edith M. Spicer, Winifred Starbird, Nellie Saunderman, Alice Thatcher, Carrie Thompson, Julia Vandervort, Madelia Waldron, Addie Grace Wardle, Rena Wight, Juliette Wilcox, Margaret Wilson, Bertha Wise.

THE METHODIST HOME FOR THE AGED.

Beautiful for situation, exalted above the hills, commanding a wide view of the city and its surrounding hills, this haven of rest, a modern magnificent expression of the spirit and ministry of Christianity, continues in the name of Christ and the Church and humanity its manifold and kindly offices of a caretaker, nurse, and comforter for a family of seventy-six of God's aged and lonely servants. The Superintendent, Mrs. Florence Parsons Good, recently licensed as a deaconess, is proving most highly efficient—and, ably assisted by the best corps of workers in the history of the institution, the work of the year has been most satisfactory. Matron Deaconess Ada Lee Bennett has left the Home to serve as Matron in the Anna Louise Inn for working girls, under the auspices of the Union Bethel. Deaconess Anna L. Hawes is still employed as Matron of the Helping Hand Home in Hamilton, Ohio. Deaconess Corinne Hoagland continues to serve most acceptably as head nurse.

The following are in service as Deaconess Helpers: Rilla Dixon, Mrs. Jessie F. Williams, Ella May Cameron, Mrs. Catherine McLean, Blanche Alexander, Mrs. E. M. Drummond, and Nora Pleasants.

Death invaded the ranks of our sisterhood during the year and removed one of the most intelligent and consecrated women in the deaconess movement, Ella M. Wright. The influence of her beautiful and consecrated life will abide as one of the valuable legacies of the Home.

Worthy applicants are being received as rapidly as the guaranteed means are supplied for their care. The pay department is yielding more largely than ever, and it is becoming more and more evident that the Home is as necessary to many people able to pay generously for the care bestowed upon persons left alone and without care as to others unable to contribute to such care. Larger endowments are greatly needed and should be provided immediately.

The Church needs to take this Home upon its heart on the merits of its work. The character of the work required to be done is such that few could be found to undertake it except for the impelling sense of duty and the sustaining grace of God. Minds fail with aging bodies, and not infrequently depressing and helplessness become unreasonable, exacting, critical, and unappreciative. The majority are grateful usually; some always; a few, rarely.

The patronizing Conferences in Ohio Methodism would do well to get better acquainted with the great Methodist Home, visit and inspect it and its work by representative delegations, and rally more heartily to its generous support.

A financial statement of the Home is submitted herewith for publication in the Conference Minutes.

The great work of Dr. H. C. Weakley as projector and manager of denominational, humanitarian, and Christlike institutions is known and appreciated by the Church at large, and we unanimously recommend his reappointment as President.

W. H. WEHRLY, for the Conference Deaconess Board.



THE METHODIST HOME FOR THE AGED, COLLEGE HILL, CINCINNATI, OHIO

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W. H. WEHRLY, *for the Conference Deaconess Board.*



THE METHODIST HOME FOR THE AGED, COLLEGE HILL, CINCINNATI, OHIO

REPORT OF THE METHODIST HOME FOR THE AGED FOR THE CONFERENCE YEAR 1910-1911.

Grateful for the superb site, ample beautiful grounds, great building, experienced corps of caretakers, The Methodist Home for the Aged Corporation faces the future hopefully. Confident that as Ohio Methodism comes to know its activities, the nature and quality of its work, that abundant means will be forthcoming to meet the growing demands, to make possible its proper development and enlarged usefulness. A better knowledge of our task, the opportunity, its difficulties, how best to do it, a better organized force for its operation, the increasing knowledge of and interest in the work by Ohio Methodists; these and many evidences of divine leadings and favor greatly encourage us amidst the difficulties that inevitably environ such effort.

Our experience teaches us that the same defects, motives, weaknesses, and sins that mar human happiness elsewhere among good people, are active here: "No one is always happy," says the old Latin proverb. Our crowd averages well. Providence has enabled us to provide under safe and sanitary surroundings proper care for all the sick, both bodily and mentally; an even temperature in zero weather; enough well prepared wholesome food, and good clean beds for these guests of the Church. Also helpful, earnest, and interesting religious services regularly, including preaching and all the Methodist means of grace. Much is done to break the monotony of their quiet life in the way of amusements, diversions, and lectures of a high order frequently. High grade work is the aim in every department. We have opened a new one called "The Rest Department," for the unfortunates who need constant oversight by day and by night, though able physically to go about.

Persons anxious about themselves when the helplessness of old age comes, would do well to visit the Home and see what the Church has provided for them. Ofttimes people of means need such a retreat, with its comforts, advantages, reasonable attention, and proper care, just as much as the dependent do. This Home is not a poor house, though many here are poor in this world's goods. Many choice spirits dwell therein. As a matter of fact, those who do most for the Home by personal effort and influence and financially, have been its most appreciative and happiest inmates.

There are hundreds of aged worthy disciples living alone, some of them neglected, eking out a miserable existence, for whose comfort the Church ought to be more concerned. Shall the Church of the Living God lag behind the Government and the Secret Orders in this matter? Several of these fraternities have commodious Homes generously supported in this State. Let Ohio Methodists assess themselves to support this Home as these Orders do for theirs and we will soon be sheltering and caring for the worthy homeless by hundreds instead of by tens as now. Our tables are spread for seventy-seven daily. Living Methodists will see seven hundred and seventy-seven dwelling under the enlarged quarters sure to be added to this Home. He who has led and blessed us thus far will lead us on to a growing usefulness. The institution is yet in its infancy.

Every feature of the work is in a prosperous condition except the current expense fund. We invite the co-operation of all good people and will gratefully accept any help, small or large.

FINANCIAL STATEMENT FOR THE FISCAL YEAR ENDING MAY 31, 1911.

	Resources	Liabilities
Total <i>Property</i> Funds	\$273,314 16	\$264,462 20
" Trust Funds, all investments	129,896 22	134,186 72
" General Funds and accounts	5,559 81	
	\$408,770 19	
Bills Payable.....		\$21,930 06
Deficit for 12 years.....	\$11,808 79	
	\$420,578 98	\$420,578 98

INCOME AND EXPENSE STATEMENT FOR THE FISCAL YEAR ENDING MAY 31, 1911.		
Income from all sources to meet current expenses.....		\$17,127 56
Expense.....	\$22,108 57	
Deficit for 1910-1911.....		4,981 01

Respectfully submitted,

H. C. WEAKLEY, *President.*

A. H. NORCROSS, *Treasurer.*

C. E. SCHENK, *Assistant Secretary.*

A MEMORIAL TO THE GENERAL CONFERENCE OF THE
 METHODIST EPISCOPAL CHURCH, APPROVED BY THE
 CINCINNATI CONFERENCE DEACONESS BOARD,
 AND PRESENTED TO THE CINCINNATI
 ANNUAL CONFERENCE.

WHEREAS, The Deaconess Movement of our Church is rapidly growing and is represented by three distinct schools of thought, each in process of evolution, each having its distinctive and valuable features, all working side by side in the United States; and,

WHEREAS, There has been and is and will inevitably be, through this conflict of ideas, friction; and,

WHEREAS, There exists necessity for some authoritative body, committee, or *Board of Control*, with full power to decide questions needing settlement sure to arise out of such conditions;

I. *Resolved*, That we hereby respectfully memorialize the next General Conference to provide more definitely for the general management of this important activity of the Church in the interest of its development and future unification by a Board of Managers, whose functions may be clearly set forth in the Discipline by so amending the present chapter on Deaconesses that it will be clear that the General Board of Control will have the full authority of the General Conference ad interim to do what needs to be done to restrain, direct, and control all forms of deaconess work whenever their judgment dictates that their action is needed to promote the interests of Methodism and the efficiency of this department of her work, yet not to have authority to act in conflict with either the spirit or the letter of said chapter in our Discipline. Also that each form of deaconess work, namely, the German Mother House plan, the Methodist Deaconess Association plan, and the Woman's Home Missionary Society plan, has the same relation, allegiance, and accountability to and privileges under the said Board of Control. The work of said Committee or Board of Control to be reviewed by the succeeding General Conference.

II. *Resolved*, That we hereby direct our representatives to the next General Conference to use their influence to have that body make effective this memorial.

FINANCIAL STATEMENT OF THE METHODIST HOME FOR THE AGED
 For the Fiscal Year ending May 31, 1911.

	Resources,	Liabilities.
Total Property Funds	\$273,314 16	\$264,462 20
Total Trust Funds, all investments	129,896 22	134,186 72
Total General Funds and Accounts	5,559 81	
	<hr/>	
	\$408,770 19	
Bills Payable		21,930 06
Deficit for 12 years	11,808 79	
	<hr/>	
	\$420,578 98	\$420,578 98

May 31, 1910, the
 Deficit was \$12,156 41, but has been reduced by special gifts and
 adjustments 5,328 63, so that the total, the old deficit,
 was \$6,827 78, to which we add that of
 1911 4,981 01, making a total deficit
 of \$11,808 79 from the beginning to May, 31, 1911,
 which is much less than the amount we lost by the fire at Yellow Springs.

INCOME AND EXPENSE STATEMENT

For the Fiscal Year ending May 31, 1911.

Income from all sources to meet current expenses.....	\$17,127 56
Expense	\$22,108 57
Deficit for 1910-1911	4,981 01
	<hr/>
	\$22,108 57

\$4,290 50	Trust Funds is invested in Home property.
\$21,930 06	Liabilities payable is invested and accounted for as follows:
\$4,561 46	is invested in Home properties.
5,559 81	is offset by Accounts Receivable and Cash in Hand.
11,808 79	is represented by deficit for 12 years.

\$21,930 06

Respectfully submitted,
H. C. WEAKLEY, *President.*

SECRETARY OF THE PREACHERS' RELIEF SOCIETY.

The membership of our society is limited to the membership of the Cincinnati Conference, and this limits our strength and possibilities. The alphabetical roll of the Conference Minutes of 1910 contained 220 names. Thirteen of these were probationers, and therefore not eligible for membership. This made 207 eligible. Of these at the close of the Conference year of 1910, 142 were paid up, 35 in arrears, 21 had never united, and 9 had entered the Conference during the year by admission or transfer. At the close of this year, of that number 4 have died, 163 are paid in full, 21 are in arrears, 19 have never united, and 4 paid into the treasury during the year who had not done so before, but not enough to put them in full standing. The four who are deceased were all paid in full, making 78.6 per cent of the total membership of the Conference in good standing, and 21 others somewhat in arrears, several of them doubtless ready to pay in full at this Conference. All that were transferred into the Conference, or received into full connection from probation, became members. At the present time but nine per cent of the membership of the Conference have never had any connection with the society.

As Secretary I have endeavored to collect the membership dues in full. At the session of the Conference last year I received \$156, and afterward wrote to all who were not present, or delinquent, and received \$29 more. This, with the \$19 paid to the Treasurer by one member to put him in good standing, makes the sum of \$204 received from the membership dues this year. While the correspondence necessary cost some labor, the Secretary felt richly repaid by the many kind expressions sent by the members when remitting. One of the most notable was that of Bishop Bashford, who sent enough to pay his dues some years ahead, and expressed his interest in the work.

The splendid work which is being done by this society needs to be better understood by every member, and all young men entering the Conference, as well as those who have never united, should be made to feel that they have a moral obligation to be co-operating. The amount paid out in donations this year exceeded any previous year by \$400.

Of the twenty-six persons who received donations during the past year, fourteen were ministers, and twelve widows. Of the ministers, five were in the pastorate and nine were superannuated.

Respectfully submitted,
GEO. W. VORHIS, *Secretary.*

**TREASURER OF THE PREACHERS' RELIEF
SOCIETY.**

Year Ended August 19, 1911.

Resources—

Real Estate	\$24,692 24
Bills Receivable	25,142 59
Cash on Deposit	6,192 45
	<hr/> \$56,027 28

Liabilities—

Capital Account	\$51,545 61
Income Account	2,981 67
Annuity Account	1,000 00
Bequest Account	500 00
	<hr/> \$56,027 28

RECEIPTS.

Balance, August 30, 1910	\$408 67
Interest on Loans	1,960 97
Membership Fees	204 00
Donation	25 00
Rent of Farm	744 91
Bills Payable	300 00
Bills Receivable	8,291 82
	<hr/> \$11,935 37

DISBURSEMENTS.

Bills Receivable	\$3,286 50
Bills Payable	300 00
Donations	1,560 00
Interest on Annuity	75 00
Interest on Bills Payable	5 00
Expense—	
Salary Treasurer	190 00
Treasurer's Bond	25 00
Bookkeeper	25 00
Safe Deposit Box	3 50
Committee Work	51 54
Taxes	206 12
Farm—repairs, seed, etc.	105 26
	<hr/> \$5,742 92

Balance on Deposit—

Fifth-Third National Bank	\$985 32
Hamilton County National Bank	5,207 13
	<hr/> \$6,192 45

W. A. WIANT, *Treasurer.*

REPORT OF THE AUDITING COMMITTEE.

August 23, 1911.

We have carefully and fully examined all of the notes, certificates of stock, deeds, mortgages, vouchers, and all accounts, and compared the report herewith submitted with the books of the Treasurer, and find all

of the items to agree. Vouchers were submitted for all disbursements made, also letters containing enclosures of drafts, checks, etc. We find the books carefully and accurately kept. The cash on hand is deposited with the Fifth-Third National Bank and the Hamilton County National Bank.

Respectfully submitted,

W. H. WEHRLY,
J. D. DARLING,
Committee.

REPORT OF THE TRUSTEES OF THE "JOHN MEARNS BEQUEST."

To the Annual Conference of the Methodist Episcopal Church, in session at Grace Church, Dayton, Ohio.

The undersigned Trustees of the John Mears' Bequest respectfully report as follows:

The principal of said fund is \$8,000.

The receipts and disbursements of income for the past year, ending with this day, are as follows:

RECEIPTS.	
September 1, 1910, undistributed income on hand	\$10 05
Interest collected on investments	363 93
Total	\$373 98

DISBURSEMENTS.

By cash to Fifth-Third National Bank for rent of box	\$4 00
By cash to Ohio Wesleyan University	60 00
By cash to Illinois Wesleyan University	60 00
By cash to Cincinnati Ladies' Home Missionary Society	120 00
By cash to Cincinnati Conference Claimants	120 00
Balance on hand	9 98

Making total of

\$373 98

Respectfully submitted,

JNO. PEARSON, President;
W. A. ROBINSON,
M. C. SLUTES,

Trustees.

Cincinnati, August 30, 1911.

REPORT OF MRS. SARAH M. Y. WHETSTONE FUND.

Year ended August 30, 1911.

RESOURCES.

19 Shares Pfd. Stock, Barney & Smith Car Co.	\$2,280 00
7 Shares Pfd. Stock, Chas. Boldt Co.	735 00
21 Shares Com. Stock, Union Stock Yards Co.	1,987 50
8 Shares Pfd. Stock, Hamilton Machine Tool Co.	840 00
37 Shares Pfd. Stock, Amer. Laundry Machy. Co.	4,070 00
Collateral Note	4,500 00
Cash in Fifth-Third National Bank	177 64
	\$14,590 14

LIABILITIES.

Capital Account, 1910	\$14,304 82
One-half net income, 1911, added to Capital Account..	285 32
	\$14,590 14

RECEIPTS.

Balance, September 5, 1910	\$92 32
Bills Receivable	1,320 00
Interest on Loans	770 08
	\$2,182 40

DISBURSEMENTS.

Board of Stewards (one-half net income)	\$285 31
Bills Receivable	420 00
Stock Purchased	1,100 00
Expenses	199 45
Balance—Cash on Deposit	177 64
	\$2,182 40

Respectfully submitted,

JOHN PEARSON, Trustee.

Cincinnati, Ohio, August 30, 1911.

VII.

Historical.

CINCINNATI CONFERENCE HISTORICAL SOCIETY.

DIRECTORS.

Term expires 1912.—F. G. Mitchell, S. O. Royal, A. B. Austin.
Term expires 1913.—D. J. Starr, C. H. Haines, C. L. Conger.
Term expires 1914.—W. H. Wehrly, Geo. W. Vorhis.

OFFICERS.

President.—C. L. Conger. *Treasurer*.—C. H. Haines.
Vice-President.—W. H. Wehrly. *Custodian*.—V. F. Brown.
Secretary.—G. W. Vorhis.

ADDITIONAL MEMBERS.

F. G. Mitchell. D. J. Starr. A. B. Austin.

LIFE MEMBERS.

Members of the Conference who pay \$5 or more to the Society.

*Asbury Lowrey, D. D.

HONORARY MEMBERS.

Those who pay \$3 or more to the Society, or make valuable and approved contributions to the Society.

*Mrs. Asbury Lowrey.	Mrs. Katharine Clark Mullikin.
Joseph Eichelberger.	Mrs. Bishop Morris.
*Lewis C. Smith.	R. T. Miller.
Mrs. Vina Edmunds.	*Rev. Wm. Runyan.
*Rev. C. W. Rishell.	Rev. S. W. Edmiston.
Elijah M. Fitch.	*Peter B. Light.
Rev. T. F. Royal.	John Boehm.
*John W. Dale.	Agnes Duckwall.
Rev. Geo. W. Vorhis.	M. A. W. Musgrove.
Lewis N. Gatch.	Rev. Merrick E. Ketcham.
*Mrs. M. H. Drees.	Mrs. John F. Wright.
*Mrs. John Shinn.	J. A. Easton.
W. T. Hill.	Mrs. R. K. Deem.
Rev. C. W. Taneyhill.	Rev. A. B. Leonard.
Rev. J. A. Winkler.	Rev. D. J. Starr.
Rev. T. A. Goodwin, D. D.	

MEMBERS.

All members of the Conference are members of the Historical Society, and are entitled to a voice and vote in all meetings

*Deceased.

**GENERAL CONFERENCE DELEGATES FROM THE
CINCINNATI CONFERENCE.**

1856.—William Young, George W. Walker, James B. Finley, Arza Brown, William Nast, Cyrus Brooks, John W. Fowble, Asbury Lowery. *Reserves:* John F. Mitchell, Charles Elliott, William Ahrens.

1860.—William Nast, Moses Smith, William Young, Michael Marlay, John F. Mitchell, Granville Moody, David Reed. *Reserves:* Mihill Dustin, William Ahrens, George C. Crum.

1864.—L. D. McCabe, W. Nast, W. Young, M. Smith, G. Moody, M. Dustin. *Reserves:* W. H. Lawder, J. W. Fowble, J. A. Klein.

1868.—A. Lowrey, J. Kendall, William Young, J. M. Walden, J. Armstrong. *Reserves:* M. Dustin, J. F. Chalfant.

1872.—J. W. Weakley, J. M. Walden, J. F. Marlay, R. S. Rust, J. F. Chalfant. *Reserves:* G. C. Crum, A. Lowery. *Lay delegates:* Ichabod Corwin, Philip B. Swing. *Reserves:* Jacob Chambers, J. M. Phillips.

1876.—J. M. Walden, A. Lowery, J. F. Marlay, G. Moody. *Reserves:* W. H. Sutherland, R. S. Rust. *Lay:* C. W. Rowland, W. R. Warnock. *Reserves:* Jacob Chambers, W. M. Meek.

1880.—J. M. Walden, W. L. Hypes, C. H. Payne, W. I. Fee. *Reserves:* S. A. Brewster, R. S. Rust. *Lay:* Edward Sargent, H. Elliott. *Reserves:* E. W. Mullikin, W. M. Meek.

1884.—J. M. Walden, A. B. Leonard, C. H. Payne, William Runyan. *Reserves:* R. S. Rust, L. F. Van Cleve. *Lay:* P. P. Mast, John W. Dale. *Reserves:* Thomas Brown, John C. Brooke.

1888.—C. H. Payne, A. B. Leonard, J. H. Bayliss, I. W. Joyce. *Reserves:* R. S. Rust, John Pearson. *Lay:* John E. Jones, John K. Pollard. *Reserves:* W. R. Warnock, Andrew Coffman.

1892.—A. B. Leonard, C. H. Payne, John Pearson, T. H. Pearne. *Reserves:* William Runyan, H. C. Weakley. *Lay:* William W. Wilson, James N. Gamble. *Reserves:* P. P. Mast, B. R. Cowen.

1896.—A. B. Leonard, C. H. Payne, J. W. Bashford, F. G. Mitchell, H. C. Weakley. *Reserves:* John Pearson, R. H. Rust. *Lay:* George B. Johnson, C. W. Bennett. *Reserves:* Alexander Boxwell, P. P. Mast.

1900.—A. B. Leonard, George H. Dart, J. W. Bashford, J. P. Porter. *Reserves:* S. O. Royal, John A. Story. *Lay:* W. R. Warnock, J. N. Gamble. *Reserves:* H. C. Minnich, George B. Johnson. *Provisional:* R. W. Burns, C. L. Greeno. *Alternates:* Alexander Boxwell, Richard Dymond.

1904.—A. B. Leonard, J. W. Bashford, W. P. Thirkield, H. D. Ketcham. *Reserves:* John A. Story, H. C. Weakley. *Lay:* Alexander Boxwell, W. R. Warnock, H. C. Minnich, J. N. Gamble. *Reserves:* Philip Roettinger, C. C. Nichols, F. L. Cook.

1908.—A. B. Leonard, H. C. Jameson, S. O. Royal, D. Lee Aultman, J. A. Story. *Reserves:* H. C. Weakley, V. F. Brown, G. P. Benton. *Lay:* H. C. Minnich, Orrin F. Hypes, O. N. Sams, Wm. F. Boyd, Wm. Christie Herron. *Reserves:* F. L. Cook, Wm. E. Brooks, Jos. W. Story.

1912.—A. B. Leonard, H. C. Jameson, V. F. Brown, W. P. Thirkield, C. M. VanPelt. *Reserves:* G. W. Dubois, Herbert Welch, J. A. Story. *Lay:* Orrin F. Hypes, I. D. Jones, C. W. Bennett, C. L. Swain, Frank L. Cook. *Reserves:* Roy A. Haynes, E. E. Shipley.

INTERNATIONAL PEACE.

BY GEORGE W. DUBOIS, D. D.

We meet under very happy circumstances to consider the subject of international peace. The arbitration treaties recently signed, between the United States on the one hand and Great Britain and France on the other, have commanded the interest of the civilized world. The marked approval with which this action is regarded shows how rapid has been the growth of world sentiment, and how ripe the times are for further steps in the same direction. We rejoice that our own dear country stands at the head of all the nations of the earth in this onward march of civilization, and to our President belongs the immortal honor of uttering the words to which Sir Edward Grey, British Minister for Foreign Affairs, referred in his speech in the House of Commons: "The President of the United States has sketched out a step in advance in arbitration more momentous than anything that any practical statesman in his position has ventured to say before—pregnant with very far-reaching consequences." And, referring to the same address, the Lord High Chancellor of England said that "President Taft had raised the hopes of mankind." We might well add that he is entitled also to the gratitude of mankind. We sincerely hope that these treaties will be ratified by the Senate promptly and without material change. To this end public sentiment should be brought to bear with all possible weight. Such action on the part of the Senate will be taken by the world as the expression of the will of the people; it will be the voice of the Nation, and will have a powerful influence in bringing other nations to follow the example set by the three great powers that already have acted.

But, supposing that these treaties are ratified, and that others follow, have we come to the end of international war? Are the world's great armies to be disbanded, and the navies to be transformed into merchant vessels, and all soldiers speedily to seek the ways of peace? By no means. That the arbitration treaties are a great forward step, the greatest ever taken in the world's history, none will deny; but the end is not yet. The world of civilized nations finds itself in a strange condition. International peace everywhere prevails. The gateway of the world's temple of Janus is closed, and while the key is not lost, it is at least a little rusty. Under present world conditions, there is an ever-present possibility of the resort to arms, as the recent disturbance in Morocco so well illustrates; but there are no long-existing, deep-seated, unsettled disputes, no specially irritating causes to produce war in the near future. And yet, in spite of peace and the prospect of peace, the world is in the grip—the seemingly helpless grip—of a militarism which is more exacting and imperative in its demands than ever has been known in the world's history. The civilized world, now at peace, with no great unrighted wrongs that might justify or necessitate war, is armed to the teeth, and is increasing its armament with feverish haste and at incredible financial outlay. And, stranger still, most strange of all, so utterly strange that we fail to realize how strange it is—nay, what a stupendous farce it is—nearly every civilized nation is loudly declaring its approval of peace, is disclaiming all hostile and aggressive intentions, is stoutly asserting that armament is for defense only, and is accusing the other nations of disturbing its peaceful intentions and relations. We have here repeated on a world scale Thos. Nast's famous cartoon of the Boss Tweed ring, every man in the circle with his thumb pointed toward the man next to him; every man shifting responsibility, nobody guilty. "It is a vicious circle into which the civilized world of our day appears inextricably to have fallen," says Col. Richard Gädke, the great German military critic. "It is the most tragic paradox of our time," says Prime Minister Asquith.

This condition is so abnormal that there must be some explanation for it. We find it, first, in the fact that the world has not shaken off its thralldom of the past. It is always hard to break with the past, with old conditions and ways of thinking and acting. Ever since Cain struck down his brother, and then hurled forth his defiance to his Maker, "Am I my brother's keeper?" man's hand has been lifted against his brother man in unholy strife. War and human history are inseparable and almost synonymous terms. The very ground has been drenched in human blood. It is estimated that during the historic period fifteen billion (fifteen thousand million) human beings have perished in warfare—nearly ten times the present population of the globe. Gibbon estimates the number of subjects in all parts of the Roman Empire in the time of Claudius (died 54 A. D.) at 120,000,000. P. Putnam Weale, in his volume, "The Conflict of Color," says: "It is not unwise to suppose that in 1815 A. D. the territories included in the most glorious period of the Roman Empire contained a population almost exactly equal to Gibbon's estimate. That is to say, that part of the world in which civilization had reached its highest degree of progress made no growth in numbers during 1800 years, largely owing to the frightful ravages of war. So, during all the centuries war's keen sickle has reaped the precious human harvest, and men have thought it had to be. What has been, will be: this is the world's creed. Unwittingly, men deny the fact of human progress. They have no faith in the great law of evolution. Man came up from the animal and savage state, and animal and savage he always will be. Scratch the most highly civilized man, and you find the savage. So, because we always have had war, we always shall have war. In the process of man's evolution no change from one state of progress to another is made suddenly and fully, and there are always many who can not realize that the time for change has come, and, therefore, they cling to the old ways. Long after the power of feudalism was broken, and the lords and nobles had allowed their followers to disarm and their castles to fall into disrepair, some doughty old champions of the ancient régime distrusted the courts and the processes of law, and maintained their little armies and kept their moats and drawbridges in repair, and locked the huge castle gates with every setting sun. So, when a United States Senator stands in his place and says: "All this peace that the millenniumites are talking about is the baseless fabric of a vision. It is delusive. The people who are indulging this day-dream are the emotional class of people. No practical legislative mind can consider these things for one single moment," we must not be surprised or discouraged. Men have spoken thus of every great reform of human history. Time was when they might thus have spoken of human slavery and feudalism, and monarchical government of the despotic type. But what has become of the sixty million slaves of the Roman Empire, and the slaves of modern Christian civilized lands? Where shall we find armed castles to-day? What has become of despotism? In spite of all men who turn their faces to the past, the world moves, civilization develops, Christianity conquers. And it is not an idle dream, but a sane, sound, well-advised statement, that war is not a necessary concomitant of present-day civilization; war is not "a necessary evil," and that so far as the great civilized nations are concerned, an international war, now, or at any time in the future, would be an unspeakable iniquity, and, therefore, is a thing to be prevented; and to this task of prevention these nations should seriously address themselves. And the nations are beginning to do this very thing. Great forces in the world's life are steadily making for international peace.

It is significant that while the great nations are maintaining the anomalous condition of armed peace, and even increasing their armament, they are one and all, with the possible exception of Russia, doing it reluctantly. Not a Chancellor of Exchequer or Secretary of War or Navy,

anywhere in the world, asking for larger military appropriations, who does not do so with words of explanation and apology and regret upon his lips. Every one disclaims all hostile intent, but says that his nation can not plan for peace while all others prepare for war. And every nation asserts its own sincerity and distrusts every other nation, and it is this attitude of distrust that preserves unbroken the armed peace of the world. This is an absurd and impossible condition and can not abide. There is always a solution for an impossible condition. "When the tale of bricks is doubled" (and the situation becomes impossible) "then Moses comes." It must be so. Evolution is intricate and its next unfolding not always in evidence, but it is never at cross-purposes with itself. The great statesman is the man who discerns the next step, and sees when the time has come to take that step, and he always comes and speaks, and the world follows.

The economic forces of the world's life are making for world-peace. These forces are primary, fundamental, and mighty. War is the most flaunting, indefensible, unpardonable, outrageous violation of fundamental economic principles that has ever secured the approval of mankind, and, therefore, the state of armed peace and the ever-enlarging demands of this condition make up an economic blunder on a colossal scale. The best asset the world has is its human life. To the cunning of man's brain, and the skill of his hand, and the courage of his spirit we owe all we have that is of value. As a productive force, a piece of useful machinery made up of body and mind, he is worth more than all else. All else may go to the scrap-heap; if he is left, he will reproduce and perhaps excel it all. Think what Copernicus gave to the world. Who will pay the world's debt to Columbus? Who will square accounts with Isaac Newton and James Watt and Charles Darwin and Cyrus Field and Lord Kelvin and Eli Whitney and Elias Howe and Thomas Edison and Graham Bell and William Marconi? Now sound the tocsin of war and choose out the flower of youth, the possible statesmen and inventors and artisans and teachers, and march them out to be cut down by bullet and slain by fever and gangrene; kill them by the thousands and hundreds of thousands; and all to settle a dispute about a bit of territory, or some point of so-called national honor. Is there any folly, any stupidity comparable to it? Nature, armed with tooth and claw, despite the fierce strife, provides that the fittest survive. It is essential to world-progress they should survive, and nature knows better than to war against herself. In ancient days of personal prowess in battle there was some co-operation between nature and war; the fittest, the strongest and sturdiest could survive. But to-day is there any process by which a machine-gun or a Lyddite shell will mow down the unfit and preserve the fit? When Alexander Hamilton fell before the bullet of Aaron Burr, did the fittest survive? Napoleon drained France of 2,500,000 men by his unceasing levies. Did he leave France the fittest among the European nations for the struggles of the nineteenth and twentieth centuries? Taine reports an interview between Napoleon and Metternich in which Napoleon said, "A man like me doesn't give a tinker's damn for the life of a million." And yet France has worshiped Napoleon as if he were a demigod, her savior and not her destroyer. It reminds us of Æsop's fable of the frogs, who besought Jupiter for a king, and the god sent them the heron, who fed upon his gullible subjects until none were left. But will France ever recover from her dreadful experience of Napoleonic rule? War interferes with nature's processes. War strikes nature's laws in the face; but nature knows how to strike back. The modern world is studying economic law, and is sure to put its condemnation upon war as a hateful violation of that law.

Perhaps no economic law is pressing more strenuously for world-peace than that relating to the financial cost of militarism. Governments can

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INTERNATIONAL PEACE.

BY GEORGE W. DUBOIS, D. D.

We meet under very happy circumstances to consider the subject of international peace. The arbitration treaties recently signed, between the United States on the one hand and Great Britain and France on the other, have commanded the interest of the civilized world. The marked approval with which this action is regarded shows how rapid has been the growth of world sentiment, and how ripe the times are for further steps in the same direction. We rejoice that our own dear country stands at the head of all the nations of the earth in this onward march of civilization, and to our President belongs the immortal honor of uttering the words to which Sir Edward Grey, British Minister for Foreign Affairs, referred in his speech in the House of Commons: "The President of the United States has sketched out a step in advance in arbitration more momentous than anything that any practical statesman in his position has ventured to say before—pregnant with very far-reaching consequences." And, referring to the same address, the Lord High Chancellor of England said that "President Taft had raised the hopes of mankind." We might well add that he is entitled also to the gratitude of mankind. We sincerely hope that these treaties will be ratified by the Senate promptly and without material change. To this end public sentiment should be brought to bear with all possible weight. Such action on the part of the Senate will be taken by the world as the expression of the will of the people; it will be the voice of the Nation, and will have a powerful influence in bringing other nations to follow the example set by the three great powers that already have acted.

But, supposing that these treaties are ratified, and that others follow, have we come to the end of international war? Are the world's great armies to be disbanded, and the navies to be transformed into merchant vessels, and all soldiers speedily to seek the ways of peace? By no means. That the arbitration treaties are a great forward step, the greatest ever taken in the world's history, none will deny; but the end is not yet. The world of civilized nations finds itself in a strange condition. International peace everywhere prevails. The gateway of the world's temple of Janus is closed, and while the key is not lost, it is at least a little rusty. Under present world conditions, there is an ever-present possibility of the resort to arms, as the recent disturbance in Morocco so well illustrates; but there are no long-existing, deep-seated, unsettled disputes, no specially irritating causes to produce war in the near future. And yet, in spite of peace and the prospect of peace, the world is in the grip—the seemingly helpless grip—of a militarism which is more exacting and imperative in its demands than ever has been known in the world's history. The civilized world, now at peace, with no great unrighted wrongs that might justify or necessitate war, is armed to the teeth, and is increasing its armament with feverish haste and at incredible financial outlay. And, stranger still, most strange of all, so utterly strange that we fail to realize how strange it is—nay, what a stupendous farce it is—nearly every civilized nation is loudly declaring its approval of peace, is disclaiming all hostile and aggressive intentions, is stoutly asserting that armament is for defense only, and is accusing the other nations of disturbing its peaceful intentions and relations. We have here repeated on a world scale Thos. Nast's famous cartoon of the Boss Tweed ring, every man in the circle with his thumb pointed toward the man next to him; every man shifting responsibility, nobody guilty. "It is a vicious circle into which the civilized world of our day appears inextricably to have fallen," says Col. Richard Gädke, the great German military critic. "It is the most tragic paradox of our time," says Prime Minister Asquith.

This condition is so abnormal that there must be some explanation for it. We find it, first, in the fact that the world has not shaken off its thralldom of the past. It is always hard to break with the past, with old conditions and ways of thinking and acting. Ever since Cain struck down his brother, and then hurled forth his defiance to his Maker, "Am I my brother's keeper?" man's hand has been lifted against his brother man in unholy strife. War and human history are inseparable and almost synonymous terms. The very ground has been drenched in human blood. It is estimated that during the historic period fifteen billion (fifteen thousand million) human beings have perished in warfare—nearly ten times the present population of the globe. Gibbon estimates the number of subjects in all parts of the Roman Empire in the time of Claudius (died 54 A. D.) at 120,000,000. P. Putnam Weale, in his volume, "The Conflict of Color," says: "It is not unwise to suppose that in 1815 A. D. the territories included in the most glorious period of the Roman Empire contained a population almost exactly equal to Gibbon's estimate. That is to say, that part of the world in which civilization had reached its highest degree of progress made no growth in numbers during 1800 years, largely owing to the frightful ravages of war. So, during all the centuries war's keen sickle has reaped the precious human harvest, and men have thought it had to be. What has been, will be: this is the world's creed. Unwittingly, men deny the fact of human progress. They have no faith in the great law of evolution. Man came up from the animal and savage state, and animal and savage he always will be. Scratch the most highly civilized man, and you find the savage. So, because we always have had war, we always shall have war. In the process of man's evolution no change from one state of progress to another is made suddenly and fully, and there are always many who can not realize that the time for change has come, and, therefore, they cling to the old ways. Long after the power of feudalism was broken, and the lords and nobles had allowed their followers to disarm and their castles to fall into disrepair, some doughty old champions of the ancient régime distrusted the courts and the processes of law, and maintained their little armies and kept their moats and drawbridges in repair, and locked the huge castle gates with every setting sun. So, when a United States Senator stands in his place and says: "All this peace that the millenniumites are talking about is the baseless fabric of a vision. It is delusive. The people who are indulging this day-dream are the emotional class of people. No practical legislative mind can consider these things for one single moment," we must not be surprised or discouraged. Men have spoken thus of every great reform of human history. Time was when they might thus have spoken of human slavery and feudalism, and monarchical government of the despotic type. But what has become of the sixty million slaves of the Roman Empire, and the slaves of modern Christian civilized lands? Where shall we find armed castles to-day? What has become of despotism? In spite of all men who turn their faces to the past, the world moves, civilization develops, Christianity conquers. And it is not an idle dream, but a sane, sound, well-advised statement, that war is not a necessary concomitant of present-day civilization; war is not "a necessary evil," and that so far as the great civilized nations are concerned, an international war, now, or at any time in the future, would be an unspeakable iniquity, and, therefore, is a thing to be prevented; and to this task of prevention these nations should seriously address themselves. And the nations are beginning to do this very thing. Great forces in the world's life are steadily making for international peace.

It is significant that while the great nations are maintaining the anomalous condition of armed peace, and even increasing their armament, they are one and all, with the possible exception of Russia, doing it reluctantly. Not a Chancellor of Exchequer or Secretary of War or Navy,

anywhere in the world, asking for larger military appropriations, who does not do so with words of explanation and apology and regret upon his lips. Every one disclaims all hostile intent, but says that his nation can not plan for peace while all others prepare for war. And every nation asserts its own sincerity and distrusts every other nation, and it is this attitude of distrust that preserves unbroken the armed peace of the world. This is an absurd and impossible condition and can not abide. There is always a solution for an impossible condition. "When the tale of bricks is doubled" (and the situation becomes impossible) "then Moses comes." It must be so. Evolution is intricate and its next unfolding not always in evidence, but it is never at cross-purposes with itself. The great statesman is the man who discerns the next step, and sees when the time has come to take that step, and he always comes and speaks, and the world follows.

The economic forces of the world's life are making for world-peace. These forces are primary, fundamental, and mighty. War is the most flaunting, indefensible, unpardonable, outrageous violation of fundamental economic principles that has ever secured the approval of mankind, and, therefore, the state of armed peace and the ever-enlarging demands of this condition make up an economic blunder on a colossal scale. The best asset the world has is its human life. To the cunning of man's brain, and the skill of his hand, and the courage of his spirit we owe all we have that is of value. As a productive force, a piece of useful machinery made up of body and mind, he is worth more than all else. All else may go to the scrap-heap; if he is left, he will reproduce and perhaps excel it all. Think what Copernicus gave to the world. Who will pay the world's debt to Columbus? Who will square accounts with Isaac Newton and James Watt and Charles Darwin and Cyrus Field and Lord Kelvin and Eli Whitney and Elias Howe and Thomas Edison and Graham Bell and William Marconi? Now sound the tocsin of war and choose out the flower of youth, the possible statesmen and inventors and artisans and teachers, and march them out to be cut down by bullet and slain by fever and gangrene; kill them by the thousands and hundreds of thousands; and all to settle a dispute about a bit of territory, or some point of so-called national honor. Is there any folly, any stupidity comparable to it? Nature, armed with tooth and claw, despite the fierce strife, provides that the fittest survive. It is essential to world-progress they should survive, and nature knows better than to war against herself. In ancient days of personal prowess in battle there was some co-operation between nature and war; the fittest, the strongest and sturdiest could survive. But to-day is there any process by which a machine-gun or a Lyddite shell will mow down the unfit and preserve the fit? When Alexander Hamilton fell before the bullet of Aaron Burr, did the fittest survive? Napoleon drained France of 2,500,000 men by his unceasing levies. Did he leave France the fittest among the European nations for the struggles of the nineteenth and twentieth centuries? Taine reports an interview between Napoleon and Metternich in which Napoleon said, "A man like me does n't give a tinker's damn for the life of a million." And yet France has worshiped Napoleon as if he were a demigod, her savior and not her destroyer. It reminds us of *Æsop's* fable of the frogs, who besought Jupiter for a king, and the god sent them the heron, who fed upon his gullible subjects until none were left. But will France ever recover from her dreadful experience of Napoleonic rule? War interferes with nature's processes. War strikes nature's laws in the face; but nature knows how to strike back. The modern world is studying economic law, and is sure to put its condemnation upon war as a hateful violation of that law.

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increased, making this poverty condition more and more acute, when one-half the world's increase of capital, or two-thirds of the world's taxes, are thus fired away from the cannon's mouth? Henry Clews asserts that the money stringency which almost tied up the world during the panic of 1907 was the direct result of the British war in South Africa, and the conflict between Russia and Japan—wars which consumed \$3,500,000,000 of the world's capital. *"The Massachusetts Commission on the Cost of Living* submitted its conclusions in an exhaustive pamphlet of 752 pages. This report was in no other respect so impressive as in the emphasis which is laid upon the extravagances and wastes of our social and political system as a main factor in the present burdensome cost of living. As the chief of all these wastes it arraigns the world's war system and the monstrous expenditures for armaments."

Now, this condition can not remain unchanged. The day of reckoning draws near. President Taft has uttered a warning against joining the national race for bankruptcy. Mr. Carnegie calls this international competition for armament "the destructive plague of the civilized world;" Sir Edward Grey says that "a greater danger than that of war is that of bleeding to death in time of peace. . . . The great nations of the world are in bondage to their armies and navies at the present time, increasing bondage. . . . If this tremendous expenditure on armaments goes on it must in the long run break down civilization." Another declares that the present race for armaments borders on insanity and is driving the civilized nations into bankruptcy. These are the great statesmen of the world who speak, and these are thought-compelling words.

In this situation, gloomy as it is, we see hope for the cause of international peace through sheer financial necessity. No nation wishes to commit financial suicide, and suicide it will be unless there is some relief from this demand for greater armament.

The growing intellectualism of the age is surely making for international peace. Man is a rational creature. He rules the animal world by virtue of reason, and he is learning slowly but surely to rule himself in like manner. War is irrational. It is utterly opposed to reason. War is the dictate of injustice and passion. Might does not make right, and right is the only thing that in the long run receives reason's sanction. The dissemination of learning, the spread of popular education, the growth of the reading habit, the influence of democracy, the ever-increasing number of men and women who have received the benefit of the higher education, the development of codes of law, and the steady working of the processes of law, which is the appeal to reason, man's solemn idea of justice—all make for opposition to the settlement of international differences by appeal to brute force. Few in high position now glorify war, few are left to advocate the old idea that bloody strife develops manly virtues, and gives strength of character to a nation. The most that they will do is to justify war as an extreme necessity, and even this position is becoming more untenable every day. The demand is rapidly growing and becoming insistent that as civilized men long since have discarded the duel, as fortified castles and knights in armor have disappeared before courts and processes of law, as forty-six great States with 92,000,000 inhabitants can live together without resort to personal or community encounter, as the United States and Canada have maintained amicable relations for a century without an armed vessel on the great lakes or a fortified post along a border of 3,000 miles, so should the nations establish and maintain a world court of law, in which all possible matters of dispute can be judicially and amicably settled. And as there are absolutely no points of personal honor reserved from the processes of law, so there are absolutely no points of national honor which should be reserved for settlement by force of arms. President Taft has the great honor and high statesmanship of taking this position, the most advanced ever taken in public

statement by the head of any national government. As individuals and communities and States we are living in the twentieth century, we seek redress by the appeal to law. As nations we are living in the twelfth century, when every baron built his castle and mustered his vassals; when might was right, and justice was laughed to scorn. Is it not time for the nations to move on and up into the twentieth century?

Internationalism is making war a ghastly incongruity. The nineteenth century was the century of nationalism; the twentieth is to be the century of internationalism. Capital, commerce, agriculture, athletics, industry, sociological plans and work, the great Christian foreign missionary enterprise, every notable feature of the world's life—all are becoming internationalized. The exchanges of international commerce now total \$28,000,000,000 yearly. Railroads, steamships, cable and telegraph and wireless messages, the Universal Postal Union, around-the-world travel, students from many lands, visiting delegations of all kinds, diplomatic intercourse, associations with world-wide affiliations proclaim this the international age. More than 2,000 international conventions and meetings have been held during the last few years. The price of wheat from Argentina, Kansas, and Saskatchewan, as well as that of cotton from Alabama and Egypt, is fixed in Liverpool. The money markets of Berlin, Paris, Vienna, London, and New York are as sensitive to international conditions as the seismograph is to earthquake shocks anywhere on the earth's surface. And it will be more and more so. What an absurdity that men who trade and visit and correspond and travel and eat and worship together should for any cause turn friendship to hatred and seek each other's blood! It ought not to be and can not be; the twentieth century will not tolerate it. "Until within twenty years agitation for the promotion of international peace has been largely vague and without definite objective. It is not so now. It has passed into the hands of practical men with well-considered aims and definite plans, and the entire prospect is thereby greatly changed." It is certainly encouraging to know that, besides all efforts to establish the peace of the world by governmental action, there are nearly 600 unofficial peace societies in existence, some of which are international in membership and scope of action, and many of which are powerful in their influence. Indeed, this peace movement has made progress within the last twenty years greater than during all the preceding years of the Christian era.

The great work of The Hague Conference is a topic all by itself, and can only be referred to at the present time. The Hague Permanent Court of Arbitration has disposed of nine cases, in three of which the United States was an interested party. In no case has a decision been repudiated by either party. This surely is encouraging. This so-called Court is only one in name. It is really but a list of judges, four from each of the participating nations. When a case is referred to The Hague Court, the parties contending in the suit select the proper number from this list of judges, and send their own attorneys to argue the case. The plan is a vast improvement over constant quarrels and long and fruitless diplomatic negotiations, as instanced in the Newfoundland Fisheries case, settled during the past year. At last the case is finally disposed of, and so quietly that very few paid any attention to the decision. The truth is, few cared one way or the other, and yet two great nations kept alive the controversy and were in some danger of possible war through the long and fretting irritation caused by the dispute. The Hague processes need amendment, and Secretary Knox has formally announced that he believes that a truly permanent Court of Arbitral Justice, corresponding somewhat to the United States Supreme Court, will be established in the near future, and that the third Hague Conference, in 1915, will find it in operation. Then the task of all peace societies and all national legislators and all lovers of peace will be to secure the consent and pledge of all govern-

ments to refer to that court all matters of international difference which can not be settled by ordinary methods of diplomatic negotiation. This will not be an easy task, but in this new era we believe it will be a feasible one. Old ideas of national honor hold with great tenacity, but they can not prevail in the face of the spirit of the new century.

The peace of the world probably will come, not first by disarmament or limitation of armament, but by establishing this world court, and then by the formation of treaty agreements to refer all cases to that court. The soldiers and armed castles of Europe passed away, not by agreement to disarm, but by the establishment and steadily increasing use of the processes of law. Thus disarmament followed naturally and inevitably.

There are a few things of immediate importance in the prosecution of the world peace movement:

1. Sustain the arbitration treaties just signed, and favor the formation of similar treaties with other nations.

2. Urge Congress to provide for the application of federal law to the protection of person and property in the case of citizens of foreign nations residing in the United States. When mobs in Louisiana and Montana murder Italian and Chinese and Japanese residents, and loot their property, it is very unsatisfactory to foreign governments, and very embarrassing and humiliating to the United States Government, to have the Secretary of State declare that the United States Government has no jurisdiction in the case; and so, because of local sentiment and passion, the prosecution of the crime becomes a farce, and pillage and murder are unavenged.

3. Stop fortifying the Panama Canal, and make earnest effort by treaties with the world's great nations to neutralize that great waterway.

4. Have done with the lavish expenditure for army and navy, and challenge the peace spirit of the world by the first steps in the program of limitation of armament.

5. Labor unceasingly for the establishment of The Hague Court.

The opposition to the ratification of the arbitration treaties will arise from various sources:

1. From the conservatives and reactionaries, men without vision or hope or faith in human progress; men who say, "What has been will be," and do not realize that the civilized world has entered upon a new era.

2. From those moved by political jealousy and hatred, men who will do anything and everything to hamper and embarrass the President in any movement that will be likely to bring prestige to him and strengthen his hold upon the confidence and affections of the people.

3. From some of the Irish people of the United States, because of their traditional hatred of everything English.

4. From army and navy circles. We have a very powerful military coterie in the United States, men whose profession is war, who read and think and dream in an atmosphere of guns and maneuvers and campaigns and fortifications and battleships and possible conflict, and some of whom think of dead men's shoes and consequent promotion. There are army and navy journals which constantly feed the fires of the war spirit. There are army and navy societies and leagues and ambitious secretaries and bureaus which watch Congressional appropriations with intense interest, and at the psychological moment flaunt the war scare and seek to alarm the country and stampede Congress. Secretary Meyer wants the greatest "dreadnaughts" in the world, and Secretary Dickinson pressed upon Congress the insufficiency of our land forces.

5. From senatorial jealousy, the fear that some ancient and time-honored privilege will be abridged, some supposed right be taken away. In answer to this particular we would say: (a) These treaties have been carefully drawn so as to obviate this very objection, and when intelligently studied will be found to guard the established rights of the Senate. (b)

In a case of such supreme importance, when so much is to be gained, should not the Senate be willing to relinquish something, if necessary? Shall we not be willing to pay some price for such a boon as larger freedom from the ever-menacing horror of war? Perhaps even the august United States Senate needs to study anew such a simple lesson as "the game is worth the candle," or "you can not eat your cake and have it."

6. The most powerful opposition, probably secret rather than open, will be commercial. The Krupps in Germany, the Vickers and Maxims, the Armstrongs and Whitworths in England and Scotland, the Cramps and Duponts in the United States, the great arsenals and ship-yards the world over, the lords and nobles and bishops who hold stock in these great corporations, the vested interests, the bankers who suck the blood of nations by their great war loans and loans for armament in time of peace, the men who make and sell all manner of material for maintenance of armies and navies—these men, a great army of them, and the dollars involved, two billion two hundred and fifty millions of them, make the mightiest force to preserve unbroken the armed peace of the world. And these men and these dollars when cast into the balance will weigh against arbitration, which means peace and not war. Substitute for the war industry a peace industry commercially as profitable, and not another battleship would be built anywhere in the world.

In the forward movement of the nations in this great cause the United States should lead and not follow. Our geographical position, our freedom from world entanglements, our past history, our devotion to commercial and industrial affairs, make it natural and easy for us to take the leadership. Other nations, beset by difficulties which do not embarrass us, concede this position to us and look to us to accept our responsibility. We can venture to do what no other great power can risk in doing. And there is no time to lose. Great changes in the world's life are in progress. The Western nations need peace for their own sake, and for the sake of the Oriental world now entering upon its new life. Few people in Europe and America have any adequate conception of the world conditions now upon us. They have no idea what the awakening of the Orient really means. We Americans regard China as a joke, and treat her with indignity and contempt. As for Japan, the curious and patronizing interest with which we long regarded her has passed into jealousy mingled with some strong dislike, and even some fear. We Americans complacently take it for granted that Western supremacy, white man supremacy, is established for evermore, and that there is no possibility of a serious change or reversal of relations and conditions. Some of our so-called statesmen repeat the sneer of the eminent jurist of twenty-five years ago, "Who cares for abroad?" and reverse the magnifying glass when they deign to glance at Oriental problems, and see everything minified a thousand diameters, and think it more important to gouge the federal treasury for a public building for some remote county seat than to consider questions that should bring a look of seriousness to the faces of the wisest cabinets and congresses of the civilized world. But it is not difficult to see that of all the problems of world-life that press for attention, this Oriental problem is greatest and most serious of all. The magnitude of it startles us—500,000,000 people, nearly one-third of the human race now existent, suddenly and almost violently thrust into the very heart of the world's life and never more to be excluded from that life. What century ever had such a practical condition and such a mighty change as this forced upon its attention? Japan, in one brief half century, has won a high place and now claims and secures a position as an equal among the great nations. China will demand and secure such a place. She is changing and advancing far more rapidly than Japan did fifty years ago. Our children will not treat China with contempt and sling ugly epithets at her citizens as they walk our streets. China, through her long history, has

been free from the military spirit. In view of the spirit which has prevailed elsewhere this is perhaps the most remarkable and significant fact in her history. "All they that take the sword shall perish with the sword." Where are the warrior nations of antiquity? They perished with the sword. China has carried no sword, and she has 4,500 years of history behind her, and her people to-day are physically sturdy and virile. China will continue her peaceful development if the Western nations will permit. It will be an unspeakable calamity to China, and a menace to the rest of the world, if she is compelled by the example and hostile conduct of the Western nations to arm by land and sea. She already has the beginnings of an army and a navy, but these forces easily can be confined to the limits of a national police protective guard if the Western world will prepare the way. If China arms and the spirit of militarism grows, as grow it will, if Western world-aggression and bullyism continue, some day there will be a terrible reckoning.

What the world peace movement means to the foreign missionary enterprise of the Christian Church of Europe and America is so plain that he who runs may read. The seizure of territory, the devastating march of armies, the looting of palaces and temples, the brutal treatment of women by a licentious soldiery, the infliction of oppressive indemnities by robber Christian (?) nations are not calculated to pave the way for the speedy triumph of Christian teachers and missionaries. The Chinese people will prefer Confucius to Christ.

"In time of peace prepare for war." A fallacy is more dangerous than a palpable lie. The better doctrine, supported by common sense, by the truest principles of economic wisdom, by all ethical and religious sanctions, by humanitarianism, by the spirit of the new age, by the teaching of Him who came bringing peace and good-will to men, is, in time of peace prepare for peace. Advocate peace, preach peace far and near, bind the nations in treaties of peace, push forward every movement and enterprise that make for peace. In time of peace prepare for universal, permanent peace, peace that shall never end.

"Then earth shall know that peace is best,
And birds shall build in cannons' breast;
With anthems glad all earth shall ring,
For Love shall reign and Love be king."

CONFERENCE SESSIONS.

WESTERN CONFERENCE.

YEAR	TIME.	PLACE.	BISHOP.	SECRETARY.
1800	October 6	Bethel Academy, Ky.	Francis Asbury	William Burke.
1801	October 1	Ebenezer, Tenn.	Francis Asbury	William Burke.
1802	October 1	Bethel Academy, Ky.	Francis Asbury	William Burke.
1803	October 2	Mt. Gerizim, Ky.	Francis Asbury	William Burke.
1804	October 2	Mt. Gerizim, Ky.	W. McKendree	William Burke.
1805	October 2	Anthony Houston, Ky.	{ Francis Asbury, Richard Whatcoat.	William Burke.
1806	September 15	Ebenezer, Tenn.	Francis Asbury	William Burke.
1807	September 14	Chillicothe, O.	Francis Asbury	William Burke.
1808	October 1	Liberty Hill, Tenn.	{ Francis Asbury, W. McKendree	William Burke.
1809	September 30	Cincinnati, O.	{ Francis Asbury, W. McKendree	William Burke.
1810	September 6	Shelbyville, Ky.	W. McKendree	William Burke.
1811	October 5	Cincinnati, O.	W. McKendree	Learner Blackman.

OHIO CONFERENCE.

1812	October 1	Chillicothe, O.	W. McKendree	Charles Holliday.
1813	September 1	Steubenville, O.	W. McKendree	David Young.
1814	September 8	Cincinnati, O.	John Sale, P. E.	David Young.
1815	September 14	Lebanon, O.	W. McKendree	David Young.
1816	September 3	Louisville, Ky.	{ W. McKendree, Enoch George	David Young.
1817	September 3	Zanesville, O.	{ W. McKendree, R. R. Roberts	David Young.
1818	August 7	Steubenville, O.	{ W. McKendree, Enoch George	John Tevis.
1819	August 7	Cincinnati, O.	{ W. McKendree, Enoch George	Cornelius Springer.
1820	August 8	Chillicothe, O.	{ R. R. Roberts, W. McKendree	Cornelius Springer.
1821	September 6	Lebanon, O.	{ R. R. Roberts, Enoch George	Cornelius Springer.
1822	September 5	Marietta, O.	{ W. McKendree, Enoch George	Cornelius Springer.
1823	September 3	Urbana, O.	{ R. R. Roberts, W. McKendree	Cornelius Springer.
1824	September 2	Zanesville, O.	{ R. R. Roberts, J. Soule	James Collard.
1825	October 12	Columbus, O.	Enoch George	Isaac C. Hunter.
1826	October 4	Hillsboro, O.	E. Hedding	G. R. Jones.
1827	September 19	Cincinnati, O.	Enoch George	G. R. Jones.
1828	September 18	Chillicothe, O.	R. R. Roberts	G. R. Jones.
1829	September 3	Urbana, O.	{ R. R. Roberts, W. McKendree	G. R. Jones.
1830	September 8	Lancaster, O.	J. Soule	H. O. Sheldon.
1831	September 8	Mansfield, O.	E. Hedding	H. O. Sheldon.
1832	September 19	Dayton, O.	J. Emory	H. O. Sheldon.
1833	August 21	Cincinnati, O.	R. R. Roberts	H. O. Sheldon.
1834	August 20	Circleville, O.	J. Soule	J. M. Trimble.
1835	August 19	Springfield, O.	{ O. J. Andrew, J. Soule	J. M. Trimble.
1836	September 28	Chillicothe, O.	J. Soule	J. M. Trimble.
1837	September 27	Xenia, O.	R. R. Roberts	J. M. Trimble.
1838	September 26	Columbus, O.	B. Waugh	J. M. Trimble.
1839	September 18	Cincinnati, O.	J. Soule	J. M. Trimble.
1840	September 30	Zanesville, O.	{ B. Waugh, J. Soule	J. M. Trimble.
1841	August 25	Urbana, O.	R. R. Roberts	J. M. Trimble.
1842	September 28	Hamilton, O.	T. A. Morris	J. M. Trimble.
1843	September 27	Chillicothe, O.	J. Soule	J. M. Trimble.
1844	September 4	Marietta, O.	{ J. Soule, B. Waugh	J. M. Trimble.
1845	September 3	Cincinnati, O.	L. L. Hamline	J. M. Trimble.
1846	September 2	Piqua, O.	T. A. Morris	J. M. Trimble.
1847	September 1	Columbus, O.	E. S. Janes	J. M. Trimble.
1848	September 27	Newark, O.	L. L. Hamline	J. M. Trimble.
1849	September 19	Dayton, O.	{ B. Waugh, L. L. Hamline	J. M. Trimble.
1850	September 18	Chillicothe, O.	{ E. S. Janes, T. A. Morris	J. M. Trimble.
1851	September 17	Springfield, O.	T. A. Morris	J. M. Trimble.

CINCINNATI CONFERENCE

YEAR	TIME.	PLACE.	BISHOP.	SECRETARY.
1852	September 22	Xenia, O.,	E. S. Janes,	J. T. Mitchell.
1853	September 28	Hillsboro, O.,	E. S. Janes,	J. T. Mitchell.
1854	September 23	Cincinnati, O.,	L. Scott,	J. T. Mitchell.
1855	September 26	Urbana, O.,	T. A. Morris,	J. T. Mitchell.
1856	October 1, . . .	Ripley, O.,	E. R. Ames,	J. T. Mitchell.
1857	September 9, . . .	Piqua, O.,	T. A. Morris,	J. T. Mitchell.
1858	September 8, . . .	Lebanon, O.,	E. S. Janes,	J. T. Mitchell.
1859	September 7, . . .	Dayton, O.,	E. R. Ames,	J. T. Mitchell.
1860	September 5, . . .	Oxford, O.,	M. Simpson,	J. T. Mitchell.
1861	September 4, . . .	Springfield, O.,	T. A. Morris,	J. T. Mitchell.
1862	September 3, . . .	Cincinnati, O.,	E. R. Ames,	J. T. Mitchell.
1863	September 2, . . .	Xenia, O.,	O. C. Baker,	W. H. Sutherland.
1864	September 8, . . .	Greenfield, O.,	M. Simpson,	W. H. Sutherland.
1865	August 30, . . .	Troy, O.,	D. W. Clark,	W. H. Sutherland.
1866	August 29, . . .	Ripley, O.,	E. Thomson,	W. H. Sutherland.
1867	August 28, . . .	Urbana, O.,	T. A. Morris,	W. H. Sutherland.
1868	August 26, . . .	Hamilton, O.,	D. W. Clark,	W. H. Sutherland.
1869	August 25, . . .	Hillsboro, O.,	E. R. Ames,	W. H. Sutherland.
1870	August 24, . . .	Piqua, O.,	E. S. Janes,	W. H. Sutherland.
1871	August 30, . . .	Dayton, O.,	L. Scott,	W. H. Sutherland.
1872	August 28, . . .	Eaton, O.,	I. W. Wiley,	W. H. Sutherland.
1873	August 27, . . .	Springfield, O.,	E. R. Ames,	W. H. Sutherland.
1874	August 26, . . .	Wilmington, O.,	R. S. Foster,	W. H. Sutherland.
1875	September 1, . . .	Cincinnati, O.,	E. G. Andrews,	W. H. Sutherland.
1876	August 30, . . .	Oxford, O.,	S. M. Merrill,	W. H. Sutherland.
1877	September 5, . . .	Xenia, O.,	G. Haven,	W. H. Sutherland.
1878	September 4, . . .	Piqua, O.,	W. L. Harris,	David Judson Starr.
1879	September 3, . . .	Urbana, O.,	M. Simpson,	David Judson Starr.
1880	September 1, . . .	Middletown, O.,	Jesse T. Peck,	David Judson Starr.
1881	September 7, . . .	Springfield, O.,	Isaac W. Wiley,	David Judson Starr.
1882	September 6, . . .	Dayton, O.,	T. Bowman,	David Judson Starr.
1883	September 5, . . .	Hamilton, O.,	R. S. Foster,	David Judson Starr.
1884	September 3, . . .	Hillsboro, O.,	S. M. Merrill,	Frank G. Mitchell.
1885	September 3, . . .	Walnut Hills, Cin'ti, O.,	W. L. Harris,	Frank G. Mitchell.
1886	September 2, . . .	Piqua, O.,	J. M. Walden,	Frank G. Mitchell.
1887	August 31, . . .	Mechanicsburg, O.,	E. G. Andrews,	Stanley O. Royal.
1888	September 5, . . .	Jamestown, O.,	H. W. Warren,	Stanley O. Royal.
1889	September 4, . . .	Xenia, O.,	S. M. Merrill,	Stanley O. Royal.
1890	August 27, . . .	Greenville, O.,	I. W. Joyce,	Stanley O. Royal.
1891	September 2, . . .	Urbana, O.,	R. S. Foster,	Stanley O. Royal.
1892	August 31, . . .	Middletown, O.,	W. X. Ninde,	Stanley O. Royal.
1893	August 30, . . .	Troy, O.,	J. P. Hurst,	Stanley O. Royal.
1894	September 5, . . .	Wilmington, O.,	D. A. Goodsell,	Stanley O. Royal.
1895	August 28, . . .	Hamilton, O.,	C. D. Foss,	Stanley O. Royal.
1896	September 2, . . .	Piqua, O.,	S. M. Merrill,	Stanley O. Royal.
1897	September 1, . . .	Springfield, O.,	W. P. Mallalieu,	Stanley O. Royal.
1898	August 31, . . .	Xenia, O.,	John H. Vincent,	Stanley O. Royal.
1899	August 30, . . .	St. Paul, Dayton, O.,	E. G. Andrews,	Stanley O. Royal.
1900	August 29, . . .	Hillsboro, O.,	H. W. Warren,	Stanley O. Royal.
1901	September 5, . . .	Grace, Dayton, O.,	Jas. N. Fitzgerald,	Stanley O. Royal.
1902	September 3, . . .	Walnut Hills, Cin'ti, O.,	J. M. Walden,	Stanley O. Royal.
1903	September 2, . . .	Wesley, Cin'ti, O.,	C. H. Fowler,	Stanley O. Royal.
1904	August 31, . . .	Miamisburg, O.,	J. W. Bashford,	Stanley O. Royal.
1905	September 6, . . .	High St., Springfield, O.,	Carl Cranston,	Stanley O. Royal.
1906	August 28, . . .	Eaton, O.,	J. P. Berry,	Stanley O. Royal.
1907	September 4, . . .	Oxford, O.,	Henry Spellmeyer,	Valorous F. Brown.
1908	September 2, . . .	Greenfield, O.,	David H. Moore,	Valorous F. Brown.
1909	September 1, . . .	Greenfield, O.,	Luther B. Wilson,	Valorous F. Brown.
1910	August 31, . . .	Walnut Hills, Cin'ti, O.,	H. W. Warren,	Valorous F. Brown.
1911	August 30, . . .	Grace, Dayton, O.,	David H. Moore,	Valorous F. Brown.

In Memoriam.

"Call the laborers and give them their hire."—MATT. XX, 8.

DECEASED BISHOPS.

NAME.	BORN.	ENT'D MINISTRY.		AGE AT DEATH	REMARKS.
		CONFERENCE.	Y'R.		
Thomas Coke.....	Sept. 9, 1747	Brit. Wes.	1778	1784	Died at sea, May 3, 1814.
Francis Asbury.....	Aug. 20, 1745	Brit. Wes.	1766	1784	Died in Virginia, March 31, 1816.
Richard Whatcoat.....	Feb. 23, 1736	Brit. Wes.	1769	1800	Died in Delaware, July 5, 1806.
William McKendree.....	July 5, 1757	M. E. Ch.	1788	1808	Died in Tennessee, March 5, 1833.
Enoch George.....	Mar. 10, 1768	M. E. Ch.	1799	1816	Died in Virginia, August 23, 1828.
Robert R. Roberts.....	Aug. 2, 1778	Baltimore	1802	1816	Died in Indiana, March 28, 1843.
Joshua Soule.....	Aug. 1, 1781	New York	1799	1824	Entered M. E. Ch. So., '46; died Mar. 6, '67.
Elijah Hedding.....	Jan. 7, 1789	New Eng.	1801	1824	Died in Poughkeepsie, April 9, 1822.
James Osgood Andrew.....	May 3, 1794	S. Carol'a	1812	1832	Bish. M. E. Ch. So., '46; died Mar. 1, '71.
John Emory.....	April 11, 1789	Phila.....	1810	1832	Died in Maryland, December 16, 1832.
Beverly Waugh.....	Oct. 25, 1789	Baltimore	1809	1836	Died in Maryland, February 9, 1836.
Thomas A. Morris.....	April 28, 1794	Ohio.....	1816	1836	Died in Springfield, O., Sept. 2, 1874.
Leonidas L. Hamline.....	May 10, 1797	Ohio.....	1823	1844	Resig'd 1852; died in Iowa, Mar. 22, '65.
Edmund Storer James.....	April 27, 1807	Phila.....	1820	1844	Died in New York, Sept. 18, 1876.
Levi Scott.....	Oct. 11, 1802	Phila.....	1829	1852	Died in Odessa, July 12, 1852.
Matthew Simpson.....	June 21, 1811	Pittsburg	1834	1852	Died in Philadelphia, June 18, 1854.
Osmund C. Baker.....	July 30, 1812	N. Hamp.	1839	1852	Died in Concord, N. H., Dec. 20, 1871.
Edward R. Ames.....	May 20, 1806	Illinois.....	1830	1852	Died in Baltimore, April 23, 1879.
*Francis Burns.....	Dec. 5, 1809	Liberia	1838	1858	Died in Baltimore, April 16, 1863.
Davis Waggett Clark.....	Feb. 25, 1812	New York	1843	1864	Died in Cincinnati, May 21, 1871.
Edward Thomson.....	Oct. 12, 1810	Ohio.....	1832	1864	Died in Wheeling, W. Va., Mar. 22, '70.
Calvin Kingsley.....	Sept. 8, 1812	Erie	1841	1864	Died in Beyroot, Syria, April 6, 1870.
*John W. Roberts.....	Sept. 8, 1812	Liberia	1838	1866	Died in Africa, January 30, 1875.
William L. Harris.....	Nov. 4, 1817	Michigan	1837	1872	Died in New York, Sept. 2, 1887.
Isaac W. Wiley.....	Mar. 29, 1823	Phila.....	1851	1872	Died in Foochow, China, Nov. 22, 1884.
Gilbert Haven.....	Sept. 19, 1821	N. Eng'l'd	1851	1872	Died in Malden, Mass., Jan. 3, 1880.
Jesse T. Peck.....	April 4, 1821	Oneida	1852	1872	Died in Syracuse, N. Y., May 17, 1883.
Erastus O. Haven.....	Nov. 1, 1820	New York	1848	1880	Died in Salem, Oreg., August 2, 1881.
John P. Newman.....	Sept. 1, 1820	Oneida	1848	1885	Died in Saratoga, N. Y., July 6, 1889.
William Xavier Ninde.....	June 21, 1822	Black R'v	1856	1884	Died in Detroit, Mich., Jan. 3, 1901.
*Edwin W. Parker.....	Jan. 21, 1823	Vermont	1857	1900	Died in Naini Tal, India, June 4, 1901.
*Wm. Taylor.....	May 2, 1821	Baltimore	1843	1884	Died in California, May 19, 1902.
Randolph S. Foster.....	Feb. 22, 1820	Ohio	1837	1872	Died in Newton Ctr. Mass., May 1, '03.
John Fletcher Hurst.....	Aug. 17, 1834	Newark	1859	1880	Died in Washington, D. C., May 4, '08.
Isaac Wilson Joyce.....	Oct. 11, 1836	N. W. Ind.	1859	1888	Died in Minne'p'lis, Minn., July 28, '08.
Stephen M. Merrill.....	Sept. 16, 1823	Ohio	1846	1872	Died in Keyport, N. J., Nov. 11, 1908.
Chas. C. McCabe.....	Oct. 11, 1836	Ohio	1860	1896	Died in New York, Dec. 19, 1906.
J. N. Fitzgerald.....	July 27, 1837	Newark	1862	1888	Died in Shanghai, China, July 4, 1907.
Edward G. Andrews.....	Aug. 7, 1825	Oneida	1848	1872	Died in Brooklyn, N. Y., Dec. 31, 1907.
Charles H. Fowler.....	Aug. 11, 1837	Rock R'v	1861	1884	Died in New York, Mar. 20, 1908.
Daniel A. Goodsell.....	Mar. 5, 1840	N. Y. East	1859	1888	Died in New York, Dec. 8, 1909.
Cyrus D. Foss.....	Jan. 17, 1834	New York	1857	1880	Died in Philadelphia, Pa., Jan. 29, 1910.
Henry Spellmeyer.....	Nov. 25, 1847	Newark	1870	1904	Died in Atlantic City, N. J., Mar. 12, '01.
Willard F. Mallon.....	Dec. 11, 1821	N. England	1854	1884	Died in Auburndale, Mass., Aug. 1, 1911.

* Missionary Bishops.

OHIO CONFERENCE.

OUR FATHERS AND BROTHERS.	DATE OF BIRTH.	DATE OF DEATH.	AGE
Lewis Hunt,		Dec. 3, 1801, Kentucky,	26
William Young,	May 16, 1786,	July 8, 1812, Ohio,	32
Ralph Lotspeich,	Feb. 15, 1781, Virginia,	Dec. 15, 1813, Ohio,	32
Walter Griffith,	Aug. 12, 1782, Maryland,	June 27, 1822, Xenia, O.,	40
Charles Trescott,	1794, Sheffield, Mass.,	Oct. 6, 1822,	28
Samuel Baker,	Sept. 13, 1793, Maryland,	Sept. 26, 1823, Middlet'wn, O.,	30
Alexander Cummins,	Sept. 13, 1757, Virginia,	Sept. 27, 1823, Cincinnati, O.,	36
Nathan Walker,	Oct. 20, 1795, Maryland,	Aug. 26, 1825, Frankfort, Ky.,	30
John Walker,	Feb. 28, 1797, Virginia,	April 5, 1849,	52
John Sale,	April 4, 1769, Virginia,	Jan. 15, 1827, Troy, Ohio,	58
Michael Ellis,	May 5, 1758,	Oct. 30, 1830, Rehoboth, O.,	72
John Ulin,	1792, Virginia,	July 13, 1833, N. Richm'nd, O.,	41
James F. Callaghan,		Nov. 9, 1833, Marietta, O.,	
Thomas F. Sargent,	April 10, 1776, Maryland,	Dec. 29, 1833, Cincinnati, O.,	57
William Page,	Sept. 1772, New Jersey,	Nov. 15, 1834, Ohio,	62
Philip Gatch,	March 21, 1751, Maryland,	Dec. 28, 1835, Ohio,	84
Russell Bigelow,	Feb. 24, 1793, New Hamp.,	July 1, 1835, Columbus, O.,	43
William Phillips,	May 7, 1797, Kentucky,	Aug. 6, 1836, Cincinnati, O.,	39
Erastus Felton,	Jan 28, 1798, New York,	June 25, 1837, Ohio,	39
John A. Waterman,	June 29, 1790, New Hamp.,	Aug. 6, 1837, Oxford, O.,	47
James W. Finley,	Dec. 24, 1800, Ohio,	June 11, 1838, Kentucky,	38
William D. Barrett,	July 19, 1797, Virginia,	Feb. 22, 1839, Ohio,	42
Dudley Woodbridge,	July 16, 1813, Ohio,	Jan. 3, 1839, Marietta, O.,	25
Frederick B. Butler,	July 22, 1803, Virginia,	March 5, 1839, Ohio,	36
Moses Crumie,	Feb. 27, 1766, Virginia,	April 1, 1839, Oxford, Ohio,	63
George Fate,	Aug. 28, 1819, Ohio,	Aug. 28, 1839, Marion, O.,	20

OHIO CONFERENCE—Continued.

OUR FATHERS AND BROTHERS.	DATE OF BIRTH.	DATE OF DEATH.	AGE
Charles R. Baldwin, .	March 17, 1803, Massachusetts	Nov. 9, 1839, Parkersburg, Va.,	36
Jeremiah Hill, . . .	Oct. 2, 1816, Rhode Island, .	May 26, 1840, Ohio,	24
Robert W. Finley, .	June 9, 1750, Pennsylvania, .	Dec. 8, 1840, Ohio,	90
William B. Christie, .	Sept. 2, 1803, Ohio,	March 27, 1842, Cincinnati, O.,	39
Isaac C. Hunter, . . .	Aug. 30, 1798, Pennsylvania, .	June 27, 1842, Gallipolis, O.,	44
Alfred Hance, . . .	Jan. 8, 1810, New Jersey, . .	Feb. 2, 1843, Ohio,	33
John W. Kanaga, . .	Feb. 1819,	Feb. 14, 1844, Ohio,	25
Greenbury R. Jones, .	April 7, 1784, Pennsylvania, .	Sept. 20, 1844, Marietta, O.,	60
Henry S. Farnandis, .	Dec. 1, 1793, Virginia,	May 17, 1845, Rushville, O.,	52
John Collins, . . .	Nov. 1, 1769, New Jersey, . .	Aug. 21, 1845, Kentucky, . . .	76
John Ferree, . . .	Nov. 22, 1792, Pennsylvania, .	Oct. 4, 1845, Jackson, O.,	53
William R. Anderson, .	June 21, 1810, Ross Co., O., .	Feb. 25, 1846, Ohio,	36
Benjamin Cooper, . .	June 3, 1802, Perry Co., O., .	May 13, 1846, Indiana,	44
Jacob Delay, . . .	Dec. 17, 1781, Pennsylvania, .	Oct. 18, 1846, Jackson Co., O.,	65
William Parrish, . .	Oct. 25, 1800, n'r Lexington, Ky	Oct. 17, 1847, Butler Co., O.,	47
James Quinn, . . .	April 1, 1775, Pennsylvania, .	Dec. 1, 1847, Ohio,	72
Alexander Morrow, .	March 21, 1810, Pennsylvania, .	Feb. 13, 1849, Ohio,	39
Benjamin Lakin, . .	Aug. 23, 1767, Maryland, . . .	Feb. 1849, Ohio,	82
Nathan Emery, . . .	Aug. 5, 1780, Maine,	May 27, 1849, Ohio,	69
Martin Wolf, . . .	Nov. 25, 1813, Pennsylvania, .	July 10, 1849, Ohio,	36
Alfred L. Westervelt, .	Jan. 22, 1821, Westerville, O.,	July 31, 1849, Ohio,	29
Asa B. Stroud, . . .	April 11, 1807, Ohio,	Sept. 23, 1849, Ohio,	42
Chas. B. Warrington, .	March 13, 1814, England, . .	Feb. 18, 1850, Ohio,	36
Philip A. Mutchner, .	Jan. 10, 1817, Ohio,	Oct. 2, 1850, Ohio,	33
Joseph T. Lewis, . .	April 18, 1824, Ohio,	Nov. 3, 1850, Cincinnati, O.,	26
O. P. Williams, . .	April 13, 1814, Ohio,	1850, Ohio,	36
James A. Taylor, . .	Aug. 123, Ohio,	Aug. 10, 1851, Ohio,	28
Samuel Maddux, . .	May 2, 1818, Ohio,	Nov. 9, 1851, Logan, O.,	33
Ebenezer B. Chase, .	April 3, 1806, Maine,	Mch. 4, 1852, Kingston C't'r, O.	46

CINCINNATI CONFERENCE.

OUR FATHERS AND BROTHERS.	ENTERED CONF.	TIME OF DEATH.	PLACE OF DEATH.	AGE	YEARS OF MINISTRY	PLACE OF BURIAL.
1 Wm. H. Raper, .	1819	Feb. 11, 1852	Cincinnati,	58	32	Wesleyan, Cin'ti.
2 Jos. S. Tomlinson, .	1825	June 4, 1853	Cincinnati,	51	25	Wesleyan, Cin'ti.
3 Chas. G. Meredith, .	1846	July 16, 1854	Lebanon,	34	8	Lebanon.
4 Gilbert Townley, .	1848	Nov. 2, 1854	Moorefield,	33	6	Moorefield Ch. (Clark Co.)
5 Thomas Gorsuch, .	1841	May 12, 1855	.. . . . .	39	14	Hamilton.
6 James M. Cavin, .	1850	May 19, 1855	.. . . . .	30	5	Piqua.
7 Philip Nation, .	1833	Oct. 14, 1855	Mechanicsburg,	43	22	Mechanicsburg.
8 James Smith, .	1818	April 7, 1856	.. . . . .	65	38	.. . . . .
9 George W. Walker, .	1826	July 31, 1856	Wilmington,	51	30	Germantown.
10 B. Brownmiller, .	1849	Sept. 16, 1856	.. . . . .	32	7	Delaware.
11 A. J. Dinkins, .	1842	Jan. 10, 1857	Addison,	44	15	McKendree Ch. (Miami Co.)
12 Moses G. Bennett, .	1847	Mar. 8, 1857	.. . . . .	37	10	.. . . . .
13 Samuel Neer, .	1854	Aug. 15, 1857	Lockington,	30	3	Concord Ch. (Clark Co.)
14 James B. Finley, .	1809	Sept. 9, 1857	.. . . . .	76	48	Haton.
15 James B. Austin, .	1828	Sept. 27, 1857	Logan Co.,	51	29	Mt. Pleasant, n'r Wilmington.
16 J. J. Tiffany, .	1850	Dec. 29, 1857	.. . . . .	31	7	Oxford.
17 Arthur W. Elliott, .	1818	Jan. 18, 1858	Paris, Ill.,	73	40	Paris, Ill.
18 John S. Jackson, .	1856	Mar. 29, 1858	Highland,	24	2	Wesley Ch. near Blanchester.
19 W. S. Morrow, .	1830	June 19, 1858	Cumminsville,	53	28	.. . . . .
20 Robert O. Spencer, .	1824	Aug. 30, 1858	Athens,	52	34	Athens.
21 Horace S. Sellman, .	1846	Feb. 1, 1859	Fairfield,	38	13	.. . . . .
22 Perlee W. Wilber, .	1842	June 11, 1859	Cincinnati,	52	17	Spring Grove, Cin'ti.
23 William Kaetter, .	1851	Sept. 12, 1859	Captina,	46	8	.. . . . .
24 Steph. H. Holland, .	1831	Jan. 10, 1860	Wilmington,	53	29	Wilmington.
25 Jesse R. Hall, .	1854	Aug. 30, 1860	Fletcher,	26	6	Mt. Washington.
26 Chas. Kissenger, .	1855	Sept. 28, 1860	Cincinnati,	30	5	Chillicothe.

CINCINNATI CONFERENCE—Continued.

OUR FATHERS AND BROTHERS.	Entered Con- ference . . .	TIME OF DEATH.	PLACE OF DEATH.	AGE . . .	YEARS OF MINISTRY . . .	PLACE OF BURIAL.
27 Isaac I. Beall, . . .	1849	Oct. 27, 1860	Fairfield, . . .	37	11	Franklin.
28 Peter Schmucker, . . .	1835	Dec. 9, 1860	Cincinnati, . . .	76	22	Wesleyan, Cin'ti.
29 George Danker, . . .	1839	Mar. 4, 1861	Marietta, . . .	67	22	Marietta.
30 Daniel Griffis, . . .	1853	Aug. 28, 1861	Princeton, . . .	34	8	Hamilton.
31 H. E. Purkiser, . . .	1852	Dec. 4, 1861	Tippecanoe City, . . .	34	9	Tippecanoe City.
32 Wesley Rose, . . .	1834	Feb. 8, 1862	Monroe, . . .	52	26	Monroe.
33 Joseph Newson, . . .	1833	May 20, 1862	New Carlisle, . . .	53	29	New Carlisle.
34 Chas. R. Lovell, . . .	1833	Sept. 25, 1862	Near Springfield, . . .	45	29	Hamilton.
35 Geo. W. Harris, . . .	1850	Nov. 5, 1862	Xenia, . . .	35	12	Springfield.
36 Geo. B. Owens, . . .	1853	Nov. 23, 1863	Xenia, . . .	54	10	Xenia.
37 A. P. Dunlap, . . .	1854	Feb. 14, 1863	Felicity, . . .	34	9	Felicity.
38 A. M. Lorain, . . .	1824	April 25, 1863	Clarksville, . . .	72	39	Clarksville.
39 W. H. Fyffe, . . .	1836	May 20, 1863	Ripley, . . .	49	27	Wesleyan, Cin'ti.
40 J. T. Mitchell, . . .	1832	May 30, 1863	Winona, Minn., . . .	53	31	Wesleyan, Cin'ti.
41 L. Swormstedt, . . .	1815	Aug. 28, 1863	Cincinnati, . . .	65	45	Spring Grove, Cin'ti.
42 C. W. Sears, . . .	1844	Aug. 29, 1863	Urbana, . . .	44	19	Wesleyan, Cin'ti.
43 Henry Baker, . . .	1814	Dec. 24, 1863	Vicksburg, Miss., . . .	66	49	Lebanon.
44 E. D. Roe, . . .	1832	1864	Washington, D. C., . . .	63	32	Wesleyan, Cin'ti.
45 David Sharp, . . .	1813	April 2, 1863	Urbana, . . .	77	52	East Liberty.
46 Enoch G. West, . . .	1848	May 9, 1865	Xenia, . . .	39	17	Urbana.
47 Win. E. Spahr, . . .	1863	Nov. 30, 1865	Xenia, . . .	22	2	Xenia.
48 David Whitcomb, . . .	1826	May 17, 1866	Springfield, . . .	69	40	Shelbyville, Ind.
49 Levi White, . . .	1822	Aug. 21, 1866	Miami, . . .	68	44	Spring Grove, Cin'ti.
50 M. Marlay, . . .	1831	Sept. 2, 1866	Ripley, . . .	69	35	Urbana.
51 David Reed, . . .	1832	Mar. 24, 1867	New Burlington, . . .	56	35	Waynesville.
52 Wm. S. Hartley, . . .	1856	Feb. 7, 1869	Cincinnati, . . .	35	13	Spring Grove, Cin'ti.
53 Joseph M. Gatch, . . .	1842	Feb. 13, 1869	Milford, . . .	47	27	Spring Grove, Cin'ti.
54 Arza Brown, . . .	1824	Aug. 1, 1869	Chicago, Ill., . . .	77	45	Chicago, Ill.
55 Moses Smith, . . .	1842	Aug. 25, 1869	Newton, Iowa, . . .	52	27	Xenia.
56 Jesse Botkin, . . .	1842	Feb. 25, 1870	Washington, Iowa, . . .	62	28	Washington, Iowa.
57 A. W. Musgrove, . . .	1852	April 19, 1870	Christiansburg, . . .	58	18	Christiansburg.
58 Chas. W. Swain, . . .	1831	April 25, 1870	Eaton, . . .	76	39	Eaton.
59 Eli Kirk, . . .	1857	Sept. 17, 1870	New Burlington, . . .	39	13	Casstown.
60 D. D. Davison, . . .	1811	Dec. 14, 1870	Dayton, . . .	65	59	Dayton.
61 John W. Fowble, . . .	1842	July 6, 1871	Mt. Washington, . . .	56	29	Mt. Washington.
62 John Shinn, . . .	1854	Sept. 26, 1871	West Mansfield, . . .	47	17	Near Sidney.
63 Isaac Neff, . . .	1849	Oct. 29, 1871	Dayton, . . .	47	22	Lebanon.
64 John Seys, . . .	1829	Feb. 9, 1872	Springfield, . . .	72	43	Springfield.
65 Levi P. Miller, . . .	1830	July 28, 1872	Madisonville, . . .	63	42	Madisonville.
66 Wesley Rector, . . .	1871	Sept. 26, 1872	Tremont City, . . .	35	2	Tremont City, (Rector's C.)
67 George J. Conner, . . .	1859	April 1, 1873	Rainsboro, . . .	44	14	Hillsboro.
68 A. B. Wambaugh, . . .	1838	Aug. 14, 1873	Brookville, . . .	57	35	Dayton.
69 Joshua Boucher, . . .	1818	Nov. 22, 1873	Kingston, Mo., . . .	76	55	
70 H. M. Currey, . . .	1848	Mar. 3, 1874	Fletcher, . . .	55	26	North Lewisburg.
71 James Armstrong, . . .	1827	July 1, 1874	Bantam, . . .	70	47	Bantam.
72 W. Simmons, . . .	1820	Aug. 6, 1874	Xenia, . . .	76	54	Xenia.
73 N. C. Parrish, . . .	1865	Feb. 15, 1875	Dayton, . . .	40	10	West Chester.
74 W. Routledge, . . .	1843	April 28, 1875	Newberry, . . .	68	32	Milford.
75 M. G. Purkhizer, . . .	1835	April 29, 1875	New Boston, . . .	61	40	New Boston.
76 Erwin House, . . .	1865	May 20, 1875	Cincinnati, . . .	50	10	Spring Grove, Cin'ti.
77 J. C. Bontecou, . . .	1827	Oct. 14, 1875	Xenia, . . .	72	48	Xenia.
78 N. Callender, . . .	1825	Feb. 6, 1876	Louisville, Ky., . . .	75	51	Wesleyan, Cinti.
79 P. A. Ogden, . . .	1825	Aug. 23, 1876	Dayton, . . .	77	51	Sidney.
80 Samuel Brown, . . .	1841	Sept. 23, 1876	Miami Co., Ind., . . .	70	35	New Carlisle.
81 T. A. G. Phillips, . . .	1833	Feb. 28, 1877	Springboro, . . .	67	44	Springboro.
82 Wm. H. Lawder, . . .	1833	April 20, 1877	Hamilton, . . .	68	44	Hamilton.
83 Wm. I. Ellsworth, . . .	1834	May 10, 1877	Springfield, . . .	70	43	Springfield.
84 Elijah H. Field, . . .	1824	Oct. 1, 1878	St. Paris, . . .	82	54	St. Paris.
85 Alex. McHarry, . . .	1841	Nov. 18, 1878	Germantown, . . .	65	37	Eaton.
86 Joseph A. Reeder, . . .	1829	Nov. 24, 1878	Westwood, . . .	81	49	Cheviot.
87 John C. Deem, . . .	1854	Jan. 21, 1879	Eaton, . . .	77	25	Eaton.
88 J. McD. Matthews, . . .	1831	Aug. 5, 1879	Hillsboro, . . .	75	48	Hillsboro.
89 John F. Wright, . . .	1815	Sept. 13, 1879	Cincinnati, . . .	84	64	Wesleyan, Cin'ti.
90 Wm. H. Miesse, . . .	1870	July 26, 1880	Cincinnati, . . .	34	10	Spring Grove, Cin'ti.
91 John Barton, . . .	1839	Jan. 16, 1882	Dayton, . . .	64	43	Dayton.
92 Herman Luders, . . .	1877	Jan. 17, 1882	Puebla, Mexico, . . .	39	5	Puebla, Mexico.
93 David Warnock, . . .	1834	Feb. 21, 1882	Urbana, . . .	72	48	Urbana.

CINCINNATI CONFERENCE—Continued.

OUR FATHERS AND BROTHERS.	ENTERED CON- FERENCE . . .	TIME OF DEATH.	PLACE OF DEATH.	AGE . . .	YEARS OF MINISTRY . . .	PLACE OF BURIAL.
94 James Kendall, . . .	1851 Mar. 2, 1882	Perry Co., . . .		59	31	Chalfants.
95 George C. Crum, . . .	1831 Mar. 4, 1882	Xenia, . . .		73	51	Xenia.
96 John W. Weakley, . . .	1837 April 30, 1882	Mt. Washington, .		69	45	Haton.
97 Chas. Kalbfus, . . .	1826 May 10, 1882	Yellow Springs, .		75	50	Yellow Springs.
98 Jas. F. McClelland, . . .	1864 Jan. 19, 1883	Santa Cruz, Cal., .		19	19	Poughkeepsie, N. Y.
99 Willis M. Boyer, . . .	1870 Jau. 14, 1883	Manchester, . . .		48	14	Ripley.
100 Nim. McDonald, . . .	1854 Jan. 15, 1884	Springfield, . . .		68	30	Springfield.
101 Hunis W. Hetzler, . . .	1882 Mar. 9, 1884	Madisonville, . . .		26	2	Madisonville.
102 David Kemper, . . .	1834 Mar. 24, 1884	Lebanon, . . .		77	50	Lebanon.
103 Chas. Ferguson, . . .	1842 June 4, 1884	Dayton, . . .		67	42	Dayton.
104 Milton G. Baker, . . .	1843 Sept. 26, 1884	Xenia, . . .		69	41	Xenia.
105 Jas. F. Chalfant, . . .	1843 Oct. 5, 1884	Springdale, . . .		64	41	Spring Grove, Cin'ti
106 Jesse M. Robinson, . . .	1851 Oct. 11, 1884	Peoria, Ills., . . .		58	33	New Carlisle.
107 Andrew Murphey, . . .	1837 Feb. 4, 1885	New Carlisle		88	45	New Carlisle.
108 John N. Irvin, . . .	1872 Mar. 6, 1885	College Hill, . . .		37	13	Dayton.
109 Joseph J. Hill, . . .	1828 Nov. 11, 1885	Lebanon, . . .		80	57	Lebanon.
110 John C. Maddy, . . .	1830 Dec. 12, 1885	Kokomo, Ind., . . .		63	35	Kokomo, Ind.
111 Dennis Callahan, . . .	1853 May 6, 1886	Hillsboro, . . .		67	33	Hillsboro.
112 J. W. Stone, . . .	1838 Oct. 14, 1886	Cedar Falls, Ia., .		74	49	Waverly, Iowa.
113 Granville Moody, . . .	1833 June 4, 1887	Mt. Vernon, Iowa, .		75	54	Mt. Vernon, Iowa.
114 David Whitmer, . . .	1844 June 23, 1887	Xenia, . . .		65	43	Xenia.
115 Richard Brandiff, . . .	1821 July 16, 1887	Piqua, . . .		84	61	Piqua.
116 William Young, . . .	1830 Aug. 26, 1887	Loveland, . . .		80	57	Spring Grove, Cin'ti.
117 J. S. Peregrine, . . .	1849 Feb. 24, 1888	Winona, Minn., .		69	39	Winona, Minn.
118 S. F. Conrey, . . .	1835 July 4, 1888	Urbana, . . .		73	53	Urbana.
119 Max. P. Gaddis, . . .	1836 Sept. 8, 1888	Dayton, . . .		77	52	Dayton.
120 J. B. Ellsworth, . . .	1838 Apr. 30, 1889	Xenia, . . .		79	51	Xenia.
121 Allen W. Tibbits, . . .	1846 May 8, 1889	Jamestown, . . .		67	43	Jamestown.
122 Chas. W. Ketcham, . . .	1854 May 13, 1889	Cincinnati, . . .		59	35	Spring Grove, Cin'ti.
123 Ephriam M. Cole, . . .	1850 June 29, 1889	Hamersville, . . .		68	39	Eden, Jr. Georgetown.
124 William Mahon, . . .	1859 July 1, 1889	New Carlisle, . . .		53	30	Madisonville
125 Jere'ah H. Bayliss, . . .	1857 Aug. 14, 1889	Bay View, Mich., .		54	32	Rose Hill, Chicago, Illa.
126 Geo. H. Kenedy, . . .	1853 Sept. 19, 1889	Tippecanoe City, .		65	36	Tippecanoe City
127 Sam'l A. Brewster, . . .	1854 May 25, 1890	Troy, . . .		64	36	Troy.
128 Thomas Lee, . . .	1849 Mar. 10, 1891	Cincinnati, . . .		64	42	Spring Grove, Cin'ti.
129 John W. Keely, . . .	1843 Dec. 23, 1891	Oxford, . . .		75	48	Oxford.
130 J. Ford Conrey, . . .	1837 Jan. 26, 1892	Urbana, . . .		74	54	Urbana.
131 L. P. VanCleve, . . .	1848 Mar. 2, 1892	Milford, . . .		66	44	Milford.
132 Geo. W. Kelly, . . .	1852 May 5, 1892	Cumminsville, . . .		72	40	Wesleyan, Cin'ti.
133 W. E. Hines, . . .	1851 June 22, 1892	Williamsburg, . . .		69	41	Williamsburg.
134 Wm. N. Williams, . . .	1853 Oct. 15, 1892	Dayton, . . .		77	39	Dayton.
135 J. P. Bishop, . . .	1850 Nov. 20, 1892	Springfield, . . .		43	12	Springfield.
136 Alfred U. Beall, . . .	1850 May 19, 1894	Cheviot, . . .		67	44	Piqua.
137 D. H. Sargent, . . .	1843 Aug. 10, 1894	Near Lebanon, . . .		77	51	Lebanon.
138 Tru'an S. Cowden, . . .	1846 Jan. 17, 1895	Troy, . . .		68	48	Spring Grove, Cin'ti.
139 Henry Stokes, . . .	1852 Jan. 23, 1895	Ripley . . .		67	43	Ripley.
140 Benj. Glascock, . . .	1849 May 30, 1895	Muncie, Ind., . . .		72	46	Muncie, Ind.
141 Wm. B. Jackson, . . .	1847 May 16, 1895	Urbana, . . .		86	48	Urbana.
142 Wes. R. Webster, . . .	1842 Sept. 25, 1895	S. Charleston, . . .		81	53	S. Charleston.
143 Isaac C. Page, . . .	1838 Jan. 5, 1896	Mechanicsburg, . . .		32	7	Mechanicsburg.
144 James Murray, . . .	1865 Mar. 6, 1896	Mechanicsburg, . . .		58	31	Mechanicsburg.
145 Mighill Dustin, . . .	1836 Mar. 10, 1896	Dayton, . . .		86	60	Wesleyan, Cin'ti.
146 Simon McChesney, . . .	1858 June 20, 1896	Cincinnati, . . .		57	48	Spring Grove, Cin'ti.
147 William L. Hypes, . . .	1849 July 26, 1896	Dayton, . . .		68	47	Dayton.
148 Elisha C. Smith, . . .	1870 Aug. 22, 1896	Near Cleves, . . .		71	26	Near Cleves
149 Henry Miller, . . .	1870 Oct. 25, 1896	Cincinnati, . . .		50	26	Wesleyan, Cin'ti.
150 William J. Quarry, . . .	1846 Feb. 9, 1897	Felicity, . . .		80	51	Felicity.
151 William Herr, . . .	1828 Mar. 28, 1897	Dayton, . . .		91	69	Dayton.
152 J. L. Grover, . . .	1837 May 5, 1897	Columbus, . . .		91	60	Columbus.
153 L. D. McCabe, . . .	1843 June 18, 1897	Delaware, . . .		80	54	Delaware.
154 Geo. T. Perry, . . .	1890 Jan. 20, 1898	Lynchburg, . . .		32	8	Lynchburg.
155 Silas Bennett, . . .	1850 Mar. 10, 1898	Bellefontaine, . . .		72	48	Bellefontaine.
156 N. W. Darlington, . . .	1858 Mar. 18, 1898	West Union, . . .		72	27	West Union.
157 Timothy Wones, . . .	1848 July 28, 1898	Springfield, . . .		82	8	Springfield.
158 Asbury Lowery, . . .	1840 Aug. 5, 1898	Germantown, Pa., .		82	58	Spring Grove, Cin'ti.
159 Jas. Stephenson, . . .	1860 Sept. 4, 1898	Springfield, . . .		64	37	Xenia,
160 F. W. Hypes, . . .	1857 Nov. 25, 1898	Owensville, . . .		67	41	Xenia.

CINCINNATI CONFERENCE—Continued.

OUR FATHERS AND BROTHERS.	ENTERED CONFERENCE	TIME OF DEATH.	PLACE OF DEATH.	AGE	YEARS OF MINISTRY	PLACE OF BURIAL.
161 Patrick Carland.	1855	Nov. 25, 1898	Dayton.	69	43	West Chester.
162 Mich'l Kauffman.	1847	Dec. 3, 1898	Springfield.	86	51	Springfield.
163 Wm. Q. Shannon.	1851	Dec. 16, 1898	Xenia.	74	47	Xenia.
164 John W. Cassatt.	1850	Feb. 4, 1899	Greenville.	71	49	Greenville.
165 Chas. H. Payne.	1857	May 5, 1899	New York, N. Y.	69	42	Taunton, Mass.
166 Wm. B. Moser.	1856	May 31, 1899	Springfield.	66	43	Springfield.
167 Sam'l D. Clayton.	1847	June 6, 1899	Dayton.	76	52	Dayton.
168 A. M. Griffith.	1863	Sept. 19, 1899	Sabina.	68	36	Pairsfield.
169 Richard A. Arthur.	1840	Nov. 11, 1899	West Va.	59	30	Lebanon.
170 Jas. P. Whitney.	1868	Dec. 15, 1899	South Lebanon.	53	57	Piqua.
171 William I. Fee.	1842	Feb. 12, 1900	Piqua.	66	43	New Carlisle.
172 James P. Shultz.	1857	Mar. 29, 1900	New Carlisle.	60	36	Urbana.
173 David C. Vance.	1864	May 30, 1900	Dayton.	71	44	Greenfield.
174 John H. Middleton.	1856	Nov. 14, 1900	Good Hope.	74	50	Urbana.
175 John P. Marlay.	1850	Dec. 15, 1900	Dayton.	81	62	Cortland, N. Y.
176 Thos. H. Pearne.	1839	June 1, 1901	Cincinnati.	76	51	Dayton.
177 Thomas Collett.	1850	July 18, 1901	Middletown.	91	70	Chicago, Ills.
178 Adam Miller.	1831	July 29, 1901	Chicago, Ills.	68	26	Rainsboro.
179 Joseph I. Taggart.	1875	Nov. 9, 1901	Rainsboro.	61	38	Hamilton.
180 M. A. Richards.	1864	May 11, 1902	Cincinnati.	49	25	Moores Hill, Ind.
181 C. W. Gullette.	1877	June 14, 1902	Dayton.	35	8	Blanchester.
182 Geo. B. Shanor.	1894	Aug. 9, 1902	Cincinnati.	61	37	Piqua.
183 Adam Bowers.	1893	Oct. 12, 1902	Piqua.	68	39	Mechanicsburg.
184 Wm. Runyan.	1863	Nov. 9, 1902	New Richmond.	78	54	Highland.
185 John P. Loyd.	1849	Mar. 12, 1903	Highland.	77	45	Manhattan, Kans.
186 John L. Gregg.	1858	Nov. 17, 1903	Manhattan, Kans.	83	42	Goshen.
187 Wm. T. McMullen.	1863	Apr. 20, 1904	Goshen.	55	31	Knoxville, Tenn.
188 L. E. Prentiss.	1873	Apr. 20, 1904	Jons'n City, Tenn.	69	41	Eaton.
189 R. K. Deem.	1873	Aug. 13, 1904	Sabina.	68	48	Xenia.
190 John W. Mason.	1856	Aug. 31, 1904	Springfield.	78	46	Mt. Orab.
191 Geo. W. Fee.	1858	Oct. 19, 1904	Mt. Orab.	65	26	Dayton.
192 D. A. McColm.	1878	Jan. 8, 1905	Kings Creek.	40	15	Xenia.
193 A. C. Turrell.	1889	Feb. 6, 1905	Hillsboro.	68	41	Oxford.
194 Jas. P. Porter.	1864	May 9, 1905	Jamestown.	76	50	Russells.
195 Wm. N. Maxey.	1855	May 13, 1905	Russells.	47	28	Delaware.
196 Chas. Hartley.	1857	Dec. 8, 1905	Delaware.	50	60	Grand Rapids, Mich.
197 S. B. Smith.	1846	June 13, 1906	Grand Rapids, Mich.	69	50	Spring Grove, Cin'ti.
198 E. McHugh.	1856	May 6, 1906	Cincinnati.	91	62	Spring Grove, Cin'ti.
199 R. S. Rust.	1844	Dec. 22, 1906	Cincinnati.	51	23	Franklin.
200 C. Wones.	1884	Apr. 8, 1907	Franklin.	48	16	Urbana.
201 J. H. Abrams.	1891	July 14, 1907	Urbana.	55	15	Mt. Orab.
202 James R. Hill.	1892	Aug. 3, 1907	Tippecanoe City.	79	53	Troy.
203 Geo. M. Edgar.	1855	Mar. 15, 1908	Troy.	89	65	Spring Grove, Cin'ti
204 W. H. Sutherland.	1843	Aug. 24, 1908	Ottawa.	78	50	Piqua.
205 T. E. Fidler.	1859	Mar. 10, 1909	Zanesville, O.	69	38	Washington, D. C.
206 J. R. Gilbert.	1871	Mar. 26, 1909	Washington, D. C.	46	46	Washington C. H.
207 W. W. Ramsay.	1863	Apr. 29, 1909	Detroit, Mich.	36	1	Near Bucyrus.
208 Geo. W. Berry.	1908	Aug. 31, 1909	Near Bucyrus.	78	51	Delaware.
209 Evan P. James.	1858	Sept. 14, 1909	Delaware.	64	38	Norfolk, Va.
210 Chas. J. Wells.	1871	Sept. 15, 1909	Norfolk, Va.	70	46	New Vienna.
211 J. S. Pumphrey.	1863	Nov. 18, 1909	Sabina.	86	64	New Carlisle.
212 John G. Black.	1886	Apr. 5, 1910	New Carlisle.	56	22	Cleveland.
213 Calvin W. Elliott.	1888	Apr. 25, 1910	Cleveland.	39	7	Port Clinton.
214 J. Smith Kirk.	1903	July 4, 1910	Middletown.	80	56	Urbana.
215 John Vance.	1854	July 25, 1910	Urbana.	65	31	Piqua.
216 Leonidas O. Deputy.	1880	Mar. 21, 1911	Cincinnati.	76	57	Xenia.
217 Albert N. Spahr.	1853	May 6, 1911	Xenia.	75	51	New Carlisle.
218 J. McEndree Shultz.	1860	May 14, 1911	New Carlisle.	58	21	Highland, Ky.
219 Watson W. Tranter.	1880	June 29, 1911	Covington, Ky.	77	40	Yellow Springs.
220 Charles H. Laibfus.	1871	Aug. 24, 1911	Yellow Springs.			

Memorial Sermon.

GOD'S SERVANT A PRINCE AMONG MEN.

By H. E. ARMACOST, Cincinnati.

Introduction.—Carlyle has said, "In this world there is one godlike thing—the veneration done to human worth by the hearts of men." It is natural to extol the virtues of those whom we love. Man has always exalted his fellow-men. Every age has its immortals, and every nation its heroes. In the garden of the heart, nurtured by never-failing love, evergreens and forget-me-nots tell of memories which shall never die.

Deeds of daring, varieties of valor, and the history of heroism are lived in legend, symbolized in shrines, emblazoned in bronze, and magnified in marble.

Over the resting-place of poet, patriot, and philanthropist rises the marble shaft, keeping silent sentinel, while in public park and plaza, imposing cenotaph and statuary do honor to the memory of those who sleep in other soil. By the flow of inland rivers, within national cemeteries, beneath both the laurel and the myrtle, sleep the Nation's honored dead, undisturbed by the foot of foe or the step of stranger.

Believing that each generation is indebted to few other classes of men as it is to the ministers of the gospel, this hour is sacred to the memory of those of our brother-ministers, and the elect handmaidens, our sisters, who have this year finished their labors and have been crowned. In our hearts to-day we erect a tablet of love to the memory of those who have fallen, and upon that tablet we inscribe indelibly the precious names of: Brother Spahr—superior, sympathetic, and saintly; Brother Deputy—devout, doctrinal, and dutiful; Brother Shultz—serene, sagacious, and spiritual; Brother Tranter—tried, trustworthy, and true; Brother Kalbfus—kind, consecrated, and conscientious.

And we can not forbear adding also the name of our beloved and lamented layman, Brother Joe Story, the stalwart, sweet-spirited singer. These had all wrought nobly, and it pleased God to welcome them to their reward.

It is ours to pause and pay them the honor they have so faithfully won. But what shall be the unit of measure for such lofty spirits—these men and women of God, so good, so grand, and so great? In what terms shall we speak of their golden worth?

The Lord said of Saul of Tarsus, the most colossal character of the ages except the Christ, "He is a chosen vessel unto Me, to bear My name before the Gentiles and kings, and the children of Israel." (Acts 9:15.)

With this same encomium we would crown the brow of these who have gone from us, and whom we mourn in Christian love. Let Saint Paul be the unit of measure, and his labors the standard of comparison.

We raise neither shaft of marble nor statue of bronze, but simply unveil the monument they have already erected by their own immortal deeds. And on the crest of this monument we would carve our theme, "God's Servant a Prince Among Men."

The True Ordination.—The ministry is distinctly a holy calling, a sacred commission. It is God dealing with men through human instrumentality. For this holy office God calls men of His own choice. Paul

was a chosen vessel unto the Lord, and he later said, "No man taketh the honor to himself but he that is *called of God*." To Jeremiah came the word of the Lord saying, "Before I formed thee, I knew thee. And before thou camest forth, I sanctified thee and ordained thee a prophet unto the nations." God declared that He had chosen David to be over His people; that Jacob He had chosen, taking hold of him from the ends of the earth, and calling him from the corners thereof.

In the synagogue at Nazareth Jesus read publicly from the prophecy of Isaiah, "He hath anointed Me to preach the gospel," and after His resurrection He said to His disciples, "As My Father hath sent Me, so send I you." The inner call of God and the divine anointing from on high constitute the true ordination to the ministry.

In His service there are chosen vessels of gold and silver, also of wood and earth, but there are no unclean vessels. Any man, whether great or small, thus chosen of the Lord bears the heavenly trade-mark, the badge of divine endorsement, and is a prince among men.

This is the supreme honor of the ministry that the character and life measure up to these high requirements, and justify the call to so holy a profession. In the final analysis there can be no greater distinction. Our brethren who answer not the roll-call to-day, we honor and revere because, above all else, they were God-approved and God-chosen men.

Enlistment.—The counterpart to the divine call to the ministry is the unconditional surrender and the unreserved devotion of one's entire self to the cause.

Paul had his life's plans, for which he had made extensive and worthy preparations. Tarsus, the place of his nativity, was no mean city, and a rival with Athens and Alexandria as a seat of learning; all the prestige of Roman citizenship was his by right of birth; and he had been "taught according to the perfect manner of the law of the fathers." Splendid prospect for a young man!

But God's choice in the matter—this call to the ministry—changed it all, and involved for him a tremendous sacrifice. He must part company with the schools and the scholars; the traditions of the fathers must be discarded; ambitions must be buried in the grave of oblivion; he must espouse a cause bearing the stigma of heresy, and threatened with the bitterest persecution, since the Holy Spirit witnessed that bonds were abiding him in every city. Yet in the face of all these he faltered not.

In the depths of his soul he heard the echoes and overtones of the voice of God. A coarse nature, sodden with worldliness, would have heard only the hoarse tones of ambition's call, the jingle of the guinea, and the applause of men. But

Refining fire had gone through his heart,
Illuminating his soul:
Christ had scattered His life through every part,
And sanctified the whole.

How little the world knows, and how imperfectly even the Church appreciates, what it involves to accept a call to the ministry! Could they but realize the forfeited ambitions, the crucifixion of lofty aspirations, and the subordination of powers capable of highest excellence in any other pursuit of life: could they but know the life plans, the sacred hopes, the promises of success, and the prospects of fame, all of which are sacrificed upon the altars of God, to make possible a Christian ministry: could they know but in part the real tragedy and heroism in leaving houses, brethren, sisters, father, mother, wife, children, and lands for Christ's sake and the gospel's—the Church would plight to her noble

sons enlisted in the ministry a loyalty and co-operation far superior to anything she yet has done.

Men who go to battle are inspired by the roll of the drum, the pageantry of parade, and the note of the bugle-call. Tempting promotions lure them on, while a nation's honor challenges their bravery. Aloft floats the flag that must not be trailed in the dust, nor go down to defeat. Behind are dear ones who pray for their safety and their victory, while the grateful homage of a nation waits to crown alike with honor and praise both the returning victor and the fallen hero.

Far different is enlistment in this warfare! No martial music floats upon the air to thrill and inspire in that hour of decision when God is calling for volunteers. No nation, writhing in the throes of a revolution or an insurrection, appeals to his patriotism. When high Heaven is negotiating with an immortal soul, and the redemption of a lost world trembles in the balance, as it is weighed over against laudable ambitions, splendid abilities, and leading professions, it were all but profane for a sordid world to intrude.

Down in the holy of holies of the human heart, alone with God, the question of a call to the ministry is settled, with only the angels to witness the scene. With rare exception does any man enter this sacred calling except through the portals of a veritable Gethsemane. But notwithstanding the great price to be paid, an honored host has always swelled the ranks, and fulfilled our Lord's command to go into all the world and preach the gospel.

In ancient times, when a noble youth entered upon his rights as prince or king, the people bestowed upon him costly gifts, bringing their chariots, their prancing steeds, their gold and rare gems. What might not appropriately be given to those who enter the ministry to serve as ambassadors of God and benefactors of men? But humility forbids ostentation, and the majesty of it passes in modest silence.

Obedience.—To walk with God means a rare type of obedience. From the moment Paul was prostrated in the dust on the Damascene road, until at last his sacred head graced the executioner's block at Rome, he knew nothing but to obey God. His first orders were to go into Damascus and learn what he must do. And though blind and under the necessity of being led by the hand, he went. When commissioned to enter upon his life's work, he promptly obeyed. And in later years he bore testimony that he had *never* been disobedient. In no true servant of God has this characteristic been found wanting. Abraham was commanded to abandon his country, his kindred, and his father's house; and the record in holy writ is, "Abraham departed as the Lord had spoken unto him; that he obeyed, and went out, not knowing whither he went." When commanded to sacrifice his only and well-beloved son Isaac, "he rose up early in the morning and went unto the place of which God had told him."

When Philip received his appointment to the Gaza circuit, famous for nothing except that it was a desert, he arose and went. And when the Spirit gave orders for him to join himself to the chariot, he *ran* thither, and on invitation mounted the driver's seat and preached Jesus to an audience of one.

The destiny of the Church and the issues of the Kingdom on earth have always depended upon the fidelity of these chosen, yet volunteer, servants. There is no power in heaven or earth to *compel* any man to assume this responsibility. And since all the blessings of the Church, the ministry, and the pastorate come from the voluntary sacrifice and obedience of the preacher of righteousness, what honor is not justly due him for this characteristic obedience?

Obedient, first, to the call of God; obedient, next, to the call of the Church; obedient always to the heavenly vision; obedient when many

things have not constituted "flowery beds of ease." Methodism has followed every trail of civilization; she has sent her brave men over prairie and plain; she has crowded them into every nook and corner of human habitation, regardless of circumstances or remuneration.

The "circuit rider," "saddle-bags," and the "junior preacher" are relics now of other days, but O, what volumes they speak of insufferable hardships patiently borne for the sake of Christ and the Cross, that our glorious gospel might be preached to dying men! And the task has not easier grown.

The price of success was never greater than now. The problem of the depleted rural Church, with its small salary, is paralleled only by the tragedy of the city Church, helpless in the grip of sin and worldliness. To obey the call to preach the gospel now is a more difficult task than in the days of the fathers, and is often the most disheartening task known to the sons of men.

This is the type of men whose memory we revere to-day. Coveting no man's silver or gold; "accounting the reproach of Christ greater riches than the treasures of Egypt;" "rejoicing that they were counted worthy to suffer dishonor for His name," they spent their strength for a Kingdom not of this world.

"Soon has closed their earthly mission;
Swift has passed their pilgrim days;
Hope has changed to glad fruition,
Faith to sight, and prayer to praise."

To Spend and Be Spent.—The one justification for the existence of the ministry, as of any other institution, is its power to benefit the conditions of human life, to bless society, and to develop character. Its only prestige is the prestige of achievement. Paul continually regarded himself the *servant* of Jesus Christ, and by his worthy example bequeathed to all who succeed him in this holy calling the high standard of unrequited toil. Little did he concern himself about profits, dividends, income, or revenue. On the contrary, he had great sorrow and unceasing pain in his heart, to the extent that he could wish himself anathema from Christ for his brethren. Night and day he prayed for the Thessalonians that what was lacking in their faith might be perfected. To the Church at Corinth he wrote, "I will most gladly spend and be spent for your souls." Like the Master, whose he was and whom he served, he asked not to be ministered unto, but himself ministered unto others, and gave his life that he might ransom many.

And every honored knight of the cross who has perpetuated this ministry, even down to the present time, and followed in this noble train of succession, has most faithfully maintained this grand distinction. Every pastor is truly the shepherd of his flock. He lives in the community for their sakes. Nothing less than this will justify his dwelling in their midst. He goes in and out among them to serve them. All his thoughts, desires, and purposes center in their welfare. He shares alike their joys and their sorrows. When reverses overtake them, he is the first to the rescue and the last to desert. Should they forsake his Lord, and wander away, he patiently entreats them to return. He prays for all, many of whom never pray for themselves. For every tear they shed another scalds his cheek of sympathy. He ministers to the sick, intercedes for the dying, buries the dead, and consoles the bereaved. He prizes the children above rubies and diamonds, and seeks to guide them to Him who said, "Of such is the Kingdom." The host of young people he values as a heritage outweighing worlds, and these he must win to the Master or die in the attempt. From the youngest to the oldest, in the Kingdom and out, all draw upon the

vital forces of his body, mind, and spirit. Even the depraved, the condemned, the forsaken, and the guilty—mere wrecks adrift upon life's sea—he must rescue if possible. In his restless slumbers he sees the multitude ever before him, and is moved with compassion. His waking thought each morning is, "How may I be all things to all men this another day, that I may help somebody find life more abundant?" His every ransomed power is under tribute to God.

The coronation of four of our brethren this year makes an enrolment of 220 deceased members. These poured into the moral and spiritual issues of their day, by precept and example, by untiring zeal and holy living, a total of 7,539 years. What an offering to be laid upon the altar of God, the altar of the Church, and the altar of the human heart! When such men fall, everybody loses a friend, a helper, and a servant. Within the past year our lamented and beloved Brother Spahr was the originator of the plan which culminated in the glorious revival in Xenia and netted the Kingdom over eleven hundred souls. This may truly be regarded the final achievement and crowning glory of his ministry. Who can estimate the value of such men to their generation? The world affords neither wisdom nor wealth sufficient to erect for such men an appropriate monument.

Missionary Value.—God not only selects and calls His servant, but He also chooses the field of his activity. He specified that Paul should "bear His name before the Gentiles." This was the beginning of foreign missions, and made the preacher the first link in the chain. In due time, yonder in the Church at Antioch, the Holy Spirit said, "Separate Me Barnabas and Saul for the work whereunto I have called them." Departing promptly, this apostle to the Gentile world began that heroic itinerary throughout all Asia, invading with the gospel every stronghold of idolatry, paganism, and heathendom. Under the inspiration of a night-time vision, he ventured over into Macedonia, believing that the Lord had called him to preach the gospel unto them.

In the midst of Mars' Hill he declared unto the Athenians Him whom they ignorantly worshiped, and in the stead of the altar to the "unknown god" he planted the standard of Calvary's cross. Against the battlements of Ephesian idolatry he hurled the artillery of the King of kings, and when the smoke of battle had cleared away, the fame of the temple of Diana was trampled in the dust and the craft of her shrines forever set at naught. Even to the capitol of the Roman Empire he carried the battle-line of the gospel, running the blockade of Felix and Festus, making his own defense before Agrippa, and preaching also to Caesar's household.

The biography of Saint Paul is the initial chapter in the history of foreign missions, and every conquest of the cross in the heathen world is to be credited to the Christian ministry. If no humble child of God, smitten of the Holy Ghost, cried out, "Here am I, send me," the heathen in his blindness, from Greenland's icy mountain and India's coral strand, even to Afric's sunny fountain, must forever have bowed down to wood and stone.

But whence come these who bear His name before the Gentile world? Are they not the product of the ministry? Were they not all converted at the altars of the Church, and did they not catch the vision of the world's redemption under the messages of men of God, who spake as they were moved by the Holy Ghost? Without a consecrated ministry, and an evangelistic fervor in the home Church, we would never have sent a recruit to the missionary field.

They first believed in Him of whom they *heard*. And they heard of the Christ and His call through the message of the preacher. William Carey received his first religious impressions when as a boy of twelve he listened to a powerful sermon by John Wesley, then a patriarch of

threescore and ten years. Under the fire of a Congregational minister he broke away from the Established Church of England, entered the ministry, and, as if angels had whispered to him, he hastened away to India.

To what human agency must we attribute the consecration of our beloved, esteemed, and honored Bishop Thoburn to this cause? His childhood home was a veritable Mecca for the Methodist itinerant. By one of them he was baptized, and for one of them he was named. While in Allegheny College, a powerful sermon by Bishop Kingsley landed him within the pale of the visible Church, and later the earnest spirit of the "circuit preacher," Rev. Worthington, led him into a Christian experience which resulted in his call to the ministry. His first missionary impressions were received from reading a sermon published by Dr. Olin, of Methodist fame, while it remained for Bishop Janes to swing ajar the door through which he passed to his life's work of gladdening all India with the story of the cross.

God forbid that we detract in the least from the glory of those who lead the vanguard of the army of the Lord to earth's remotest bound, but be it remembered that few if any would ever have volunteered to go had not a divinely-called, Spirit-filled ministry in the home Church first led them to Jesus, and then enlisted their interest in the world's redemption.

There are two themes which never languish in the great heart of the Methodist preacher, and which never die out of his pulpit utterances: One is personal salvation, and the other is the evangelization of the world.

When this chosen vessel of the Lord lies at last broken at the fountain; when the servant of God falls at his post; when the preacher, the prince among men, at last rests from his labors, none suffers a greater loss, and at the same time is more indebted, than the cause of foreign missions. We report "all collections taken," but the best part of the offering is not *taken*, it is *given*. The largest asset to benevolences can not be condensed into the limitations of a collection plate, and is never reported to an Annual Conference.

The messages which win men first to Christ, and then to His cause; the imperative plea for the evangelization of the world; the bugle-call for volunteers, and the fervent prayers for the coming of the Kingdom—all of which keep the parent Church alive to the great issue, and will not let her rest until she gives her sons and her shekels, her daughters and her dollars to the cause of God—these are the greater contribution which the faithful pastor pours into the Lord's treasury all the year through.

Moral Dynamics.—God's servant is also a prince among men because of the moral power and influence which he exerts. Wherever Paul went, fulfilling the office of the ministry, he stirred society to its depths. So effective was his message in Thessalonica that even his enemies admitted he "turned the world upside down." At Lystra the people declared "the gods are come down to us in the likeness of men." In Ephesus "there arose no small stir," and "the whole city was filled with confusion." The man, his message, and his method were always and everywhere such as to awaken a reign of righteousness. In Philippi he occasioned the earthquake which unhinged the doors of the jail and swept the convicts, the jailer and his family into the Kingdom.

In Berea he "stirred up the people;" in Athens he challenged the Jews in the synagogue and the daily market; in Corinth he "reasoned in the synagogue every Sabbath, persuading both Jews and Greeks;" when he entered the national capitol, "all the city was moved, and tidings came unto the chief captain of the band, that all Jerusalem was in an uproar." The accusation against him acknowledged him a "mover of insurrections among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes."

Under his defense of righteousness, self-control, and the judgment to come, Felix trembled, and sent him from his presence. Even when a prisoner, bound for Rome, with a tempest on the deep, he, like Julius Cæsar when captured by pirates, virtually became master of the ship, saved the entire crew and company from destruction, and prevented the centurion from ordering the soldiers to kill all the prisoners. Every incident in Paul's eventful life is an acknowledgment of the moral and spiritual influence which he exerted. His successors have always maintained this distinction most nobly.

As a terror to evil works and an agency of reform and moral purification, the minister is without a peer. What does not the great temperance movement, with its various reforms, owe to the preacher? Dwelling in the secret place of the Most High, there has never been any question where he stood on this giant issue. Forever the sworn and uncompromising foe of intemperance, he has everywhere aroused a dormant public conscience, waged ceaseless warfare against the gods of Bacchus, and challenged the right of any man to thrive upon the weaknesses of his fellow-men. No Methodist preacher has ever yet been open to arbitration on the rum traffic. His only policy is the everlasting destruction of the licensed saloon.

The Anti-Saloon League is to-day the most potent, practical, and powerful temperance agency in existence. It has wrought with wisdom and unflagging zeal in securing advanced legislation and terrorizing evildoers. But withdraw from it the picket-line of the clergy, let the enemy once capture this "ecclesiastical sharpshooter" in the local option campaigns, and the cause of temperance is doomed.

In every moral issue, whether in the attack or on the defense, the preacher of righteousness is invincible. Franklin said of Whitefield's ministry that it seemed as if he would persuade the whole world to be religious. When Wesley preached this great man's funeral, he said, "Have we heard of any man who called so many thousands, yea, so many myriads, of sinners to repentance?" While his own biographer pronounces Wesley "One of the world's greatest benefactors."

Emerson regards the pleas of the ministry for freedom prior to the Revolution as "the springs of American liberty." Daniel Webster, himself the product of a country pastor, gave it as his judgment that "civilization has always, yet only, sprung up in the track of the Christian ministry."

In each of our brethren who have gone from us every evil cause found a brave opponent, and every interest whose cause was just knew them only as men who would triumph in the right or die facing the enemy.

Soul-Architect.—It remains to be said, finally, that God's servant is a prince among men, above all else, because he ministers in spiritual things. He is a soul-architect, dealing with eternal destinies. Others may lead in the financial world: he leads men to lay up treasures in heaven. Others may seek for themselves the gold of Ophir and the gems of Golconda: he seeks for others and himself the pearl of great price, and buys of Jehovah gold refined by fire, that they and he may have the true riches.

The final destiny of souls is the pole-star of all his activities. In the midst of philosophies, speculative theories, fables, false doctrines, heresies, and isms, he is the stern defender of the Word, and silences the gainsayer with, "Thus saith the Lord." To the faithful he brings the love, the goodness, and the beauty of Christ: to the forlorn, deep in despair, he bears the gospel of hope: to the bereaved he whispers the resurrection and the promises of immortality: to the penitent sinner he offers the mercy and forgiveness of his Lord: while to the blasphemer he shuns not to declare the law of God and the judgment to come. He is

the embodiment and verification of everything he exhorts others to be, and a demonstration of the power in Jesus' blood to cleanse from all sin. He is truth plus personality. He is truth made flesh and dwelling among men. He quadruples the force of his message by living it before his people. Each Sabbath finds him in the pulpit, fresh, inspired, and richly laden with the message of the gospel. In proper season the revival is planned, and Pentecostal showers quicken the Church, while sinners flock to the altars like doves to their windows.

He performs the rite of baptism, administers the holy sacrament, solemnizes the marriage contract, and provides Christian burial. He proves himself the servant of God by earnestly and faithfully doing His will. He proves himself a prince among men by living, loving, toiling to bring all men to the inheritance of the saints. The finished product of his labors is an immortal soul, saved from sin, beautified by grace, rich in service, triumphant in death, and crowned in glory.

Such were our beloved brethren who have gone from us, whose virtues we extol, and whose memory we hold dear and sacred. Their lives, their labors, and their laurels are their sufficient monument. The one tribute we bring in honor of their blessed memory is a new devotion and consecration to the cause for which they fought and fell. May their mantle rest upon us,

"Until the sons of men shall learn Christ's love,
And follow where His feet have trod:
Until, glorious from His heaven above,
Shall come the city of our God."



REV. ALBERT N. SPAHR.

Memoirs.

REV. ALBERT N. SPAHR.

REV. ALBERT N. SPAHR, son of Gideon and Elizabeth Kyle Spahr, was born near Xenia, Greene County, Ohio, August 27, 1835. He reached the end of his earthly journey May 6, 1911, aged seventy-five years, eight months, and nine days. He was of noble parentage. The name of his father, who died many years ago, is still throughout all this section as precious ointment poured forth. The sons and daughters, eight of whom reached their majority and married, have upheld the honor of their family name. One of the most prominent business men in Xenia said recently, "Anything with the name *Spahr* on it goes here."

Albert, being the oldest son in a large family, did not have the advantage of a full college education. He went through the common schools and a part of the course in Cedarville College. However, his was a bright and strong mind, and he made good. His rank of appointments in the Conference and his degree, Doctor of Divinity, recently and worthily conferred, bear silent testimony to his intellectual strength and soundness.

His call to preach came early and was strong. From excess of humility he strenuously fought the call. God had to lay the heavy hand of affliction upon him and cause him to look into the face of grim death and prospective eternal banishment from His presence before he would say "Yes." But when he once said it, he meant it, and it held good for more than fifty-five years; and, strange to say, the very thing he dreaded most, viz.,

the preaching of the gospel, was to him, through the help of the Lord, the supreme joy of his life.

On August 25, 1855, yet lacking two days of being twenty years of age, he was recommended by the Jamestown Quarterly Conference for reception on trial in the Cincinnati Annual Conference. Had that Quarterly Conference only known what they then and there were doing they certainly would have greatly rejoiced, for fifty-three years of active service and about three years of superannuate service stretched out before that beardless youth, and years of blessed service they were!

The names of the victorious battles of Napoleon are inlaid in the mosaic pavement upon which his sarcophagus rests. We will group around the name of Brother Spahr to-day the names of the victorious battle-fields on which he fought (they are the same as the names of his appointments, for each was indeed a victorious battlefield): New Burlington, New Carlisle, Fairfield, New Burlington, Lexington, Sinking Springs, Batavia, Amelia, Felicity, Wesley Chapel, York Street, Grace (Urbana), Oxford, Eaton, Springfield District, Trinity (Xenia), Greenville, Wilmington, Mechanicsburg, Grace (Piqua), and Milford District.

Characterizing Brother Spahr as a minister, let it be said that he was conservative in belief. He had scant praise for the higher critics, and absolutely no sympathy with the man who uncrowned Jesus the Christ. He was expository in method, *i. e.*, chiefly so. There was a happy blending of the expository and the topical with the predominance toward the former. He was pronouncedly evangelical in type. Gracious revivals attended his ministry everywhere he went, especially at Batavia, Wesley Chapel, and Eaton. He rebuked sin mercilessly, yet with infinite tenderness and amid many tears. He preached a practical, helpful gospel. He himself knew the "green pastures" and the "still waters," and thither he led up his people. As a sample of the texts he used, take the one used at Trinity Church in the service which was commemorative of his seventy-fifth birthday anniversary and the fifty-fifth year of his ministry: "According to the glorious gospel of the blessed God which was committed to my trust."

1 Tim. 1:11.

He was mighty in prayer. I unhesitatingly give him the credit of praying down upon Xenia the gracious revival of recent date in which a thousand and more souls were turned to God. Such a glorious revival was the consuming passion of his closing years. I never saw any one yearn and agonize for anything as he did for this. It seemed to be the task he set for his superannuate days; and he accomplished it right well, too, so that, like Sampson of old, he slew more in his death than in his life. But it was as a pastor among his people that I think he ranked highest as a minister. He was affable and pre-eminently sympathetic. The people freely told him their troubles, and he as freely ministered unto them; consequently, multitudes to-day rise up and call him blessed.

Dr. Spahr took as his companion for his ministerial labors, one Mary Osborn, of Cedarville, Ohio. He made no mistake in his choice, for she was in fullest sympathy with his work and proved a true helpmeet indeed.

God gave to them nine children, all of whom He has already taken back to Himself except Paul, of Denver, Colo. While his own offspring died with strange rapidity, his brothers and sisters were strangely spared to live, he being the first break, since the war, in the ranks of those who lived to maturity. Four brothers and three sisters survive him: Mrs. Cornelia Smith, of Van Wert, Ohio; Robert, of Xenia, Ohio; Sallie; Rev. Samuel K., of Uniontown, Pa.; Dr. David E., of Xenia; Mrs. Julia Cummins, of near Xenia; and James Clinton, of Skidmore, Missouri.

He married as his second wife, Miss Anna Lemon, September 1, 1898. She was a great solace to him during the closing years of his ministry, and in many ways prolonged and increased his usefulness.



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REV. ALBERT N. SPAHR, son of Gideon and Elizabeth Kyle Spahr, was born near Xenia, Greene County, Ohio, August 27, 1835. He reached the end of his earthly journey May 6, 1911, aged seventy-five years, eight months, and nine days. He was of noble parentage. The name of his father, who died many years ago, is still throughout all this section as precious cement poured forth. The sons and daughters, eight of whom reached their majority and married, have upheld the honor of their family name. One of the most prominent business men in Xenia said recently, "Anything with the name *Spahr* on it goes here."

Albert, being the oldest son in a large family, did not have the advantage of a full college education. He went through the common schools and a part of the course in Cedarville College. However, his was a bright and strong mind, and he made good. His rank of appointments in the Conference and his degree, Doctor of Divinity, recently and worthily conferred, bear silent testimony to his intellectual strength and soundness.

His call to preach came early and was strong. From excess of humility he strenuously fought the call. God had to lay the heavy hand of affliction upon him and cause him to look into the face of grim death and prospective eternal banishment from His presence before he would say "Yes." But when he once said it, he meant it, and it held good for more than fifty-five years; and, strange to say, the very thing he dreaded most, viz.,

the preaching of the gospel, was to him, through the help of the Lord, the supreme joy of his life.

On August 25, 1855, yet lacking two days of being twenty years of age, he was recommended by the Jamestown Quarterly Conference for reception on trial in the Cincinnati Annual Conference. Had that Quarterly Conference only known what they then and there were doing, they certainly would have greatly rejoiced, for fifty three years of active service and about three years of superannuate service stretched out before that beardless youth, and years of blessed service they were!

The names of the victorious battles of Napoleon are inlaid in the mosaic pavement upon which his sarcophagus rests. We will group around the name of Brother Spahr to-day the names of the victorious battle-fields on which he fought (they are the same as the names of his appointments, for each was indeed a victorious battlefield). New Burlington, New Carlisle, Fairfield, New Burlington, Lexington, Sinking Springs, Batavia, Amelia, Ebenezer, Wesley Chapel, York Street, Grace (Urbana), Oxford, Eaton, Springfield District, Trinity (Xenia), Greenville, Wilmington, Meadlanesburg, Grace (Piqua), and Milford District.

Characterizing Brother Spahr as a minister, let it be said that he was conservative in belief. He had scant praise for the higher critics, and absolutely no sympathy with the man who uncrowned Jesus the Christ. He was expository in method, *i. e.*, chiefly so. There was a happy blending of the expository and the topical with the predominance toward the former. He was prominently evangelical in type. Gracious revivals attended his ministry everywhere he went, especially at Batavia, Wesley Chapel, and Eaton. He relished sin mercilessly, yet with infinite tenderness and amid many tears. He preached a practical, helpful gospel. He himself knew the "green pastures" and the "still waters," and thither he led up his people. As a sample of the texts he used, take the one used at Trinity Church in the service which was commemorative of his seventy-fifth birthday anniversary and the fifty-fifth year of his ministry. "According to the glorious gospel of the blessed God which was committed to my trust" (1 Tim. 1:11).

He was mighty in prayer. I毫不犹豫地 give him the credit of praying down upon Xenia the gracious revival of recent date in which a thousand and more souls were turned to God. Such a glorious revival was the consuming passion of his closing years. I never saw any one yearn and agonize for anything as he did for this. It seemed to be the task he set for his superannuate days, and he accomplished it right well, too, so that, like Sampson of old, he slew more in his death than in his life. But it was as a pastor among his people that I think he ranked highest as a minister. He was affable and prominently sympathetic. The people freely told him their troubles, and he as freely ministered unto them; consequently, multitudes to-day rise up and call him blessed.

Dr. Spain took as his companion for his ministerial labors, one Mary Osborn, of Cedarville, Ohio. He made no mistake in his choice, for she was in fullest sympathy with his work and proved a true helpmeet indeed.

God gave to them nine children, all of whom He has already taken back to Himself except Paul, of Denver, Colo. While his own offspring died with strange rapidity, his brothers and sisters were strangely spared to live, he being the first break, since the war, in the ranks of those who lived to maturity. Four brothers and three sisters survive him: Mrs. Cornelia Smith, of Van Wert, Ohio; Robert, of Xenia, Ohio; Sallie; Rev. Samuel K., of Uniontown, Pa.; Dr. David E., of Xenia; Mrs. Julia Cinnaminns, of near Xenia; and James Clinton, of Skidmore, Missouri.

He married as his second wife, Miss Anna Lemon, September 1, 1898. She was a great solace to him during the closing years of his ministry, and in many ways prolonged and increased his usefulness.

The end of our good brother's career was of a piece with the whole, beautiful throughout. He virtually gave the remnant of his life to help consummate our great tabernacle meeting. Utterly worn down by the time the meeting got well under way, he did as he said, "Stood still and saw the glory of the Lord." When the multitude in the great tabernacle came flocking down the straw paths, returning to God, then indeed was his joy full. Thus weakened and worn in body, he was an easy victim to disease, and la grippe seizing upon him, dilatation of the heart followed, a few short days of anxious watching, and the end came.

With his wife, his only son, and the brothers and sisters at his bedside, he lifted his voice in prayer for God to help him "just a little," then said "farewell," and slept in peace. Thus ended the career of a great and good man.

"Servant of God, well done!
Thy glorious warfare's past;
The battle's fought, the race is won,
And thou art crowned at last."

O. P. HOFFMAN.

JOEL MCKENDREE SHULTZ.

Joel McKendree Shultz, son of Jehu and Rhoda Shultz, was born on a farm near West Union, Adams County, April 16, 1836, and departed this life May 14, 1911. That he was reared in a home where there was an unusual religious atmosphere is evidenced in the fact that of the five sons born to his parents, four of them became ministers of the gospel in the Methodist Episcopal Church. These brothers are the Rev. J. M. Shultz and the late Rev. William R. Shultz, of the Central Ohio Conference, and the late Rev. J. Porter Shultz, of the Cincinnati Conference.

He was converted early in life, and soon after received a call to the ministry. He united with the Ohio Conference in the year 1860, serving the following charges: 1860, Wheelersburg; '61, Burlington; '62, Wheelersburg; '63, Pomeroy; '64, Dunbarton; '65-'67, Piketon; '68-'69, South Bloomfield. In the year 1870 he took a transfer to the Cincinnati Conference, and for thirty years served various circuits and stations. They were: 1870, Butlerville; '71, Sharon and West Chester; '72-'74, New Lexington; '75, Lewisburg; '76-'78, Centerville; '79-'80, New Carlisle; '81-'83, Red Lion and Springboro; '84-'85, Leesburg; '86-'88, Sabina; '89-'90, South Charleston; '91, Arcanum; '92, Lynchburg; '93-'95, Gordon; '96-'98, Springboro; '99-1900, New Paris; '01-'11, superannuated. It had been arranged that he, A. B. Leonard, and Jonathan Verity were to celebrate the semi-centennial of their ministry at the session of the Cincinnati Conference last fall. It was one of the great disappointments of Brother Shultz's life that his declining health and great weakness prevented his being present upon that occasion. In the sermon which was preached by Dr. Leonard, tender and appropriate words were spoken in regard to Brothers Shultz and Verity.

He was married to Miss Mattie Perkins, a woman of excellent qualities and a graduate of the Hillsboro Female Seminary, April 21, 1865. Five children were born to them. Two sons and one daughter died in infancy, and two daughters died after reaching womanhood. Mrs. Shultz died March 2, 1899, after a short illness. Her last testimony was, "I have a mansion in the better world."

Brother Shultz was married to Mrs. Elizabeth Shultz, the widow of his brother, Rev. J. Porter Shultz, April 24, 1902. Mrs. Shultz was a constant and devoted companion of her husband during his entire illness.

Besides his wife he leaves one daughter, Miss Harriet, who came to

his bedside during his last illness and proved herself to be a great comfort to him.

The funeral services were held in his late residence in New Carlisle. The district superintendent, John A. Story, and G. W. Vorhis, S. A. Keen, and Jonathan Verity assisted the pastor in the services.

J. W. PATTON.

LEONIDAS O. DEPUTY.

Leonidas Olin Deputy was born February 5, 1846, on a farm in Shelby County, Ohio, of French-Huguenot descendants on his father's side and of English-Sweedish descent on his mother's side. When eight years of age he was consecrated to God in baptism. On his thirteenth birthday he was "born again" and joined the Methodist Episcopal Church under the ministry of the Rev. Granville Moody. He enlisted in the services of his country in 1864, and continued in the service until the end of the war, when he was honorably discharged. He was with the Army of the Tennessee when President Lincoln was assassinated. Returning to civil life, he assiduously prepared himself for the profession of teaching in the public schools. In 1868 the Board of Education in Piqua, Ohio, elected him to the principalship of the "East School," where he remained for five years, rendering most efficient service.

On April 21, 1870, Mr. Deputy was married to Miss Laura J. Rayner, than whom a more faithful wife never was given of God to man, and whose devotion to her husband led her almost to martyrdom in his behalf.

During his service in the public schools he was licensed as a local preacher, his license bearing the date, March 17, 1875. October 24, 1876, the Rev. Dr. James Stephenson, presiding elder of the Dayton District, appointed him as a supply to the Brandt Circuit. The records of that year's service show 104 professed conversions. It was during his work on this charge that one day, in company with Mrs. Deputy, while making pastoral calls, in seeking shelter from a severe storm, Brother Deputy received a wound on the head, the results of which were responsible for his broken health and the saddened conditions of his last year. After preaching as a supply for four years, he was admitted into the Cincinnati Conference on trial, and ordained deacon the following day, September 5, 1880, by Bishop Peck. Two years later, in this church where now his obituary is being read, he was received by this Conference into full membership. September 7, 1884, he was ordained elder at Hillsboro, Ohio, by Bishop Merrill.

Brother Deputy believed in his divine call to the ministry as positively as he believed in his conversion, and in answering this call he gave himself as unreservedly and as positively as did Isaiah or St. Paul, and no matter how hard the work was or how undesirable to which he was sent, no member of his Conference ever heard him complain or ever saw him falter. To him the voice of his bishop and his presiding elder was the voice of God calling him again to duty.

His preaching was of the purest type of gospel evangelism. He preached Jesus as the only antidote for sin, and that the Sufferer of Calvary was the sinner's best Friend. And just as He has promised to do, God signally honored the fidelity of His servant, for Brother Deputy proved himself as one of the Conference's most successful pastor-evangelists.

His passing away in its suddenness was almost tragic. His faith in God to the last moment of consciousness was sublime. Stricken suddenly on Thursday, March 16th, he rapidly grew so alarmingly worse that on Friday he was taken to Christ's Hospital. Here, on Sunday afternoon,

the medical attendants realized a surgical operation was the only hope for recovery. Sunday evening he passed under the surgeon's knife, not to the restoration of earthly life, but to the entrance into eternal life, for as midnight of Monday approached his spirit stepped out of the body and Leonidas O. Deputy was with God. The interment was at Piqua, Ohio.

Brother Deputy is survived by Mrs. Deputy, Mrs. Laura L. Gray, Mary L., Charles S., Earl W., and Ruth G. Deputy.

REV. CHARLES H. KALBFUS.

Rev. Chas. Henry Kalbfus was born May 17, 1834, and died August 24, 1911, aged seventy-seven years, three months, and seventeen days. His father, the Rev. Chas. Kalbfus, many years a member of the Cincinnati Conference, died in Yellow Springs, Ohio, in the year 1882. His mother was Mary Ann Bowman, sister of Bishop Bowman, in whose immediate family were fifty Methodist preachers and preachers' wives.

He was married to Frances Ann Patterson, February 23, 1864. To them were born three sons: Charles Patterson, of Springfield, Ohio; Joseph Percy, of Rochester, N. Y., and John William, of Dayton, Ohio; and one daughter, who died March 29, 1888, just six months after the death of her mother. Both are buried at Caniden, Ohio.

August 21, 1889, he was married to Eleanor West Dawson, who, with the three sons, is left to mourn the loss of this noble, kind-hearted husband and father.

At the age of fourteen, in a camp-meeting in Pennsylvania, he was gloriously converted. From this event he dated his real call to preach, though he did not surrender to take up the work until years afterward. He entered Dickinson Seminary, at Williamsport, Pa., while his uncle, Bishop Bowman, was president, and graduated from that institution. Afterward he spent three years in Dickinson College. Upon leaving school he taught for years, and filled every position in the Church except that of being the actual pastor. This he did hoping to satisfy a conviction that he must some time preach the gospel. He joined the Cincinnati Conference at its session in Dayton, in 1871, was ordained a deacon by Bishop Ames, and an elder by Bishop Andrews. In his thirty years of pastoral work he served Laurel twice, Miami, Old Town, North Hampton, Gordon, New Paris, Camden, Springboro, West Chester, Red Lion, Walker and Union, and Feesburg. Since 1901 he has been superannuated, and though not on the effective list in his Conference, yet he was abundant in good works and an unfailing aid and inspiration to his pastor.

Brother Kalbfus belonged to God's noblemen. He was refined in his tastes, tenderly thoughtful of the feelings of his fellow-men, delicately observant of the rights of others, and intensely interested in the prosperity of his brethren in the ministry. He loved the Church, and served his Master through her ordinances and appointments with most ardent devotion. To him religion was far from mythical. It possessed every element of reality. He was not satisfied to accept the views of others in matters pertaining to the spiritual life, but sought for himself the very highest joys of religious experience. He was deeply emotional, and in his sermons and testimonies gave expression to sentiments which tended to move his hearers to decide to live better and more consecrated lives.

In his pastoral work during his active itinerancies he sought out the suffering, to help where help was most needed. No home was too poor for him to enter, and none so modest that he did not count it an honor to represent his Master there. He loved the people whom he served, and in his superannuation spoke with tenderest feeling of the happy years



JOEL MCKENDREE SHULTZ.



LEONIDAS O. DEPUTY.



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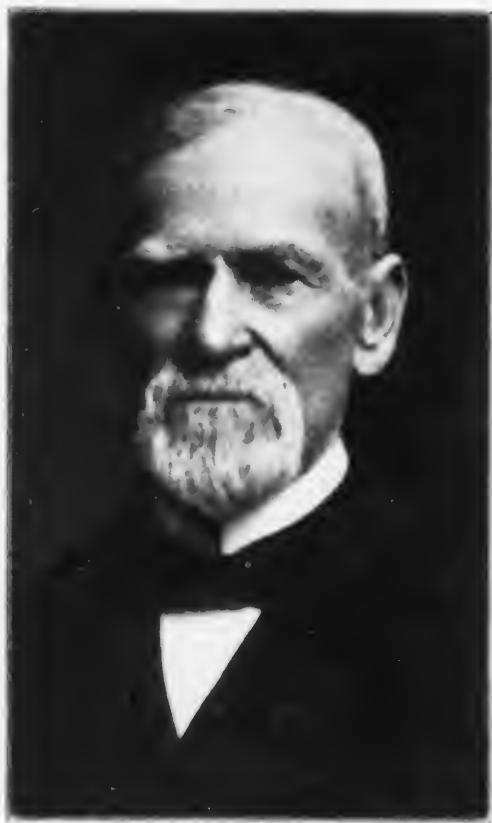
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of his active ministry and of the fellowship he enjoyed with his former parishioners.

Few men in any walk of life were so appreciative as he. He never forgot a kindness shown him, and felt that he had never quite repaid any favor received. In his ministerial life he was a faithful servant of the Church, and truly devoted to his Master's work wherever he was sent to labor.

His funeral was held in the Yellow Springs Church, August 26th, and attended by most of his brethren of the neighboring charges, who spoke very tenderly of their love and fellowship toward him. His body was laid to rest in the beautiful Glen Forest Cemetery at Yellow Springs.

W. M. PATTON.

REV. WATSON WORCESTER TRANTER.

"God's finger touched him, and he slept." The angel of Death came unannounced, unexpected. The stroke of the scythe was given in the early morning hours; but it found the grain ripe for the granary of heaven.

Watson W. Tranter, son of James and Lucy Worcester Tranter, was born in Cincinnati, Ohio, May 10, 1853, and died at his mother's home in Fort Mitchell, Covington, Ky., June 29, 1911.

He attended the public schools of Cincinnati to the close of his second year in high school, and finished his preparation for college in the private school of Curran and Kuhn. He attended the Northwestern University, Evanston, Illinois, one year, and was transferred from there to the Wesleyan University, Middletown, Connecticut, from which he graduated in 1877. He served one year as assistant pastor to Dr. Henry B. Ridgway at St. Paul Church, Cincinnati, and then went to Garrett Biblical Institute, from which he graduated in 1880.

In the fall of 1880 he entered the Rock River Conference and was ordained deacon. He served the following charges in that Conference: Brown's Mills; South Evanston; Richard Street, Joliet; State Street, Chicago, two terms; St. Paul, Pullman, and Kenwood, all in Chicago.

In 1887 he was appointed Agent of the Sunday School Union, and became director of Cook County, Illinois, Sunday school normal work, and editor of the Sunday school department of the Chicago *Inter-Ocean*. He served three years in this capacity. In 1894 he was appointed field agent of the Freedmen's Aid and Southern Education Society.

On account of the failing health of his father in 1897, he asked for a location, and became the vice-president of the Mitchell, Tranter Rolling Mill Company, and also trustee of the Mitchell Purchase—iron and steel business.

During these years of location his heart yearned for the work of the pastorate, and he supplied Finley Chapel, Cincinnati, three years, and Bethany for the same length of time.

In 1907 he returned to the pastorate, and was admitted to the Cincinnati Conference on his Certificate of Location, and was appointed to Manchester charge, where he served two years. He was then appointed to New Richmond, which he served until a vacancy occurred at Delta Avenue, Cincinnati, when he was transferred to that charge, and had just entered upon his work there when he was suddenly translated to his heavenly home.

In 1889, in Chicago, he was united in marriage with Miss Edith Reynolds, who for twenty-two years was his inspiration and helpmeet in the pastorate. Three children were born to this union: James R., Lucy M., and Watson W., Jr. These, with his aged mother, one brother, and two sisters, remain to rejoice in his life and lament his death.

Brother Tranter was a good man, a faithful pastor, an earnest preacher, a devoted husband, and an affectionate father. His funeral was attended by a large number of his ministerial brethren, with Rev. George W. Bunton, his mother's pastor, in charge, assisted by Drs. Jameson, Brown, and Aultman.

His body was laid to rest in beautiful Highland Cemetery, amid a wealth of gorgeous floral offerings which showed the esteem in which he was held by his many friends, where he sleeps in hope of a glorious resurrection.

"Servant of God, well done!
Thy glorious warfare's past;
The battle's fought, the race is won,
And thou art crowned at last"

D. LEE AULTMAN.

MRS. GLASCOCK.

Mrs. Katherine Kinsel Glascock was the widow of Rev. Benjamin Glascock, who was an honored member of the old Ohio and Cincinnati Conferences from 1849 to 1894, a period of forty-six years, when God called him home—forty-three years of which she was his companion, and seventeen years his widow. She was born in Delaware, Ohio, in 1829, and was married to Brother Glascock in 1851. Of this union five children were born, four of whom are still living: Mrs. Jas. McClellen, of Salem, Oregon; Seth T., of Dayton, Ohio; Benjamin D. and J. W., of Muncie, Indiana. Seven grandchildren also survive her. She had resided in Muncie with her children since 1887, where every comfort that could be desired was provided in which to spend the evening time of life that brightened into that eternal day of God and heaven. It was beautiful as well as dutiful in these noble sons thus to care for father and mother. As a member of the Methodist Episcopal Church from childhood, and during her life as the wife and widow of one of our Methodist ministers, she always took an active part in all lines of Church work; able in prayer, rich in experience, possessing a sweet voice in power of song, ever persuading the unsaved to turn to Christ, and strengthening believers in the life of holiness and upright living for God and humanity. Thus she lived until failing health compelled her to cease her activities and quietly wait God's will and time to call her home. She passed to her reward at the ripe old age of eighty-one years, at 2 o'clock, August 21, 1910, in Muncie, Indiana, honored and loved by all who knew her. The funeral was conducted by the Rev. L. J. Naftzger, her pastor, in the presence of a large congregation of friends.

E. BURDSALL.

MARY WRIGHT MIDDLETON.

Early in the spring of 1911, March 26th, after a brief illness which did not seem at all serious, Mrs. Mary Wright Middleton peacefully closed her eyes in that sleep which knows no waking here. She was the wife of John Henry Middleton, who joined the Cincinnati Conference in 1856, and who died in 1900.

This couple were married July 2, 1865; no children were born to this union.

Early in youth Mrs. Middleton chose "that good part," like "Mary," and in all her life the Master's promise remained sure. It was not taken away from her, and when heart and flesh failed, she found Him to be the strength of her soul and her portion forever.

Wherever it pleased the Conference to send her husband, she went cheerfully, and at once identified herself with the different interests of the Church and proved herself an efficient helpmeet. Intelligent, sweet-spirited, and thoroughly devoted to the work in which her husband was engaged, she won the confidence of all who became acquainted with her, sharing the labors and sacrifices of an itinerant minister's wife without murmur or complaint, and exulting in its joys and triumphs.

Since the death of her husband she made her home with her aged mother at Greenfield, Ohio, where she continued her activity in the Church as much as her mother's advancing years and feeble health would permit.

Her beautiful life is the most eloquent tribute to her Christian faith and consecration. Her home was a place of genial sunshine and of large-hearted hospitality, and many there are who will rise up and call her blessed.

The memory of Brother and Sister Middleton—how they wrought and lived and loved—will ever be cherished by the members of this Conference as among the sweetest recollections and holiest memories of life. There never was a clearer discovery of life's affinities nor a more perfect union of minds and hearts. They lived to the fullness the thirty-five and a half years of married life. The floral tributes that decked the room where her body lay seemed to tell their story of a new life just blossoming in the eternal realm.

Her funeral service was held in the Methodist Episcopal Church in Greenfield, Ohio, conducted by her pastor, Earl M. Ellsworth, assisted by the district superintendent, the writer of this memoir, and other pastors of the Conference. Her body was laid to rest in the beautiful Greenfield cemetery, beside her husband, to await the coming of her risen Lord:

"There sweet be her rest, till He bids her arise,
To hail Him in triumph descending the skies."

F. J. REINBARTH.

MRS. DELLA L. WHITNEY.

As many a day, born beneath unclouded skies, goes out in the darkness of lowering clouds, so many a life that has a bright beginning goes out of this world in the mysteries of God's providence. The life of Della L. Whitney was an illustration of this fact.

Della L. Basquin was a daughter of Mr. and Mrs. O. N. Basquin, of Chardon, Geauga County, Ohio. She was of splendid family, and obtained a good education. While young she identified herself with the Church, professing Christ as her personal Savior.

She was married to Rev. James S. Whitney, with whom she lived and wrought until his translation, which occurred at South Lebanon, Ohio, in 1899. Together they served in twelve different pastoral charges, serving one of them for two terms. For a number of years Sister Whitney was afflicted in such a way that it was often impossible for her to attend worship and remain throughout a service; yet, when conditions would permit, she was with her husband in his work. For several years her physical condition was such as to prevent her attempting to do active Christian work. She was a woman of most positive convictions and of somewhat strenuous disposition.

After the death of her husband she secured property in Lebanon, Ohio, and for a time resided there. Disposing of that, she went to Cincinnati to live with her adopted daughter, to whom she had given her own name, Della. Here the shadows that had been for some years threatening her enshrouded the intellect, and on October 26, 1905, she was placed in the Longview sanitarium. There seemed no remedy for her trouble, and she steadily declined mentally and physically, until, on April 21, 1911, she

"fell asleep." We shall meet her again when the people of God come into their own, and hear Him say, "Well done."

Under the direction of Rev. D. Lee Aultman, assisted by several of our pastors, the funeral service was held in Cincinnati, Sunday afternoon, April 23d, and was attended by a number of ministers and ministers' wives, and other friends. On the 24th the remains were taken to Lebanon, Ohio, and laid to rest beside her husband in the beautiful cemetery at that place. When we meet her again it will be in the land of unclouded skies and of undimmed intellects.

J. D. DARLING.

MINERVA R. BAIL.

Minerva R. Baldwin was born near Urbana, Champaign County, Ohio, December 29, 1833, the daughter of Jonah and Amelia Baldwin. Her father and maternal grandfather were among the early settlers of Springfield, Ohio, the former coming in young manhood from Virginia, and the latter migrating in early middle life, with his family, from Western Vermont. Her father was a vestryman, and her mother a communicant in Christ Protestant Episcopal Church, Springfield, and she was baptized in that Church in infancy. When nineteen years of age she went from her home in Springfield to be confirmed. The bishop who was to have officiated was hindered from keeping his appointment, and before his next visit she had promised to marry the senior preacher on the Catawba Circuit of the Methodist Episcopal Church. The wedding followed at her father's home, Summit Farm, Clark County, Ohio, July 25, 1854. Immediately afterwards she was received into full membership in the Methodist Church by the officiating clergyman, Michael Marlay.

Mrs. Bail's life was one of those that make eulogy difficult, not from the lack of things that might be said, but the abundance. In all her duties she was tactful but effective, quiet and unassuming. She was frequently a Sunday school teacher; after its organization, active in the Woman's Foreign Missionary Society, in a number of cases instrumental in organizing an Auxiliary when there was none. The sick and poor always found in her a sympathetic and helpful friend. She had the courage of her convictions, shown by the active part she took in the "Temperance Crusade" while living in Troy. Throughout the long and eventful active ministry of her husband, Doctor Bail, she was a never-failing source of help, comfort, and encouragement. Many a rough place was made smooth by her sweet and gentle spirit and the wisdom of her counsel. In 1897, when her husband, after a ministry of nearly fifty years, took a superannuate relation to the Conference, they moved into their own home in Norwood, Ohio, where she was destined to spend the rest of her life. In 1904 their golden wedding was observed very quietly because of the state of her health. Educated at the Springfield Seminary, she became a constant reader of the best literature, and was always abreast of the times in her knowledge of current events. A certain portion of each day was given to the Bible and her chosen devotional books. While her convictions were firm and her integrity unswerving, she was broad and tolerant in her views and attitude. Her faith, always supreme, became intensified as her lot became that of an invalid confined to her home. Increasing frailty did not deny to her the place she had held through the years: the center and chief counsellor of her household. In all her suffering her intellect remained unclouded, her faith unshaken, her spirit undaunted. Often she would say, "I don't know just what heaven will be, but I know that 'I shall be satisfied when I awake with His likeness,' and that is enough." Her death, which occurred on September 27, 1910, was the first in the immediate family. She is survived by her husband

and four children: Misses Ella and Sarah Bail, and Harry E. Bail, of Norwood, and Mrs. G. E. Randall, of Dayton, Ohio; also three sisters: Mrs. J. V. Cartmell, Miss Mary K. Baldwin, and Mrs. William J. Van Meter, all of Springfield. The funeral services were conducted from the home, September 29th, by her pastor, assisted by Bishop John M. Walden, H. C. Jameson, and Geo. H. Dart. The services were largely attended by friends, and many of the members of the Conference were present. Interment was made at Spring Grove Cemetery.

J. L. CORLEY.

MRS. ELEANOR RIDGLEY DARLINGTON

Eleanor Ridgley Moody, daughter of John Brooks and Mary Ann Ridgely Moody, and niece of the Rev. Granville Moody, was born in Springfield, Ohio, January 14, 1836, and died at the home of her niece, Alice L. Coon, December 2, 1910, at Norwood, Ohio. She was married to the Rev. N. W. Darlington by the Rev. Mr. Belville, in 1867, in Newport, Ky. Her daughter, May Ridgley, the only child of the union, died November 14, 1908, in her fortieth year. Mrs. Darlington is survived by one brother, Charles W. Moody, residing in Tennessee, from a family of five brothers and two sisters. In the last years of her life she made her home with her niece, Mrs. Coon, who ministered tenderly to her in her declining days, and to whom Mrs. Darlington was greatly devoted. She united with Wesley Chapel at the age of fourteen, and lived a life of usefulness and devotion to the Church to the end. One intimately acquainted with her testifies: "None knew her but to love her. I never saw her without a smile. She loved and had a good word for every one." She was always an active member of the Woman's Foreign Missionary Society, and was an ardent temperance worker, sharing the positive views of her husband in this regard. She was one of the first teachers, and worked for many years at the Union Bethel. At the time of her marriage her husband was a member of the Kentucky Conference, but later was transferred to the Cincinnati Conference. She labored faithfully with him in all the work of the various charges which he served as pastor. After her husband's death, which occurred March 18, 1898, she moved with her daughter to Cincinnati, in and about which city she spent most of the rest of her life. Much of her time and attention was devoted to her daughter, who had suffered severe illness and had become an invalid. Her faithful ministrations to her only child never wavered till the day when death brought relief to the sufferer. Mrs. Darlington's health also was impaired in the latter years of her life, which prevented her taking the active part in the work of the Church which she in former years so much loved. But, deprived of her presence, the Church always had her prayers. Another lifelong friend writes: "She was a thoroughly good woman, and a real helpful wife to her pastor-husband. Such a life holds inestimable value. The eternities only will complete it." At the time of her death Mrs. Darlington was a member of the First Methodist Church at Norwood, Ohio. The funeral services were conducted from the church December 4th, the pastor officiating, assisted by George H. Dart, of Hamilton, Ohio, and J. E. Beery, of Troy, Ohio. Interment was made at Spring Grove Cemetery.

JESSE L. CORLEY.

Cincinnati Lay Electoral Conference.

THE Cincinnati Lay Electoral Conference met in the First Reformed Church, at Dayton, Ohio, on Friday, September 1, 1911, at 9.30 A. M. The meeting was called to order by William E. Brooks, Secretary of the last meeting. Hon. Oran F. Hypes, of Springfield, was elected Chairman, and William E. Brooks, of Cincinnati, was elected Secretary.

Devotional exercises were conducted by Albert R. Pugh, of Cincinnati.

On motion, the chair appointed the following as the Committee on Credentials: C. B. Bosselman, Cincinnati District; Alexander Boxwell, Dayton District; Miss Mary Story, Hillsboro District, and W. W. Wilson, Springfield District.

The Committee, having examined the credentials, made the following report, which was adopted:

"We report that the Secretary has prepared a roll of the names of the Delegates sent to him from each charge, and we have examined the same, and recommend that the same be recognized as the Delegates elect.

"C. B. BOSSERMAN,
"MARY STORY,
"ALEX. BOXWELL,
"W. W. WILSON,
"Committee."

The Secretary called the roll as prepared by him, and the following Delegates responded to their names:

CINCINNATI DISTRICT.

James Sherten, Asbury; E. E. Shipley, Avondale; A. J. Hammell, Bond Hill and Elmwood Place; George W. Hazelwood, Delta Avenue; Henry Dickens, Hyde Park; Charles A. Taylor, Linwood; G. E. Knell, McKendree; Henry A. Faber, Madison Avenue; James M. DeCamp, Mt. Auburn; Charles C. Isham, Mt. Lookout; A. R. Pugh, Northside; Charles F. Klein, Price Hill; Joseph T. Brannon, State Avenue; Wm. E. Brooks, St. Paul; George W. Coleman, Trinity; Dr. I. D. Jones, Walnut Hills; Wm. G. Roberts, Wesley; James N. Gamble, Westwood; C. B. Bosselman, North College Hill; Charles P. Mackelfresh, Winton Place; H. R. Bothwell, York Street; E. E. Kirkpatrick, Delhi; Charles L. Swain, Hartwell; E. D. Lyon, Madisonville; George Clark, First Church, Norwood; Carl H. Barth, Pleasant Ridge; Dr. G. W. Davis, Wayne Avenue.

DAYTON DISTRICT.

Alfred Loy, Bellbrook and Concord; Perry Weller, Centerville and Lytle; S. M. Title, Broadway; E. C. Harley, Grace; P. N. Sigler, Raper; C. A. Lucius, Riverdale; F. D. Morrison, St. Paul; S. A. Bailey, Trinity; L. C. Kline, Woodward Avenue; Sherman Mills, Eaton and West Alexandria; Ezra Jones, Ebenezer; H. G. Laird, Fairhaven and Sugar Valley; Alex. Boxwell, Franklin; O. G. Brown, Germantown; James A. Shepard, Gordon; E. A. Belden, First Church, Hamilton; George Leibrock, Linden-

wald; George O. March, Lebanon; L. Disher, Lewisburg and Brookville; E. R. Wolcot, Maineville; Robert Tooker, Mason; Nathan Hill, Monroe; Francis Pence, New Paris; Harry Phares, Seven Mile; H. E. Wilson, Springboro and Red Lion; Albert Vail, Venice; Miss Maud Marshall, Walker and Union; Charles Sprague, West Carrollton.

HILLSBORO DISTRICT.

Thomas Richmond, Aberdeen; Isaac Hancock, Afton and Salem; Joseph Dawson, Amelia; George F. Pflaumer, Decatur; Frank Richards, Felicity; Mrs. M. R. Richards, Georgetown; Miss Mary Story, Greenfield; O. S. Hendrixon, Hamersville; H. E. Turrell, Highland; R. A. Haynes, Hillsboro; Frank McNeil, Laurel; I. F. Barger, Leesburg; Mrs. Henry Frost, Lynchburg; Thomas Joseph, Martinsville; F. L. Cook, Milford; George G. Mauning, Moscow; Clyde Kress, Mt. Orab; Clarence McKay, New Burlington; B. T. Penn, New Vienna; Dr. T. A. Mitchell, Owensville; Joseph Swisshelm, Peebles; T. J. Sharp, Pleasant Plain; J. C. Leggett, Ripley; J. W. Gorrell, Sabina; J. A. Rilea, Summerside; F. M. Clevenger, Wilmington.

SPRINGFIELD DISTRICT.

S. J. Erisman, Arcanum; N. E. Deaton, Brandt; Wm. Lovelass, Catawba; Robert Elder, Cedarville; David Clutch, Christiansburg; Jacob Snarr, Concord and Westville; L. J. Bennett, Covington and West Milton; E. E. Callison, Dalton; John H. Martz, Greenville; H. A. Frazer, Jamestown; Webster Campbell, Morrow; B. L. Maddox, Mutual; A. A. Stephens, New Carlisle; John W. Fudge, New Jasper; J. B. Patten, New Moorefield and Tremont City; W. U. Young, Osborn; R. E. Babylon, Grace Church, Piqua; Wm. M. Boyer, Greene Street, Piqua; L. H. Yeazell, South Charleston; Rufus B. Drum, South Vienna; P. S. Folckemer, Central; E. R. Smith, Clifton Avenue; O. F. Hypes, High Street; D. Ebersole, St. Paul; Raymond Kerr, Tippecanoe; J. C. Byrkett, Troy; W. M. Peterson, Troy Circuit; T. M. Scarff, Union; E. E. Cheney, First Church, Urbana; W. W. Wilson, Grace, Urbana; Edwin B. Cox, First Church, Xenia; Foss Zartman, Trinity, Xenia; W. W. Weaver, Yellow Springs.

One hundred and fourteen delegates responded to their names.

On motion, the bar of the Conference was adopted as the ninth seat from the front of the church.

Moved that those Delegates who were elected by their charges, but whose credentials were not sent in, be recognized as Delegates. Carried.

Moved that nomination speeches be limited to three minutes. Moved to amend by making it five minutes. Amendment carried, and the motion as amended was carried.

Bishop John M. Walden coming in, was presented to the Conference, and was received by all the members standing.

On motion, the nomination of Delegates to the next General Conference was agreed to. The districts were called in their order, and the following were nominated: Edward E. Shipley, Cincinnati; Isaac D. Jones, Cincinnati; Charles L. Swain, Cincinnati; James N. Gamble, Cincinnati; H. J. Eberle, Dayton; E. C. Harley, Dayton; F. L. Cook, Hillsboro; R. A. Haynes, Hillsboro; Charles W. Bennett, Springfield; Oran F. Hypes, Springfield.

Mr. James N. Gamble stated that he could not accept, and, on motion, his name was withdrawn.

Resolved, That we now proceed to ballot for five Delegates to the General Conference, to be held in Minneapolis in May, 1912, each ballot to contain five names until one or more Delegates are elected, and thereafter each ballot to contain as many names as there are Delegates yet to

be elected, a majority of all voting being necessary to a choice. In the event that more candidates have a majority than can be elected in any ballot, then those having the highest number of votes shall be declared elected. After the Delegates shall have been elected, then the Conference shall proceed in a similar manner to elect two Reserve Delegates. Carried.

The chair appointed the following as tellers: George Clark, Cincinnati District; S. M. Tittle, Dayton District; George F. Pflaumier, Hillsboro District; P. S. Folckemer, Springfield District.

The ballots having been cast, the tellers retired to count them.

A committee of five from the Cincinnati Annual Conference was introduced, and Dr. Starr, on behalf of the Conference, extended greetings and requested a joint session in the afternoon.

On motion, the same was received and the chair requested to appoint three members of this Conference to confer with the said committee to arrange a time for the session. The following were appointed: Edwin B. Cox, James N. Gamble, and D. Ebersole.

Rev. T. H. Lewis, D. D., President of the General Conference of the Methodist Protestant Church and a member of the Committee on Federation of the Methodist Churches, was present and was presented to the Conference. He spoke for a short time on the question of the union of the different branches of Methodism.

Mr. Robert T. Miller, of the Book Committee and a lay member of the Kentucky Conference, was present and presented, and made a short address.

The Committee appointed to confer with the Committee from the Annual Conference reported that they had agreed upon three o'clock for the joint session. On motion, the report was received and adopted. The chair appointed Col. O. G. Brown to represent the laymen at the joint session. The report provided for Bishop Moore to address the session and the Delegates elected to have seats on the platform.

The proposed amendment to the Constitution of the Church, changing the time for the beginning of the General Conference from the first Wednesday in May to the first secular day in May was read. The Secretary called the roll, and 101 voted aye, and 1 voted nay.

The tellers having come in, the result of the election was read, showing the following as the number of votes cast for each party: E. E. Shipley, 54; I. D. Jones, 78; C. L. Swain, 62; H. J. Eberle, 47; E. C. Harley, 43; F. L. Cook, 58; R. A. Haynes, 56; C. W. Bennett, 71; O. F. Hypes, 91.

There being 112 votes cast, 57 were necessary for a choice. The Secretary announced that O. F. Hypes, I. D. Jones, C. W. Bennett, C. L. Swain, and F. L. Cook, having each received a majority of the votes cast, were duly elected as the Delegates.

Moved that R. A. Haynes and E. E. Shipley, having received the next highest votes, the Secretary cast the ballots for them as the two Reserve Delegates. Carried. They were declared elected.

A communication was read from the Laymen's Association of the New York Conference, asking that a resolution be adopted asking the General Conference to make the following changes in the Church polity:

1. The personal supervision of the appointing power.
2. The abolition of the office of the District Superintendent.
3. Lay representation in the Annual Conference.

On motion, the same was received, and no action taken for the want of time to consider the matters suggested.

On motion, the time for the joint session with the Annual Conference this afternoon was changed to 4 o'clock.

On motion, a vote of thanks was extended to the Trustees of this Church for the use of the same.

The following memorial was read and, on motion, adopted:

"Several times we have noted that the annual meetings of the Bishops

or some of the great connectional bodies of our Church have been held at such time in November as to compel those in attendance to lose the opportunity to vote at the November elections. We earnestly petition the Bishops, Secretaries, and members of the Boards of all our connectional bodies to see to it that this does not occur in the future.

"We believe that many of the ills of our body politic and of society are due to neglect of civic duties. The ballot should be one of the most sacred trusts of each American citizen. We believe that the members of all Christian Churches should set an example in the performance of their civic duties. To this end they ought to avoid, as far as possible, being absent from their domiciles on election day and for some time prior thereto, so that they may make their influence felt, and cast their votes, for the promotion of good government and civic righteousness.

"J. C. HARPER,
"C. F. KLEIN."

On motion, adjourned.

Wm. E. BROOKS, *Secretary*.

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